

**The Parish Church of  
St John the Baptist, Beeston**

**PARISH EUCHARIST**



***Third Sunday after Trinity***

**Sunday 21st June 2026**

**10am**

# WELCOME TO ST JOHN'S

You are very welcome here as you join us in worship. Please sit or stand as you feel comfortable, although guidance is provided.

Please try to be quiet before the service begins.

If you are a newcomer please take note of the position of the exits, which are clearly marked. There are the doors at the rear where you came in and also fire exits towards the front left-hand side of the church. In the event of an emergency, stewards will direct you to the nearest exit and assembly point.

Toilet and baby change are available towards the back of church.

Please join us for refreshments after the service.

If you would like more information about our church please speak to the Vicar or one of the stewards. Information can also be found on our website: [www.beestonparishchurch.com](http://www.beestonparishchurch.com), and our Facebook page: [www.facebook.com/beestonparishchurch](http://www.facebook.com/beestonparishchurch).

## Photographs and Videos

**Please refrain from taking pictures or videos during the service.**

**Communion** - We will be offering communion in both kinds (bread and wine) Please refrain from dipping consecrated wafers into the communion wine. Communion wine will be offered from a common cup in the normal way. Please receive the bread and then the wine, if you wish to, and return to your places.

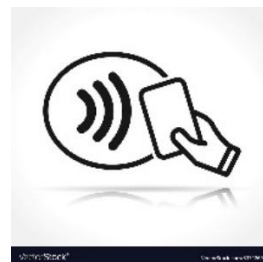
If you would prefer to receive a prayer of blessing, come forward in the usual way carrying a service sheet with you, so we know you're asking for a blessing rather than communion.

If you are unable to come forward to receive communion, please advise a steward or member of clergy and communion will be brought to you in your place.

**Gluten free wafers are available;** please indicate to the priest as you go up to receive communion if this is your preference.

## Financial Support

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our CAF Online Giving page. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the QR code below. We are grateful to all who are able to support our mission and ministry. Additionally, there is now a contactless giving machine at the back of church available for your use.



## ORDER OF SERVICE

*The President is Reverend Dawn Glen and the Preacher is Father Rob Wiggins.*

### GATHERING

*All stand to sing the **PROCESSIONAL HYMN** (HON 555) when announced.*

**Praise to the Lord, the almighty,  
The King of creation;  
O my soul, praise him,  
For he is thy health and salvation:  
All ye who hear now to his temple  
draw near,  
Joining in glad adoration.**

**Praise to the Lord,  
Who o'er all things wondrously  
reigneth,  
Shieldeth thee gently from harm, or  
when fainting sustaineth:  
Hast thou not seen  
How thy heart's wishes have been  
Granted in what he ordaineth?**

**Praise to the Lord,  
Who doth prosper thy work and  
defend thee;  
Surely his goodness and mercy  
Shall daily attend thee;  
Ponder anew what the Almighty can  
do,  
If to the end he befriend thee.**

**Praise to the Lord!  
O let all that is in us adore him!  
All that hath life and breath,  
Come now with praises before him!  
Let the 'Amen'  
Sound from his people again:  
Gladly for ay we adore him.**

### GREETING

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you.

**All And also with you.**

*The Priest welcomes the congregation and introduces the service.*

### PRAYERS OF PENITENCE

*The Priest introduces the confession and then all pray in silence.*

Jesus said, 'Before you offer your gift, go and be reconciled.'  
As sisters and brothers in God's family,  
we come together to ask our Father for forgiveness.

**All**            **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The Priest says the absolution, proclaiming God's forgiveness and all respond*  
**Amen.**

## **GLORIA IN EXCELSIS**

**All**    *Glory to God, glory to God,  
glory to God in the highest.*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

## THE COLLECT

*The Priest introduces a period of silent prayer and then says the prayer of the day.*

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**            **Amen.**

*All sit for the reading.*

## THE LITURGY OF THE WORD

### READING: Romans 6.1b-11

*Read by Rose Lucas*

A reading from the letter of Paul to the Romans.

