

**ANGLESEY GROUP OF PARISHES**  
**Holy Trinity, Bottisham; St Mary's, Quay; St James', Lode;**  
**St Mary's, Swaffham Bulbeck; St Mary's, Swaffham Prior**

**Sunday 7 June – First Sunday after Trinity, Green**

**9am**                      **Online service**  
**10.30am**                **Holy Communion**

**on Zoom**  
**Bottisham**

**PRAYER REQUESTS**

Please remember in your prayers this week:

- All in need of God's healing power including: Brenda, Jean, Roger, Enid, Jutta, David, Linda, Lydia, Derek, Lesley, John, Alun, Janet, and others known to us personally. Giving thanks for those who have been on this list, have recovered and are grateful for our prayers and God's grace
- In thanksgiving for the lives of the recently departed, Rob Emmerson, thinking of his wife Barbara; thinking of Brenda Doe and family. All whose anniversaries we remember at this time of year
- Angel, our sponsored pupil at Bunda Girls School, as she succeeds in her exams; all those supported by us in the diocese of Mara
- Families and young people, that they always feel welcome and supported at our services and activities
- In Volunteers' Week – all who volunteer in whatever capacity in our churches; warm thanks to all

**REGULAR EVENTS**

- **Lent Group follow up – Sacred Space** - St James', Lode, 8-9pm – for prayer, quiet singing and contemplation. First Tuesdays: 7 July, 4 August – all welcome [lizbutl@gmail.com](mailto:lizbutl@gmail.com)
- **Play + Praise** – Fridays in term time, St James', Lode, 9.30am
- **Baby & Toddler Playgroup** – Tuesdays, Holy Trinity, Bottisham, 9am
- **Peaceful & Prayerful Art Group** for adults, Holy Trinity Church, Bottisham, first three Fridays of the month 1.30-3.30pm, [rutheblundell@gmail.com](mailto:rutheblundell@gmail.com)
- **CbyC: a short contemplative service:** Monthly on first Wednesday, 8pm on Zoom – Next: **Wednesday 5 August** – no service in July

**Bible Study/Prayer Groups**

- Home Study Group, monthly on first Monday, 10.30am Mike Procter, [mike@procter.com](mailto:mike@procter.com) new members welcome
- Home Study Group, twice a month on Wednesdays, 10.30am, contact Maggie Field 01223 604019
- Bible Study, twice a month, 7.30pm contact Liz Butler for more information, [lizbutl@gmail.com](mailto:lizbutl@gmail.com)

**Pew cushions** - £5, in aid of St Mary's, Swaffham Prior  
**Oak and Walnut tree seedlings** – donations to Mara  
[admin@angleseygroupparishes.co.uk](mailto:admin@angleseygroupparishes.co.uk)

**FORTHCOMING SERVICES**

**Sunday 14 June - Second Sunday after Trinity, Green**

- 9am            Online service, on Zoom  
                  Holy Communion, Quay  
10.30am      Holy Communion BCP, Swaffham Prior

**Sunday 21 June - Third Sunday after Trinity, Green**

- 9am            Online service, on Zoom  
                  Morning Prayer, Quay  
10.30am      Holy Communion, Swaffham Bulbeck  
                  Morning Prayer, Bottisham

**Sunday 28 June - Fourth Sunday after Trinity, Green**

- 9am            Online service, on Zoom  
                  Holy Communion BCP, Swaffham Bulbeck  
10.30am      Holy Communion, Swaffham Prior

**Thursdays 10.30am Holy Communion, Lode**

**EVENTS**

**Sunday 21 June - Lode Village Fete**

The Passage, Lode 12noon - 4pm; band, vintage cars, dog show, stalls, raffle, tombola, bar and refreshments

**Sunday 21 June - Installation of 70<sup>th</sup> Bishop of Ely**

The Rt Revd Sarah Clark – 3pm, Ely Cathedral, admission by free ticket only. The service will also be livestreamed.

**Saturday 27 June - Coffee & Cake Concert**

Holy Trinity, Bottisham, 10.30am; short organ recital by James Cheng, suggested donation £5

**Saturday 27 June - Fete in the Churchyard**

St Mary's, Swaffham Bulbeck, 10.30am – 1pm  
Cakes, plants, crafts, books + jigsaws, tombola, jewellery, refreshments, children's competitions, raffle, brass band

**Saturday 27 June - Psalms, Spirituals & Sonnets**

Ely Consort with The Quintessential Ensemble  
7.30pm St Mary's Church Burwell £20 (u18s free)

**Saturday 4 July - Ordination as Deacon of Sian Binley**

our new curate, Ely Cathedral 11am and...

