

SUNDAY 7th JUNE 2026

(First Sunday after Trinity, Proper 5, Lectionary Year A)

COLLECT

God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son.
Amen

PSALM 33:1-12

- 1 Rejoice in the Lord, O you righteous, for it is good for the just to sing praises.
- 2 Praise the Lord with the lyre; on the ten-stringed harp sing his praise.
- 3 Sing for him a new song; play skilfully, with shouts of praise.
- 4 For the word of the Lord is true and all his works are sure.
- 5 He loves righteousness and justice; the earth is full of the loving-kindness of the Lord.
- 6 By the word of the Lord were the heavens made and all their host by the breath of his mouth.
- 7 He gathers up the waters of the sea as in a waterskin and lays up the deep in his treasury.
- 8 Let all the earth fear the Lord; stand in awe of him, all who dwell in the world.
- 9 For he spoke, and it was done; he commanded, and it stood fast.
- 10 The Lord brings the counsel of the nations to naught; he frustrates the designs of the peoples.
- 11 But the counsel of the Lord shall endure for ever and the designs of his heart from generation to generation.
- 12 Happy the nation whose God is the Lord and the people he has chosen for his own.

ROMANS 4:13-25

(A reading from the letter of Paul to the Romans)

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression. For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

GOSPEL: MATTHEW 9:9-13,18-26

(Hear the Gospel of our Lord Jesus Christ according to Matthew)

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

(This is the Gospel of the Lord)

THE POST-COMMUNION PRAYER

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.
Amen

NOTICES FOR SUNDAY 7th June 2026

CHRISTIAN WORSHIP for SUNDAY 14th June – Second Sunday after Trinity

- 9.30am Boylestone Morning Worship
9.30am Hatton Morning Worship
11.00am Church Broughton Holy Communion
11.00am St Mary, Hilton with Marston on Dove Morning Worship

READINGS: Psalm 116:9-17; Romans 5:1-8; Matthew 9:35-10:8

EVENTS AND SERVICES FOR WEEK OF THE 7th June

- Tuesday 1.15pm: Little Saints, All Saints' Hatton
- Tuesday 5.30pm: Dove Club, All Saints' Hatton
- Wednesday 9.30am: Mid Week Holy Communion at All Saints' Hatton
- Wednesday 7.30pm: Wednesday Evening Bible Study
- Friday 10.00am – 2.00pm: Hub Community Café, at All Saints' Jubilee Hall, Station Road, Hatton

APPLETREE CHURCHES MORNING PRAYER

Zoom morning prayer will usually be held on Monday, Tuesday, Thursday and Friday mornings at 8am. On Wednesdays Morning Prayer will be held at All Saints Church, Hatton at 9.30am. Once a month at 9.30am there will be a service of Holy Communion.

PLEASE NOTE THERE WILL BE NO MORNING PRAYER ON FRIDAY 12th JUNE.

The Zoom link for Morning Prayer can be found in the Teamup entry, or contact Vickie for the link. If you would like help with setting up Zoom for Morning Prayer, please also contact Vickie: vickie@appletreechurches.org / 07977 067 585.

All are welcome.

BOYLESTONE DUCK RACE June 27th

The Boylestone Duck Race will be held on June 27th from 4pm to 9pm.

BANNS OF MARRIAGE

Louise Anne-Marie Handley of the parish of Castle Donington and Benjamin George Walker of the Parish of Hatton.

Louise and George are to be married at St Mary's Church, Tissington in July.

Please pray for Louise and George in all their preparation.

Also for

Jasmine Dawn Barker and David John Cotton both of the parish of Hilton with Marston on Dove. Jasmin and John are to be married at St Mary's on July 18th.

Please pray for Jasmin and David in all their preparation.

PRAYERS

Please pray for:

- The family and friends of the late Stan Morley whose funeral was held at All Saints Church, Hatton on Monday June 1st.
- The family and friends of Naomi Loverlock Sund who was Baptised at St Marys, Hilton with Marston on Dove last week.
- The family and friends of Elsie-May Hitchcock-Masters who is to be Baptised at St Mary's today.

And we continue to pray for all who have requested to be held in prayer and all who are grieving.

VISITING PARISHIONERS

Do you know anyone who would like a visit from Rev Ed? If yes, please can you let Rev Ed know. Ed's contact details are at the top of the page.

LOCAL MARSTON ON DOVE FARMERS MARKET 18th JULY MARSTON FARM, MARSTON LANE

A date for your diaries.

