

Second Sunday after Trinity

14th June 2026

Bicentenary Festival



Collect

Almighty God,
to whose glory we celebrate the dedication
of this house of prayer:
we praise you for the many blessings
you have given to those who worship you here:
and we pray that all who seek you
in this place may find you,
and, being filled with the Holy Spirit,
may become a living temple acceptable to you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading (Revelation 21.9-14)

A reading from the Book of Revelation
Then one of the seven angels who had the seven
bowls full of the seven last plagues came and said to
me, "Come, I will show you the bride, the wife of the
Lamb." And in the Spirit he carried me away to a
great, high mountain and showed me the Holy City,
Jerusalem, coming down out of heaven from God. It
has the glory of God, and a radiance like a very
precious jewel, like jasper, clear as crystal. It has a
great, high wall with twelve gates, and at the gates
twelve angels, and on the gates are inscribed the
names of the twelve tribes of the Israelites. on the
east three gates, on the north three gates, on the
south three gates and on the west three gates. And
the wall of the city has twelve foundations, and on
them are the twelve names of the twelve apostles of
the Lamb.

Psalm (Psalm 122)



Response: Let us go to God's House.

I rejoiced when I heard them say:
"Let us go to God's house."
And now our feet are standing
within your gates, O Jerusalem. **R**

For the peace of Jerusalem pray:
'Peace be to your homes!
may peace reign in your walls,
in your palaces, peace!' **R**

For love of my brethren and friends
I say: "Peace upon you."
For love of the house of the Lord
I will ask for your good. **R**

Second Reading (Hebrews 12.18-24)

A reading from Paul's Letter to the Hebrews
You have not come to something that can be
touched, a blazing fire, and darkness, and gloom,
and a tempest, and the sound of a trumpet, and a
voice whose words made the hearers beg that not
another word be spoken to them. (For they could
not endure the order that was given, 'If even an
animal touches the mountain, it shall be stoned to
death.' Indeed, so terrifying was the sight that
Moses said, 'I tremble with fear.') But you have
come to Mount Zion and to the city of the living
God, the heavenly Jerusalem, and to innumerable
angels in festal gathering, and to the assembly of
the firstborn who are enrolled in heaven, and to
God the judge of all, and to the spirits of the
righteous made perfect, and to Jesus, the mediator
of a new covenant, and to the sprinkled blood that
speaks a better word than the blood of Abel.

Gospel (Matthew 21.12-16)

A reading from the Holy Gospel according to
Matthew.
Then Jesus entered the temple* and drove out all
who were selling and buying in the temple, and he
overturned the tables of the money-changers and
the seats of those who sold doves. He said to them,
'It is written,
"My house shall be called a house of prayer";
but you are making it a den of robbers.'

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard² the children crying out in the temple, 'Hosanna to the Son of David', they became angry and said to him, 'Do you hear what these are saying?' Jesus said to them, 'Yes; have you never read,
"Out of the mouths of infants and nursing babies you have prepared praise for yourself"?'

Post Communion

Father in heaven,
whose Church on earth is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage
that, fed with the living bread of heaven,
and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ our Lord.

Amen.

For your prayers

In our Prayers:

Tommy Lacken, Martin Fletcher, Terry Folan, Fr Michael Shier, Carol Martin, Philomena Sorrenti, Maggie Stevenson, Hope Oram, Sherry Lacken, Doug Williams, Neville Thomas, Lynn Williamson, Juan Carlos Mandich, Nancy Mandich, Eliane Ferreira Batista, Joanne Dack, Jaqueline Ives, Joan Rivellini, Tommy Naylor, Lenny Shaw, Stephen Green, Riva Hodges, Sue Bloom, Sarah Chambers, Dwight d'Aguilar Gooden, Bea Ray, Eudora Maame de Graft-Yankah, Martha de Graft-Johnson, Josea Cabey, Ian Isaacs, William Flynn, Ashton Lacken

Among the departed:

David Wilkinson, Kelly McCluskey

Anniversaries of Death:

Ann Amelia Rosaman, Patricia Bott, Frederick Thomas Cleal, Ivy Alexandra, Martin, Louisa Brown

In our parish:

We pray for St Luke's Community Centre and Dance Square

In the wider world:

We pray for the Middle East and a peaceful resolution of the conflict in the middle east. We pray for all those suffering in all conflicts.

Notices

This week in church...

Wednesday Open Church: 10am-1pm

12.30pm Mass

Next Sunday 3rd Sunday after Trinity

Sung Mass 10.30am

King Square Coffee

Community Room, Blackwell House

(between President House and Rahere House)

Tuesday afternoons 1.30-3.30pm

Friday afternoons 12.30-2pm

A chance to chat with your neighbour and catch up over coffee, tea, soup and sweet treats. Everyone welcome!

St Clement's Shopping Basket

The basket provides the chance week by week to donate to a collection of dried and tinned food and toiletries which can be passed directly to the Dunloe Centre at St Saviour's Priory which works with the homeless and the very poor in our part of London. Please give what you can.

THE DUNLOE CENTRE always needs the following:

TINNED FOODS (ring pull for preference)

Corned beef and meats of all kinds.

Fish, Soups (all flavours), baked beans, spaghetti in tomato sauce. Fruit, rice pudding and custard.

Vegetables (chick peas and pulses are the least useful)

DRIED GOODS

Cup-a-soups, potnoodles and instant noodles.

TOILETRIES (mostly for men)

Shower gel, shampoo, soap, deodorant, face flannels, disposable razors, shaving cream, pocket-size packs of tissues

Parish Giving

The Parish Giving Scheme (PGS) is an established service for managing One-Off donations and Direct Debit giving to St Clement's. It is free and reduces the burden of work on church volunteers and provides a simple and secure service to givers. For more information speak to Emke or Father David or go to

[www.https://www.parishgiving.org.uk/home/](https://www.parishgiving.org.uk/home/)