

O God of all justice and peace,
we cry out to you in the midst of the pain and trauma and violence and fear which
prevail in the lands of the Middle East, Ukraine, Sudan and South Sudan.

Be with those who need you in these days of suffering.

We pray for people of all faiths, Jews, Muslims and Christians, and for all the
people of those lands.

And while we pray to you, O Lord, for an end to violence and the establishment
of peace, we also call for you to bring justice and equity to the peoples.
Guide us into your kingdom, where all people are treated with dignity and honour
as your children. For to all of us you are our Heavenly Father.

In Jesus' name we pray. Amen

(The prayer above has been adapted by the Dean of Salisbury, Nick Papadopoulos, from a
prayer by the Archbishop of Jerusalem)

Supporting St Bartholomew's – There is a donations plate by the door at
every service, and if you can Gift Aid your donation, please use & complete a
yellow Gift Aid envelope with your details.
There's also a "Contactless Collection Plate" if you prefer, also by the south door.

Or here's a QR code, which will
take you straight to our donations page –



If you would like to find out how to support St Bartholomew's on a regular basis,
then please go to our website for more information, or phone the Parish Office
on 01793 853272. And thank you!

Keep in touch, or let us know if any help is needed at:

Telephone: 01793 853272

Email: churchadmin@stbartholomews-wb.com

Please visit our website: www.stbartholomews-wb.com

for more information and links to Facebook & YouTube



***We seek to grow through prayer and
share Christ's love through engagement with all.***

Weekly News

7th June 2026



8:00 am Holy Communion BCP

Followed by refreshments in the Croft.

10:00 am All Age Eucharist

Church Children meet in the children's area and Lady Chapel in church

Followed by refreshments in the Croft.

6:00 pm Evensong

Wednesday

10:30 am Holy Communion

Tuesday 9th June at 7pm in church, the RWB Environment Trust are
showing the **People's Emergency Briefing** film. The purpose of the Briefing is
to support informed democratic discussion and ensure that national and local
decision-makers, alongside the public, share a common understanding of the
scale and urgency of the challenge. Following the 50-minute film, there will be a
45-minute structured local discussion on what this means for our community,
including implications for local preparedness, resilience and long-term planning.
The Rt Rev Graham Usher, Bishop of Norwich and lead Bishop for
Environment for the Church of England, has written: **"I encourage churches
to invite their wider community and show this film – it's a wake up
for us all. Its message to care for climate, people, nature is so
urgently needed, not least so that we might live and act as Jesus
would have us be."**

Tuesday 16th June at 7:30 pm in the Croft **BOOK LAUNCH** for '**The
Rest of Life**', a practical look at retirement from a Christian perspective, The
author, Rev Tudor Griffiths, retired after 40 years of Anglican ministry in
Wales, Uganda and England. There is no charge for this event.

Saturday 20th June Croft Heritage Preservation Celebration in the
Croft 2:00pm – 4:00pm. Please join us to celebrate the completion of the
external restoration of the Croft and say a big thank you to all who have
helped make this happen.

Saturday 11th July The Friends of St. Bartholomew's invite you to the
Churchyard, 12 noon – 3:00pm. Bring a picnic and there will be refreshments
available in The Croft. Fun and games, raffle, cake stall, tombola & music.

Sunday 7th June 2026

1st Sunday after Trinity

COLLECT

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING: *Hosea 5.15-6.6*

Hear the word of the Lord, O people of Israel:

15 I will return again to my place until they acknowledge their guilt and seek my face.

In their distress they will beg my favour:

1 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up.

2 After two days he will revive us; on the third day he will raise us up, that we may live before him. 3 Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.'

4 What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early.

5 Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgement goes forth as the light.

6 For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt-offerings.

SECOND READING: *Romans 4.13-end*

13 The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. 14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15 For the law brings wrath; but where there is no law, neither is there violation.

16 For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but

also to those who share the faith of Abraham (for he is the father of all of us, 17 as it is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. 18 Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' 19 He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. 20 No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21 being fully convinced that God was able to do what he had promised. 22 Therefore his faith 'was reckoned to him as righteousness.' 23 Now the words, 'it was reckoned to him,' were written not for his sake alone, 24 but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the dead, 25 who was handed over to death for our trespasses and was raised for our justification.

GOSPEL READING: *Luke 8.41-end*

41 Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, 42 for he had an only daughter, about twelve years old, who was dying.

As he went, the crowds pressed in on him. 43 Now there was a woman who had been suffering from haemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. 44 She came up behind him and touched the fringe of his clothes, and immediately her haemorrhage stopped. 45 Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' 46 But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' 47 When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. 48 He said to her, 'Daughter, your faith has made you well; go in peace.'

49 While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' 50 When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' 51 When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. 52 They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' 53 And they laughed at him, knowing that she was dead. 54 But he took her by the hand and called out, 'Child, get up!' 55 Her spirit returned, and she got up at once. Then he directed them to give her something to eat. 56 Her parents were astounded; but he ordered them to tell no one what had happened.