**Sunday 5 July** - Sian will be welcomed to the benefice during Holy Communion in Bottisham, 10.30am. Followed by **lunch in the Sports and Social Club** - all welcome – for catering purposes, please let your churchwarden/secretary know if you intend to stay for lunch

Vicar: Rev'd Max Osborne: [max9@btinternet.com](mailto:max9@btinternet.com) 01223 481187 (Rest Day - Tuesday)

Churchwardens: [churchwardens@angleseygroupparishes.co.uk](mailto:churchwardens@angleseygroupparishes.co.uk)

Bottisham: [bottisham@angleseygroupparishes.co.uk](mailto:bottisham@angleseygroupparishes.co.uk); 01223 604019; Lode: [lode@angleseygroupparishes.co.uk](mailto:lode@angleseygroupparishes.co.uk); 01223 811222

Quay: [quay@angleseygroupparishes.co.uk](mailto:quay@angleseygroupparishes.co.uk); 01223 812652; Swaffham Bulbeck: [bulbeck@angleseygroupparishes.co.uk](mailto:bulbeck@angleseygroupparishes.co.uk); 01223 812525; 811501;

Swaffham Prior: [prior@angleseygroupparishes.co.uk](mailto:prior@angleseygroupparishes.co.uk); 01638 743937. General enquiries: [admin@angleseygroupparishes.co.uk](mailto:admin@angleseygroupparishes.co.uk);

Facebook: [www.facebook.com/angleseychurches](http://www.facebook.com/angleseychurches); A Church Near You: <https://www.achurchnearyou.com/church/7380/benefice>

## Readings for Sunday 7 June – Year A

### Collect

O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Prayer After Communion

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope, and make us grow in love;  
for the sake of Jesus Christ our Lord.

### Old Testament – Hosea 15 15 – 16 6

Hear the word of the Lord, O people of Israel: <sup>15</sup>I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favour: <sup>16</sup>Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup>After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup>Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth. <sup>4</sup>What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup>Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgement goes forth as the light. <sup>6</sup>For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt-offerings.

### Psalm 50 7-15

7 Hear, O my people, and <sup>1</sup>I will <sup>1</sup>speak: ♦  
‘I will testify against you, O Israel; for <sup>1</sup>I am <sup>1</sup>God, your <sup>1</sup>God.  
8 ‘I will not reprove you <sup>1</sup>for your <sup>1</sup>sacrifices, ♦  
for your burnt <sup>1</sup>offerings are <sup>1</sup>always be<sup>1</sup>fore me.  
9 ‘I will take no bull <sup>1</sup>out of your <sup>1</sup>house, ♦  
nor <sup>1</sup>he-goat <sup>1</sup>out of your <sup>1</sup>fold,  
10 ‘For all the beasts of the <sup>1</sup>forest are <sup>1</sup>mine, ♦.  
the cattle up<sup>1</sup>on a <sup>1</sup>thousand <sup>1</sup>hills.  
11 ‘I know every <sup>1</sup>bird of the <sup>1</sup>mountains ♦  
and the <sup>1</sup>insect • of the <sup>1</sup>field is <sup>1</sup>mine.  
12 ‘If I were hungry, I <sup>1</sup>would not <sup>1</sup>tell you, ♦  
for the whole world is <sup>1</sup>mine and <sup>1</sup>all that <sup>1</sup>fills it.  
13 ‘Do you think I eat the <sup>1</sup>flesh of <sup>1</sup>bulls, ♦  
or <sup>1</sup>drink the <sup>1</sup>blood of <sup>1</sup>goats?  
14 ‘Offer to God a <sup>1</sup>sacrifice of <sup>1</sup>thanksgiving ♦  
and fulfil your <sup>1</sup>vows to <sup>1</sup>God Most <sup>1</sup>High.

15 ‘Call upon me in the <sup>1</sup>day of <sup>1</sup>trouble; ♦  
I will deliver <sup>1</sup>you and <sup>1</sup>you shall <sup>1</sup>honour me.’

Glory to the Father and <sup>1</sup>to the <sup>1</sup>Son ♦ and <sup>1</sup>to the <sup>1</sup>Holy <sup>1</sup>Spirit;  
as it was in the be<sup>1</sup>ginning is <sup>1</sup>now ♦ and shall be for <sup>1</sup>ever. <sup>1</sup>  
A<sup>1</sup>men

### New Testament – Romans 4 13-25

<sup>13</sup>The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, ‘I have made you the father of many nations’). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become ‘the father of many nations,’ according to what was said, ‘So numerous shall your descendants be.’ <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith ‘was reckoned to him as righteousness.’ <sup>23</sup>Now the words, ‘it was reckoned to him,’ were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

### Gospel – Matthew 9 9-13, 18-26

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, ‘Follow me.’ And he got up and followed him. <sup>10</sup>And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, ‘Why does your teacher eat with tax-collectors and sinners?’ <sup>12</sup>But when he heard this, he said, ‘Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, “I desire mercy, not sacrifice.” For I have come to call not the righteous but sinners.’ <sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, ‘My daughter has just died; but come and lay your hand on her, and she will live.’ <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, ‘If I only touch his cloak, I will be made well.’ <sup>22</sup>Jesus turned, and seeing her he said, ‘Take heart, daughter; your faith has made you well.’ And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader’s house and saw the flute-players and the crowd making a commotion, <sup>24</sup>he said, ‘Go away; for the girl is not dead but sleeping.’ And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.