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord. **Thanks be to God.**

*All stand. During the **HYMN** (HON 60) please turn to face the Gospel as it is processed into the congregation. Remain standing for the Gospel Reading.*

**Be still for the presence of the Lord,  
The Holy One is here.  
Come bow before him now  
With reverence and fear.**

**In him no sin is found,  
We stand on holy ground.  
Be still for the presence of the Lord,  
The Holy One is here.**

**Be still for the glory of the Lord  
Is shining all around.  
He burns with holy fire,  
With splendor he is crowned.  
How awesome is the sight —  
Our radiant King of light!  
Be still for the glory of the Lord  
Is shining all around.**

**Be still for the power of the Lord  
Is moving in this place.  
He comes to cleanse and heal,  
To minister his grace.  
No work too hard for him —  
In faith, receive from him.  
Be still for the power of the Lord  
Is moving in this place.**

**GOSPEL:** *Matthew 10.24-39*

Hear the gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

This is the gospel of the Lord. **Praise to you, O Christ.**

*The Gospel procession returns to the altar. Please sit at the invitation of the preacher.*

**SERMON** *Father Rob Wiggins*

*All stand for* **THE CREED**

**All**            **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **PRAYERS OF INTERCESSION** *led by Ian Thomson*

*Please sit to pray. One of these responses may be used*

<b>All</b>	Lord, in your mercy <b>Hear our prayer.</b>	<i>or</i>	<b>All</b>	Lord, hear us <b>Lord, graciously hear us.</b>
------------	--	-----------	------------	---

*At the end*

**All** Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# THE LITURGY OF THE SACRAMENT

## THE PEACE

*The Priest invites the congregation to stand and introduces the Peace.*

We are the body of Christ.  
In the spirit we were all baptised into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.  
The peace of the Lord be always with you

**All** **and also with you.**

Let us offer one another a sign of peace.

*You are invited to greet those near to you with an appropriate sign of peace.*

## OFFERTORY HYMN (HON 129)

**Dear Lord and Father of mankind,  
Forgive our foolish ways!  
Reclothe us in our rightful mind,  
In purer lives Thy service find,  
In deeper rev'rence, praise,  
In deeper rev'rence, praise.**

**In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word,  
Rise up and follow Thee,  
Rise up and follow Thee.**

**O Sabbath rest by Galilee,  
O calm of hills above,  
Where Jesus knelt to share with  
Thee  
The silence of eternity,  
Interpreted by love!**

**Interpreted by love!**

**Drop Thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and  
stress,  
And let our ordered lives confess  
The beauty of Thy peace,  
The beauty of Thy peace.**

**Breathe through the heats of our  
desire  
Thy coolness and Thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind,  
and fire,  
O still, small voice of calm!  
O still, small voice of calm!**

## PREPARATION OF THE TABLE

*The Priest says*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**All** **Blessed be God for ever.**

Blessed are you, Lord, God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All**            **Blessed be God for ever.**

## **THE EUCHARISTIC PRAYER**

*The Priest says*

**All**            The Lord be with you  
                  **and also with you.**

**All**            Lift up your hearts.  
                  **We lift them to the Lord.**

**All**            Let us give thanks to the Lord our God.  
                  **It is right to give thanks and praise.**

*The Priest praises God for his mighty acts and all respond*

**All**            **Holy, holy, holy Lord,**  
                  **God of power and might,**  
                  **heaven and earth are full of your glory.**  
                  **Hosanna in the highest.**  
                  **Blessed is he who comes in the name of the Lord.**  
                  **Hosanna in the highest.**

*The Priest recalls the Last Supper and all respond*

**All**            Great is the mystery of faith:  
                  **Christ has died:**  
                  **Christ is risen:**  
                  **Christ will come again.**

*The Prayer continues and all respond*

**All**            ... all honour and glory be yours, Almighty Father,  
                  for ever and ever.  
                  **Amen.**

*All sit. Silence is kept.*

## THE LORD'S PRAYER

Rejoicing in God's new creation,  
let us pray with confidence as our Saviour has taught us

**All**      **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

*The Priest breaks the consecrated bread, saying*

We break this bread  
to share in the body of Christ.

