



The Church of the Good Shepherd, Brighton

The Second Sunday after Trinity

Sunday 14th June 2026



Please pray:

For the life of The Church of the Province of South East Asia.

For Spiritual Directors in the Diocese.

For neighbours in Tongdean Place.

For Elias, Pauline Grimstone, Veronica Holden, Paul Thompson, Trevor, Robin, Rols Ham-Riche, Sarah, Michael Miller, Jess, Carole, Roger Grady, Jenny Smith, AJ.

Recently departed: David Nissen

For the departed: Olive Trower, Jack Holden.

Welcome to The Church of the Good Shepherd. This sheet has everything you need to follow what is going on. The writing in the red italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type, including the hymns.

Please stand when the bell rings and the altar party enters.

Processional Hymn

NEH 440

- 1 Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.**

- 2 Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?**

- 3 Praise to the Lord, who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.**

- 4 Praise to the Lord, who, when tempests their warfare are waging,
Who, when the elements madly around thee are raging,
Biddeth them cease,
Turneth their fury to peace,
Whirlwinds and waters assuaging.**

- 5 Praise to the Lord, who when darkness of sin is abounding,
Who, when the godless do triumph, all virtue confounding,
Sheddeth his light,
Chaseth the horrors of night,
Saints with his mercy surrounding.**

**6 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.**

*Joachim Neander (1650-80)
Tr. Catherine Winkworth (1827-78)*

In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

*We remain standing as the priest introduces the celebration. We say the
Prayer of Preparation.*

**Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name; through Christ our
Lord. Amen.**

The Penitential Rite

The priest invites us to call to mind our sins.

**Almighty God, our heavenly Father, we have sinned against you
and against our neighbour in thought and word and deed, through
negligence, through weakness, through our own deliberate fault. We
are truly sorry and repent of all our sins. For the sake of your Son
Jesus Christ, who died for us, forgive us all that is past and grant that
we may serve you in newness of life to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in all
goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

The Gloria

Glory to God. Glory to God. Glory to God in the highest.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Glory to God. Glory to God. Glory to God in the highest.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

Glory to God. Glory to God. Glory to God in the highest.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Glory to God. Glory to God. Glory to God in the highest.

Mass of St Thomas, Thorne

The Collect

We remain standing for the Collect:

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please be seated.

The Liturgy of the Word

First Reading

Exodus 19:2-8a

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.'

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: 'Everything that the Lord has spoken we will do.' Moses reported the words of the people to the Lord.

This is the Word of the Lord.

Thanks be to God.

We remain seated for the psalm. The Choir sing the verses, and we are encouraged to join in with the Gloria at the end.

Psalm

Psalm 100 (Chant:)

- 1 O be joyful in the Lord, all ye lands *
serve the Lord with gladness, and come before his presence with a song.
 - 2 Be ye sure that the Lord he is God *
it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.
 - 3 O go your way into his gates with thanksgiving, and into his courts with praise *
be thankful unto him, and speak good of his Name.
 - 4 For the Lord is gracious, his mercy is everlasting *
and his truth endureth from generation to generation.
- Glory be to the Father, and to the Son, and to the Holy Ghost;***
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Reading

Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the Word of the Lord.

Thanks be to God.

The Gospel

We stand for the Gospel reading.

Alleluia! Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia! Alleluia!

The kingdom of God is close at hand.

Repent, and believe the good news.

Alleluia! Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, O Lord.

Matthew 9:35-10:23

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every

sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

‘See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

And the end of the Gospel:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

We sit for the sermon.

The Creed

Please stand for the Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

If you are able, we remain standing. In the intercessions, we make the response:

Lord, in your mercy.

Hear our prayer.

The Peace

Please remain standing as the celebrant introduces the Peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

During the Offertory Hymn, the Gifts of Bread and Wine are presented by the people. A collection is taken. There is also a Card machine at the back of the church. You are welcome to use it at the end of the service if you would like to make any donation.

