

## The Benefice of Lann Pydar

St Columb, St Enoder, St Ervan, St Eval and St Mawgan



# Welcome

Sunday 7<sup>th</sup> June 2026

First Sunday after Trinity

## Our Services for the week ahead

### Tuesday 9<sup>th</sup> June

9:00am Facebook only Morning Prayer

### Wednesday 10<sup>th</sup> June

9:30am St Enoder Communion

### Thursday 11<sup>th</sup> June

9:00am Facebook only Morning Prayer  
3:30pm Columba Centre Evening Prayer

### Saturday 13<sup>th</sup> June

2:00pm St Columb Messy Church

### Sunday 14<sup>th</sup> June

9:30am St Enoder Morning Worship  
11:00am St Columb Communion

We continue to make Morning Prayer available online on

Facebook: [facebook.com/lannpydarchurches](https://www.facebook.com/lannpydarchurches)

Our website is: <https://www.lannpydar.org.uk>

Churches in Lann Pydar YouTube channel:

[youtube.com/channel/UChRCoUqZtaXalLTqB8x9gjjw](https://www.youtube.com/channel/UChRCoUqZtaXalLTqB8x9gjjw)

Published online at: <https://www.lannpydar.org.uk>

## Safeguarding

The Benefice of Lann Pydar takes the safeguarding of those who attend and visit our churches seriously. If you have any concerns or would like to talk to someone, please see our posters in all our churches for contact details, or contact Helen, the Rector, or Jackie Oglethorpe (07811 958851, [jackie.oglethorpe@gmail.com](mailto:jackie.oglethorpe@gmail.com)), the Benefice Safeguarding Officer.

## We remember all those who need our prayers...

We pray for...



Our Diocesan and Deanery Ministry Teams: Bishop David, Bishop James, Archdeacon Clive and Revd. Helen Baber.

The Newquay Area Debt Centre and its Manager Bekah.

Our Worship Team: Helen (Rector); Lydia (Ordinand); Phil (Lay Minister); Alison, Andrew, Angela, Bryan and Mary (Assistant Priests); Denise, Kat, Jackie, Margaret and Ros (Worship Leaders).

Our Benefice and Churchwardens: as we work together with our Deanery and across our Diocese; remembering St Eval PCC and Benefice Joint Council as they meet this week.

We welcome into God's family Albie Benjamin Cartwright whose baptism takes place at St Columb Church today, and Elowen Coles whose baptism takes place at St Mawgan Church today.

We pray for and celebrate with Jake Clifford and Emily Bendall who were married at St Enoder Church yesterday.

We also remember those who are bereaved at this time, thinking of the family and friends of Roy Teagle.

Years Mind: Anita Riley, John Andrew, Olivia Bolton and Hilary Julian.

If you know of anyone needing prayer or pastoral care, please phone the Benefice Office on 01637 880252 or email [lannpydar@gmail.com](mailto:lannpydar@gmail.com) Please send any information for the Welcome from your parishes by 9:00am on Tuesday.

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**Rector of the Benefice of Lann Pydar**

Revd. Helen Baber - 01637 880252

[rector@lannpydar.org.uk](mailto:rector@lannpydar.org.uk)

Website: <https://www.lannpydar.org.uk>

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## Foodbank

We're asking you to **consider supporting Foodbank by leaving your donations of food in our churches.** These will go to those in our communities who are facing hunger. Together we can make sure no one locally goes hungry.

## St Mawgan Church – Building Work

**St Mawgan Church building will be closed for building works from Monday 8<sup>th</sup> June until Friday 3<sup>rd</sup> July 2026.**

Morning Prayer on Tuesdays and Thursdays will continue on Facebook only during this period. There is a possibility that the Morning Worship Service on 21<sup>st</sup> June will go ahead as planned – see the Welcome nearer the time.

## Drop In and Chat

This will be held **on Monday 8<sup>th</sup> June at 10:00am at M&S Kingsley Village.** Have a coffee and chat with Helen.

## Just Be

**Thursday 11<sup>th</sup> June at 2:00pm in the Vyvyan Room at the Columba Centre.** Come along for tea, coffee and cake, bring a craft if you would like to, and just be.

## Messy Church

Our next Messy Church will be held **on Saturday 13<sup>th</sup> June at 2:00pm at St Columb Church.** Messy Church is a way of being church for children, their families and everyone! It's based on creativity, hospitality and celebration! If you've not been yet just pop along and see what we do! It's such great fun!

## Archdeacons' Visitations

All are welcome to attend the Archdeacons' Visitations to give thanks for, and support, our churchwardens as they are licenced. This year Pydar Deanery and Powder Deanery have a shared service, which will take place **on Thursday 18<sup>th</sup> June at 7:00pm at St Enoder Church.**

## St Mawgan Churchyard Working Party

Come along and help garden or provide drinks **in the churchyard at St Mawgan on Saturday 20<sup>th</sup> June from 10:00am to 12:00noon.** Bring gardening gloves.

## Petertide Ordinations

All are welcome to attend the following ordination services and support those being ordained:

**7:30pm on Friday 26<sup>th</sup> June at Truro Cathedral** – ordinations to the Diaconate, including Lydia Remick, our new Curate;

**10:30am on Saturday 27<sup>th</sup> June at Truro Cathedral** – ordinations to the Priesthood.

## St Ervan Coffee Morning

There will be a Coffee Morning at **St Ervan Village Hall** from **10:30am on Saturday 27<sup>th</sup> June**. Come along for a coffee, a chat.