**All**      **Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei is sung*

**All**      **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## GIVING OF COMMUNION

*The Priest invites the people to receive communion.*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please come forward to receive communion if you wish. If you would prefer not to receive communion, you are warmly encouraged to come forward for a prayer of blessing; please hold your hands by your side or carry a service sheet so the Priest knows you'd like a prayer rather than communion.*

*Communion is offered in both kinds, bread and wine, but if you'd prefer to take a consecrated wafer and not receive from the communion cup, then you're welcome to do so. Please refrain from drinking the consecrated wine if you have any cold or flu symptoms or are feeling unwell.*

## COMMUNION HYMN (HON 138)

**Faithful Shepherd, feed me  
in the pastures green;  
faithful shepherd, lead me  
where thy steps are seen.**

**Hold me fast, and guide me  
in the narrow way;  
so, with thee beside me,  
I shall never stray.**

**Daily bring me nearer  
to the heav'nly shore;**

**may my faith grow clearer,  
may I love thee more.**

**Hallow ev'ry pleasure,  
ev'ry gift and pain;  
be thyself my treasure,  
though none else I gain.**

**Day by day prepare me  
as thou seest best,  
then let angels bear me  
to thy promised rest.**

## POST-COMMUNION PRAYER

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.

**All Amen.**

**All**            **Merciful God,**  
**you have called us to your table**  
**and fed us with the bread of life.**  
**Draw us and all people to serve your Son,**  
**our Saviour Jesus Christ.**  
**Amen.**

*Following the notices, all stand for* **THE BLESSING**

May God, who gives patience and encouragement,  
give you a spirit of unity  
to live in harmony as you follow Jesus Christ,  
so that with one voice  
you may glorify  
the God and Father of our Lord Jesus Christ;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**            **Amen.**

*Remain standing for the Final Hymn (HON 683). Please turn to face the back of church as the procession withdraws.*

**To God be the glory, great things He**  
**has done;**  
**So loved He the world that He gave**  
**us His Son,**  
**Who yielded His life an atonement**  
**for sin,**  
**And opened the life-gate that all may**  
**go in.**

*Praise the Lord, praise the Lord,*  
*Let the earth hear His voice!*  
*Praise the Lord, praise the Lord,*  
*Let the people rejoice!*  
*O come to the Father, through Jesus*  
*the Son,*  
*And give Him the glory, great things He*  
*hath done.*

**O perfect redemption, the purchase**  
**of blood,**  
**To ev'ry believer the promise of**  
**God;**  
**The vilest offender who truly**  
**believes,**  
**That moment from Jesus a pardon**  
**receives.**

**Great things He hath taught us,**  
**great things He hath done,**  
**And great our rejoicing through**  
**Jesus the Son;**  
**But purer, and higher, and greater**  
**will be**  
**Our wonder, our rapture, when Jesus**  
**we see.**

## **THE DISMISSAL**

**All**            Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## SERVICES THIS WEEK

Today 6:30pm Taizé Service

Wednesday 24th 10am Said Eucharist

Sunday 28th 8am Said Eucharist  
10am Parish Sung Eucharist

**Prayers:** Please keep those who are unwell, including Mari Herter and Stefan Delorme, Hanar and her sons Lamo, Lalo and Lawa, Ben and Sophie Sanderson, Baby George Smith, Cynthia Wiggins, Peter Shaw, Brenda Smith, Shaun Hancox, Dan Mullaney, Norman Vaughton, Peter Harrison and Carleen Lowe and in your prayers. Please also remember those who died recently, as well as all those who mourn.

## NOTICES

**Adam Field** - is going to the **World Scout Jamboree 2027** in Poland. A huge thank you to everyone who has so generously donated and supported. There's an update and photos from the ride on the GoFundMe page. **Thank you again!** <https://gofund.me/da9f01387>



**Readers/Intercessors:** If you would like to be a reader or intercessor at our Sunday morning service, please speak to a member of the clergy. You don't need experience in either as training and support will be provided.

**Parking Permits:** We seem to have 'lost' a few of our parking permits! If you have one in your car, please could you return it to the folder? There have been a couple of events where the permits have been needed but not available and this has caused a problem. Many thanks.

**Parish Office:** Please note that Kathryn will be on annual leave w/c 6<sup>th</sup>, 13<sup>th</sup> & 20<sup>th</sup> July. If you have any notices for the Sundays affected, or other jobs to be done, please let her know before Wednesday 1st July. Many thanks.

**Date for your Diary - Advance Notice:** Next year's APCM will take place on Sunday 25<sup>th</sup> April, following the 10am service.

### **Eco Corner: "Less In Landfill"**

Clothes and Shoes etc. As the summer solstice is upon us let's look back at our winter clothes and sort them out. Did we wear it? Does it still fit? Do we want to keep it?

