

Any up-coming events

Queen of all the Saints' Ward, Bournemouth

There have been Members of the Society of Mary in Bournemouth for over eighty years. After forty-eight years at St Stephen's Church the Ward and Banner passed to St Ambrose Church, in 2014, with Fr Adrian Pearce as the Ward Superior and Henry Frier as Ward Secretary. On Henry's death, his widow, Dorothy, took over before passing the baton to Jean Rundell, who was succeeded by Sally Lloyd in 2026.

Ward Facebook page: <https://www.facebook.com/SOMBournemouth>

For more details of Ward activities see the [Facebook page](#) or contact:
Sally Lloyd: Tel. 07866 482366.

Saturday, 5th September, 2026

The Glastonbury Pilgrimage

Glastonbury Abbey, Magdalene Street, Glastonbury, Somerset, BA6 9EL.

A coach will be running from St Ambrose Church.

Volunteers to carry banners, thuribles, candles, etc., in the robed procession will be welcome.

The Memorare Prayer

Remember, most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help or sought your intercession was left unaided.
Inspired with this confidence, I fly to you, Virgin of virgins, my Mother.
To you I come, before you I stand, sinful and sorrowful.
Mother of the Word Incarnate, despise not my petitions,
but in your mercy hear and answer me.
Amen.



St. Ambrose
The Parish Church of
Westbourne
3rd Sunday after Trinity
63, 239, 418, 376 & 614



The Nicene Creed can be found on page 562
of your New English Hymnal

A reading from the Prophet Jeremiah 20.7-13

O Lord, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughing-stock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, 'Violence and destruction!'
For the word of the Lord has become for me
a reproach and derision all day long.
If I say, 'I will not mention him,
or speak any more in his name',
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
'Terror is all around!
Denounce him! Let us denounce him!'
All my close friends
are watching for me to stumble.
'Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him.'
But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonour
will never be forgotten.
O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hands of evildoers.

Thanks be to God

For more details contact the
Vicar, Fr Adrian Pearce, on
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The **Churchwardens** are:
Mr Barry Smith: 01202 707557
or 07918 018645 or
barrysmith2559@gmail.com,
and
Mr Alwyn Ladell: 07568 327353 or
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The **Organist and Choirmaster**
is:
Mr David East: 07413955529 or
dmeast@hotmail.com.

SUNDAY SERVICES

8:00 a.m. **Said Mass** (Book of Common Prayer)

10:00 a.m. **Sung Mass** (Common Worship)

4:00 p.m. **Evensong** (Book of Common Prayer) followed, on the second Sunday of the month, by **Benediction**

WEEKDAY SERVICES

8:45 a.m. **Said Mass** (Common Worship) is offered daily in the Lady Chapel.

There are occasional variations (such as when a Society is hosting a mid-morning public Mass) but these are well advertised.

For full details see the noticeboards or the Facebook Page.

5:30 p.m. **Evening Prayer** (Common Worship) is said daily in the Lady Chapel.

Psalm 69

PRINCIPAL SERVICE

Proper 7 A (related) (vs. 14-20)

2ND SERVICE

Palm Sunday BC (vs. 1-20)

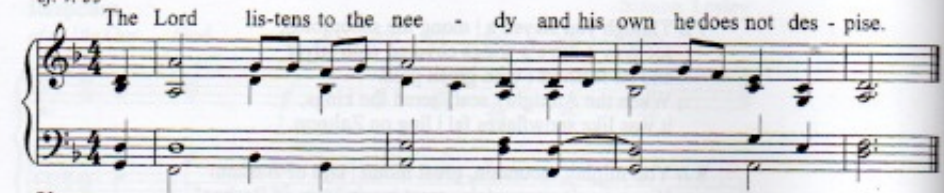
3RD SERVICE

Good Friday ABC

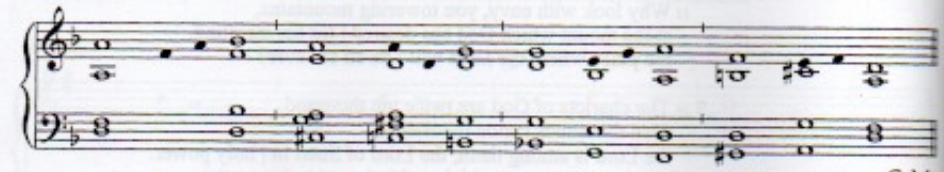
Colin Mawby

Response

cf. v. 35



Verse



- 1 Save | me, O God,
for the waters have come up,
even | to my neck.
- 2 I sink in deep mire where there | is no foothold;
I have come into deep waters
and the | flood sweeps over me.
- 3 I have grown weary with crying;
my | throat is raw;
my eyes have failed from looking
so long | for my God.
- 4 Those who hate me without | any cause
are more than the hairs | of my head;
- 5 Those who would destroy | me are mighty;
my enemies accuse me falsely:
must I now give back what I | never stole?
- 6 O God, you | know my foolishness,
and my faults are not hid | den from you.

A reading from the Epistle of St Paul the Apostle to the Romans 6.1b-11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Thanks be to God

Hear the Gospel of our Lord Jesus Christ according to St. 10.24-39

A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.