## Books

The Benefice has been donated 3 boxes of Theology books (Commentaries, Spirituality, Prayer, Worship Ideas, History etc). If you would like to see and have some, then email [lannpydar@gmail.com](mailto:lannpydar@gmail.com) and we can arrange a time for you to do this.

## Next week's Readings

Exodus 19:2-8a, Psalm 100,  
Romans 5:1-8 and Matthew 9:35 - 10:8.



## Old Testament Reading: Hosea 5:15 - 6:6

Hear the word of the Lord, O people of Israel:  
I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favour:

'Come, let us return to the LORD;  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.  
After two days he will revive us; on the third day he will  
raise us up, that we may live before him.  
Let us know, let us press on to know the LORD; his  
appearing is as sure as the dawn; he will come to us like the  
showers, like the spring rains that water the earth.'  
What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.  
Therefore I have hewn them by the prophets,  
I have killed them by the words of my mouth,  
and my judgement goes forth as the light.  
For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt-offerings.

## Psalm: Psalm 50:7-15

Hear, O my people, and I will speak: 'I will testify against  
you, O Israel; for I am God, your God.  
**'I will not reprove you for your sacrifices,  
for your burnt offerings are always before me.**

'I will take no bull out of your house,  
nor he-goat out of your folds,  
**'For all the beasts of the forest are mine,  
the cattle upon a thousand hills.**

'I know every bird of the mountains  
and the insect of the field is mine.  
**'If I were hungry, I would not tell you,  
for the whole world is mine and all that fills it.**

'Do you think I eat the flesh of bulls,  
or drink the blood of goats?  
**'Offer to God a sacrifice of thanksgiving  
and fulfil your vows to God Most High.**  
'Call upon me in the day of trouble;  
I will deliver you and you shall honour me.'

## New Testament Reading: Romans 4:13-25

The promise that Abraham would inherit the world did not  
come to Abraham or to his descendants through the law but  
through the righteousness of faith. If it is the adherents of  
the law who are to be the heirs, faith is null and the promise  
is void. For the law brings wrath; but where there is no law,  
neither is there violation.

For this reason it depends on faith, in order that the promise  
may rest on grace and be guaranteed to all his descendants,  
not only to the adherents of the law but also to those who  
share the faith of Abraham (for he is the father of all of us,  
as it is written, 'I have made you the father of many  
nations'). Abraham believed in the presence of the God who  
gives life to the dead and calls into existence the things that  
do not exist. Hoping against hope, he believed that he would  
become 'the father of many nations,' according to what was  
said, 'So numerous shall your descendants be.' He did not  
weaken in faith when he considered his own body, which  
was already as good as dead (for he was about a hundred  
years old), or when he considered the barrenness of Sarah's  
womb. No distrust made him waver concerning the promise  
of God, but he grew strong in his faith as he gave glory to  
God, being fully convinced that God was able to do what he  
had promised. Therefore his faith 'was reckoned to him as  
righteousness.' Now the words, 'it was reckoned to him,'  
were written not for his sake alone, but for ours also. It will  
be reckoned to us who believe in God who raised Jesus our  
Lord from the dead, who was handed over to death for our  
trespasses and was raised for our justification.

## Gospel Reading: Matthew 9:9-13,18-26

As Jesus was walking along, he saw a man called Matthew  
sitting at the tax booth; and he said to him, 'Follow me.' And  
he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and  
sinners came and were sitting with him and his disciples.  
When the Pharisees saw this, they said to his disciples, 'Why  
does your teacher eat with tax-collectors and sinners?' But  
when he heard this, he said, 'Those who are well have no  
need of a physician, but those who are sick. Go and learn  
what this means, "I desire mercy, not sacrifice." For I have  
come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader  
of the synagogue came in and knelt before him, saying, 'My  
daughter has just died; but come and lay your hand on her,  
and she will live.' And Jesus got up and followed him, with  
his disciples. Then suddenly a woman who had been  
suffering from haemorrhages for twelve years came up  
behind him and touched the fringe of his cloak, for she said  
to herself, 'If I only touch his cloak, I will be made well.' Jesus  
turned, and seeing her he said, 'Take heart, daughter; your  
faith has made you well.' And instantly the woman was  
made well. When Jesus came to the leader's house and saw  
the flute-players and the crowd making a commotion, he  
said, 'Go away; for the girl is not dead but sleeping.' And they  
laughed at him. But when the crowd had been put outside,  
he went in and took her by the hand, and the girl got up. And  
the report of this spread throughout that district.

## Collect

God of truth, help us to keep your law of love  
and to walk in ways of wisdom,  
that we may find true life in Jesus Christ your Son. **Amen**

## Prayer Response

Come: **let us return to the Lord** *and at the end...*  
**Merciful Father, accept these prayers, for the sake of your  
Son, our Saviour Jesus Christ. Amen**

## Post Communion Prayer

Eternal Father, we thank you for nourishing us  
with these heavenly gifts: may our communion strengthen  
us in faith, build us up in hope, and make us grow in love;  
for the sake of Jesus Christ our Lord. **Amen**