LET'S DONATE THEM

Local charity shops, Dump bins outside Tesco, Recycling centre in Beeston.

Let's do our bit to prevent the millions of tons that goes into landfill each year.

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our **CAF Online Giving page**. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the **QR code below**. Alternatively, you can make a donation directly to our bank account, number 50149438, sort code 40-10-06. We are grateful to all who are able to support our mission and ministry at this difficult time.

We now have a **contactless giving box** on one of the tables at the back of church. It is very simple to use, with onscreen instructions. You can use either a credit or debit card. Although the machine is set up for a **£6 donation**, you have the option to raise or lower it at your discretion.

Please can we also draw your attention to the **Gift Aid forms and envelopes**, available at the back of church? If you are a tax payer, you are able to Gift Aid any donations made, which means we will receive **25% more than the donation amount**. So, for example, should you donate £10, the church will automatically receive an extra £2.50 via Gift Aid. The Gift Aid we receive really does make a big difference, so we would appreciate you signing up for this.

#### Parish Contacts:

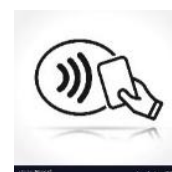
Vicar  
Associate Priest  
Permission to Officiate

Rev. Wayne Plimmer: 0115 925 4571 (Not Fridays)  
Rev. Kirstine Buchan: 0787 1162672 (Not Fridays)  
Rev. Rob Wiggins: 07906 664263  
Rev. Paul Knight: 077 233 46484  
Father Michael Taylor 07913545537



Church Warden  
Parish Administrator  
Parish Safeguarding Officer  
E-mail  
Website  
Facebook page

Rev. Dawn Glen  
Rev. Monika Doering 07930 679806  
Rev. Dr. Anne Phillips 07711 624793  
David Butler 07547361534  
Kathryn Weller: 07709 756949  
Julie Howson: 07583 007396  
beeston.parish@gmail.com  
[beestonparishchurch.com](http://beestonparishchurch.com)  
[www.facebook.com/beestonparishchurch](http://www.facebook.com/beestonparishchurch)



Please remember to take this order of service with you. You may wish to look over the readings and notices again.

Once you have finished with it, we would encourage you to recycle it.



# GIVE TO YOUR LOCAL PARISH

QUICKLY AND EASILY ONLINE



The Parish Giving Scheme (PGS) is an established service for managing Direct Debit donations, providing a simple and secure way for churches to receive regular donations to fund their mission and ministry.

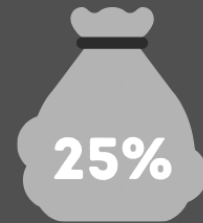
Just like with telephone and paper donations, by choosing to give online, you can:



Give monthly, quarterly or annually by Direct Debit



Increase your gift annually in line with inflation



Enhance your gift with an optional 25% Gift Aid



Give anonymously



Donate securely

Use your smartphone or tablet to scan this QR code or visit the unique URL on any device to access your church's dedicated landing page on the PGS website.

From here, it's simple to set up and manage your regular giving online.

Scan your code



Visit:

<https://www.parishgiving.org.uk/donors/find-your-parish/beeston-st-john-the-baptist-beeston/>

## **Regular Church Services**

Sundays	8am	Said Eucharist
	10am	Sung Eucharist & Sunday School
Wednesdays	10am	Said Eucharist
Every 1 <sup>st</sup> Sunday	6:30pm	BCP Evening Prayer
Every 3 <sup>rd</sup> Sunday	6:30pm	Taizé Service
Every 1 <sup>st</sup> Tuesday	2pm	'Green Pastures' Dementia Friendly Service

## **Regular Church Groups/Activities**

Tuesdays (Term time)	9:30am	ABC2 Baby and Toddler Group
Thursdays	10am	Coffee Stop
Every 3 <sup>rd</sup> Thursday	4:30pm	Julian Prayer Group
Every Friday	7:25pm	Choir Practice
Every 1 <sup>st</sup> , 3 <sup>rd</sup> & 4 <sup>th</sup> Sunday	10am	Youth Group
Every 2 <sup>nd</sup> Sunday	6pm	Youth Group

## **Open Door**

We aim to open on Wednesdays, following the 10am Eucharist until 12pm