Offertory Hymn
NEH 424

- 1 O Love divine, how sweet thou art!
When shall I find my longing heart
All taken up by thee?
I thirst, I faint and die to prove
The greatness of redeeming love,
The love of Christ to me.**

- 2 Stronger his love than death or hell;
Its riches are unsearchable:
The first-born sons of light
Desire in vain its depth to see;
They cannot reach the mystery,
The length and breadth and height.**

- 3 God only knows the love of God;
O that it now were shed abroad
In this poor stony heart!
For love I sigh, for love I pine;
This only portion, Lord, be mine,
Be mine this better part.**

- 4 For ever would I take my seat
With Mary at the Master's feet:
Be this my happy choice;
My only care, delight, and bliss,
My joy, my heaven on earth, be this,
To hear the Bridegroom's voice.**

Charles Wesley (1707-88)

The Liturgy of the Sacrament

We remain standing. The Invitation to Prayer is said:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

The priest then prays the Prayer over the Gifts to which we respond:

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts, and we sing the Sanctus and Benedictus:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

Mass of St Thomas, Thorne

The priest prays the prayer of consecration, and this acclamation is said:

Great is the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

The Prayer continues, leading into the doxology, which ends

... for ever and ever.

Amen.

The priest introduces the Lord's Prayer:

**Our Father, who art in heaven
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of Bread

The priest breaks the consecrated host:

We break this bread, to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

We sit or kneel, and sing the Agnus Dei:

**Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.**

Mass of St Thomas, Thorne

Giving of Communion

Behold the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to
receive you, but only say the word, and I shall be healed.**

If you are baptised in the name of the Trinity, and are used to receiving communion, you are very welcome to do so here. Otherwise, you may like to come forward for a blessing. Please bring this sheet with you to indicate that you would like a blessing.

Please do not intinct. If you are unwell, please help us to keep those who are immunocompromised safe by refraining from taking the chalice. It is perfectly valid to receive the bread only.

Choir

The Call, Richard Lloyd

Communion Hymn
NEH 274

**1 Author of life divine,
Who hast a table spread,
Furnished with mystic wine
And everlasting bread,
Preserve the life thyself hast given,
preserve the life thyself hast given,
And feed and train us up for heaven.**

**2 Our needy souls sustain
With fresh supplies of love,
Till all thy life we gain,
And all thy fulness prove,
And strengthened by thy perfect grace,
and, strengthened by thy perfect grace,
Behold without a veil thy face.**

Charles Wesley (1707-88)

Post Communion

We stand as the priest prays:

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

Amen.

We pray together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Please sit for the notices. After the notices, please stand.

The Lord be with you.
And also with you.

...and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

**1 Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness,
One Church, one Faith, one Lord.**

**2 Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely
To guard the nation's life.
Their gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,
One Church, one Faith, one Lord.**

The Notices

The Blessing

Recessional Hymn
NEH 485

**3 And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One church, one Faith, one Lord.**

**4 Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem,
One church, one Faith, one Lord.**

Edward Plumptre (1821-91)

Organ Voluntary

Chorale prelude on Lobe den Herren, J G Walther

THIS WEEK

Monday 15 th	
10.15am	Bible Study (Zoom)
Tuesday 16 th <i>St Richard of Chichester</i>	
10.30am 2pm - 4pm	The Eucharist Tea at The Good Shepherd
Wednesday 17 th	
11.00am	The Eucharist <i>at Chatsworth Nursing Home</i>
Thursday 18 th	
10.30am	The Eucharist
Sunday 21 st June The Third Sunday after Trinity	
8.00am 10.15am 11.30am	The Eucharist Parish Eucharist Sunday Snippets

NOTICES

We are joined this morning by representatives from **Beachy Head Chaplaincy**. They will give a brief presentation about their work at the end of our 10.15am Parish Eucharist, and will be around during coffee for a collection and to talk more about what they do.

There will be an extra Eucharist on Tuesday 16th June at 10.30am for the Feast of **St Richard of Chichester**.

We will be keeping our **Dedication Festival** slightly later than normal on Sunday 28th June. As well as our normal services that day, there will also be **Songs of Praise** at **6pm** in the evening. It's a chance to sing some favourite hymns, and will be followed by strawberries and cream and drinks afterwards.

As part of our efforts to reach a wider audience, we are launching a new YouTube series in which Mthr Alice will chat with members of our congregation about their faith and why they come to church. If you'd be willing to be part of that, please let her know.

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