

# Third Sunday after Trinity

## Holy Communion

21<sup>st</sup> June 2026



### Collect

God our saviour,  
look on this wounded world  
in pity and in power;  
hold us fast to your promises of peace  
won for us by your Son,  
our Saviour Jesus Christ.

### Post Communion

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.

### Contact details

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Safeguarding Officer      Mrs S Odedina-Barton      [sholaodedina58@gmail.com](mailto:sholaodedina58@gmail.com) If you would like to receive these notices electronically, please email Rev Alex.

## **Genesis 21: 8-21     Jacqui**

<sup>8</sup> The child grew and was weaned, and on the day Isaac was weaned Abraham held a great feast. <sup>9</sup> But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, <sup>10</sup> and she said to Abraham, “Get rid of that slave woman and her son, for that woman’s son will never share in the inheritance with my son Isaac.”

<sup>11</sup> The matter distressed Abraham greatly because it concerned his son. <sup>12</sup> But God said to him, “Do not be so distressed about the boy and your slave woman. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned. <sup>13</sup> I will make the son of the slave into a nation also, because he is your offspring.”

<sup>14</sup> Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the Desert of Beersheba.

<sup>15</sup> When the water in the skin was gone, she put the boy under one of the bushes.

<sup>16</sup> Then she went off and sat down about a bowshot away, for she thought, “I cannot watch the boy die.” And as she sat there, she began to sob.

<sup>17</sup> God heard the boy crying, and the angel of God called to Hagar from heaven and said to her, “What is the matter, Hagar? Do not be afraid; God has heard the boy crying as he lies there. <sup>18</sup> Lift the boy up and take him by the hand, for I will make him into a great nation.”

<sup>19</sup> Then God opened her eyes and she saw a well of water. So she went and filled the skin with water and gave the boy a drink.

<sup>20</sup> God was with the boy as he grew up. He lived in the desert and became an archer.

<sup>21</sup> While he was living in the Desert of Paran, his mother got a wife for him from Egypt.

## **Romans 6: 1b-11      Pauline**

Shall we go on sinning so that grace may increase? <sup>2</sup> By no means! We are those who have died to sin; how can we live in it any longer? <sup>3</sup> Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. <sup>6</sup> For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— <sup>7</sup> because anyone who has died has been set free from sin.

<sup>8</sup> Now if we died with Christ, we believe that we will also live with him. <sup>9</sup> For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. <sup>10</sup> The death he died, he died to sin once for all; but the life he lives, he lives to God.

<sup>11</sup> In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

## **Matthew 10: 24-39      Fr Alex**

<sup>24</sup> "The student is not above the teacher, nor a servant above his master. <sup>25</sup> It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!

<sup>26</sup> "So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. <sup>27</sup> What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. <sup>28</sup> Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father's care. <sup>30</sup> And even the very hairs of your head are all numbered. <sup>31</sup> So don't be afraid; you are worth more than many sparrows.

<sup>32</sup> “Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. <sup>33</sup> But whoever disowns me before others, I will disown before my Father in heaven.

<sup>34</sup> “Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. <sup>35</sup> For I have come to turn

“a man against his father,  
a daughter against her mother,  
a daughter-in-law against her mother-in-law—

<sup>36</sup> a man’s enemies will be the members of his own household.’

<sup>37</sup> “Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. <sup>38</sup> Whoever does not take up their cross and follow me is not worthy of me. <sup>39</sup> Whoever finds their life will lose it, and whoever loses their life for my sake will find it.

## Hymns

### *Complete Anglican; Hymns Old and New*

		<u>Number</u>
<b>Proclamation</b>	God is love: let heaven adore him	217
<b>Kyrie</b>		962
<b>Gloria</b>		Murray
<b>Gradual</b>	Longing for light, we wait in darkness	Below
<b>Offertory</b>	Take up thy cross, the Saviour said	626
<b>Communion</b>	Will you come and follow me if I but ...	752
<b>Recessional</b>	Lord, for the years	409

## **Notices**

### **Safeguarding**

The Parish operates in accordance with the House of Bishops guidance and policies and have our own Parish Safeguarding Officer who is **Mrs Shola Odedina-Barton**. See the front of the Contact Sheet for her contact email address. Alternatively, the Diocesan Safeguarding team can be contacted on **0121 426 0407** or email [StephH@cofebirmingham.com](mailto:StephH@cofebirmingham.com) if you have any concerns.

### **Fire escape**

In case there is a need to evacuate church or the Memorial Hall, please make yourself familiar with the fire exit routes before the service starts.

### **Compline**

There will be a service of Compline on Wednesday the **17<sup>th</sup> June 2026 @ 9.30pm**. The Zoom details are - Meeting ID: 848 0981 2495 Passcode: 464983

### **Christian Aid**

Thank you to everyone who has returned a Christian Aid envelope. We're just waiting now to find out the total amount collected from the coordinator at St Edburgh's church.

### **Cordoned off area**

Please don't walk within the area that is cordoned off in church.

### **Summer cream tea**

Please make a note of the time, date and venue as your formal invitation will arrive in due course. This year's cream tea will be on Saturday 25<sup>th</sup> July 1.30pm to 3.30pm at the Vicarage.

### **PCC meeting**

There will be a PCC meeting after the service on Sunday 5<sup>th</sup> July. Agenda and papers will be available shortly.

### **Swan group service**

There will be a Swan Group service at 4pm on Sunday 19<sup>th</sup> July at St Michael & All Angels church.

### **Prayers**

#### **Saint Benedict's church**

Thank you Lord for the opportunity that we have to reimagine the church site being used for affordable local housing. As our imaginations are captured with the possibility of a different tomorrow enable us to remain focused on you and your will for us as we serve the people of Bordesley.

#### **Saint Cyprian's church**

Lord of opportunity and repatterned tomorrows, help free all that needs to be loosened so that we may see clearly the next steps to take with the Community Benefit Society.

#### **Saint Michael & All Angels church**

As we start a new annual cycle of PCC meetings bless us with Kingdom insight so that we may be able to discern your will for your people, your body in South Yardley. Fill us with confidence borne on the back of mercy and grace to seek to do your will rather than our own.

#### **Saint Mary's church**

We thank you for our earthly fathers, those who are no longer with us and those who are still in our lives every day. May each and everyone of them be precious in both our sight and yours Lord.

### **Prayers at St Cyprian's church**

**We pray for all those who are in need at this time, for ....**

David Mead, Paul Shaw, Alan, Ronnie Allen, Zoe and Ollie.

**We remember those who have died in faith... Mark Platt and James Coatsworth and for those whose years mind is in June... Alan Pipe, Mary Stanley, Amy Protty, Constance Cooper, Sheila Ayres, Ada Bartlett and Jane Caldwell-Horsfall**

## **God is love let heaven adore Him**

God is Love, let heav'n adore him;  
God is Love, let earth rejoice;  
Let creation sing before him  
And exalt him with one voice.  
God who laid the earth's foundation,  
God who spread the heav'ns above,  
God who breathes through all creation:  
God is Love, eternal Love.

God is Love; and love enfolds us,  
All the world in one embrace:  
With unfailing grasp God hold us,  
Ev'ry child of ev'ry race.  
And when human hearts are breaking  
Under sorrow's iron rod,  
Then we find that selfsame aching  
Deep within the heart of God.

God is Love; and though with blindness  
Sin afflicts all human life,  
God's eternal loving kindness  
Guides us through our earthly strife.  
Sin and death and hell shall never  
O'er us final triumph gain;  
God is Love, so Love for ever  
O'er the universe must reign.