

Sunday 21st June - Trinity 3

9am Christ Church, Hepple 10.30am All Saints, Rothbury
10.30am St Michael & All Angels, Alwinton
3pm Messy Church - Parish Rooms

Parish Safeguarding Officer : Gail Johnson 07733379270

gailsausages@gmail.com

Please contact Gail with any safeguarding concerns.

The Rector: Position currently in vacancy

Lay Ministers :

David Carey davidcarey21@btinternet.com

John Farnsdale farndoc@doctors.org.uk

Clergy with permission to officiate :

Rev'd. Captain John Storey , Canon Bob Burston, Rev'd. Dr. Rosie Stacey, Rev'd. John Wylam

Rothbury Parish Rooms Bookings - toni_smith@talktalk.net
(between 20th—27th June)

Sunday 21st June - Trinity 3

9am Christ Church, Hepple Rev'd Dr Ann Peters

10.30am All Saints, Rothbury—Rev'd Dr Ann Peters

10.30am St Michael & All Angels, Alwinton - Rev'd Robert Chavner

3pm Messy Church—Parish Rooms, Rothbury

Wednesday 24th June All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist Rev'd Canon Dr Philip Bourne

Sunday 28th June - Trinity 4

9am St Andrew's Thropton - Rev'd Dr Ann Peters

10.30am All Saints, Rothbury - Mother's Union

10.30am St Mary the Virgin, Holystone - Rev'd Dr Ann Peters

4pm Café Church—Harbottle Village Hall

17.30pm Evening Prayer - All Saints, Rothbury - Sandy Macaulay

Wednesday 1st July All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist Rev'd Canon Philip Bourne

Sunday 5th July - Trinity 5

9am Christ Church, Hepple-BCP Rev'd Dr Ann Peters

10.30am All Saints, Rothbury—Morning Prayer David Carey

Service followed by the Produce Stall

10.30am St Michael & All Angels, Alwinton —Rev'd Dr Ann Peters

10.30am St Michael & All Angels, Alnham—Rev'd Dr Rosie Stacey

Wednesday 8th July All Saints, Rothbury

9am - Morning Prayer

9.30am Eucharist - Rev'd Dr Rosie Stacey

Gladrags Sale

10th, 11th & 12th July in Parish Rooms

We are planning to hold another sale of good quality previously loved clothes on the weekend of the Music Festival. Please start sorting out your wardrobes and consider donating good quality items to the sale.

Clothes may be left in the outer vestry in All Saints, Rothbury, clearly marked with their size or by contacting Joan direct.

Coat hangers would be appreciated

Joan is also looking for helpers to set up in the Parish Rooms on the days leading up to and including the event if you feel you can help please contact Joan. She is also looking for anyone who can help transport clothing to the venue.



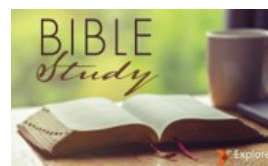
Joan Storey on 01669 640221
joanstorey@coquetdale.net

Lord, grant us wisdom to care for the earth and till it. Help us to act now for the good of future generations and all your creatures. Help us to become instruments of new creation, founded on the covenant of your love.

Amen

(www.franciscans.ie) submitted by Liz Cummings

**Our Eco Churches encourage us to:
keep updated on environmental news.**



**Bible Study Monday 6th July
2—3pm in the Parish Rooms,
Rothbury**

Please bring along a bible

Deanery Events

- 5th July St Cuthbert's Amble 5pm
- 2nd August Craster 5pm
- September Eco Church - no venue yet

3rd July Eco Group Film Evening in Amble 'David Attenborough's film Ocean

Sunday 21st June - Trinity 3

Collect

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children Of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading Genesis 21. v8 - 21

Isaac grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Second Reading Romans 6 v1b -11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Gospel Matthew 10 v24 -39

Jesus summoned the twelve and sent them out with the following instruction: 'A disciple is not above the teacher, nor a slave above the master it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.'

Post Communion Prayer

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour.

If you wish to receive this pew sheet electronically, please email carolmilburn@btinternet.com to be added to the distribution list