

First Reading at Service

Reading from the New Testament

Romans 4: verses 13 to end

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to

death for our trespasses and was raised for our justification.

This is the word of the Lord.

All: Thanks be to God.

Second Reading at Service

Gospel Reading

Matthew 9.9–13, 18–26

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

The Call of Matthew

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart,

daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Reading from the Old Testament

Psalms 33.1–12

Rejoice in the Lord, O you righteous, for it is good for the just to sing praises. Praise the Lord with the lyre; on the ten-stringed harp sing his praise. Sing for him a new song; play skilfully, with shouts of praise. For the word of the Lord is true and all his works are sure. He loves righteousness and justice; the earth is full of the loving-kindness of the Lord. By the word of the Lord were the heavens made and all their host by the breath of his mouth. He gathers up the waters of the sea as in a waterskin and lays up the deep in his treasury. Let all the earth fear the Lord; stand in awe of him, all who dwell in the world. For he spoke, and it was done; he commanded, and it stood fast. The Lord brings the counsel of the nations to naught; he frustrates the designs of the peoples. But the counsel of the Lord shall endure for ever and the designs of his heart from generation to generation. Happy the nation whose God is the Lord and the people he has chosen for his own

Notices

Refreshments – Refreshments – everyone is welcome to join us after the service for a chat and have a cuppa and biscuit served at the back of church. Please sign up for June if you are able to help with serving drinks.

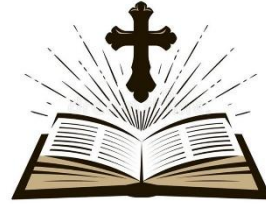


Surplus furniture – We are looking for small comfortable chairs, small bookcases or side tables to help furnish the creation chapel. If you have anything suitable you would like to donate, please send a photo via email to Michael Heap at this address: - redbrickinteractive117@gmail.com



Next Week

14th June – Second Sunday After Trinity
Morning Prayer – 9.30am



Contacts



Mr Michael Heap – Kirk Langley Warden
Tel: 07760 266361

E-mail: redbrickinteractive117@gmail.com

Fay Kendal – Kirk Langley Warden
Tel: 07796167594

Sue Silcock – Mackworth Contact
Tel: 07748072135

E-mail: susan_silcock@hotmail.com

Dr Bryan Jones - Reader
Tel: 01332 541713 or 07504 827808

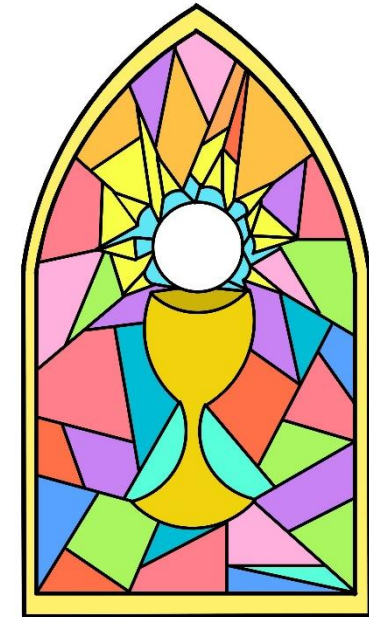
E-mail: bryanjones@bcs.org

Emma Jones – Administrator
Email: emvicjones@gmail.com

*For more information please visit our website:
www.klmm-parishes.org.uk or follow us on
Facebook: www.facebook.com/klmmparishes
If you would like to include a notice in the pew
sheet, please contact Emma Jones.*

WELCOME TO
ST MICHAEL'S CHURCH
KIRK LANGLEY

Sunday 7th June 2026
First Sunday After Trinity



Today's Service is Holy Communion

*If you have a prayer request, please pass to
the Church Warden*

Please take this leaflet home with you for reference