

Any up-coming events

Queen of all the Saints' Ward, Bournemouth

There have been Members of the Society of Mary in Bournemouth for over eighty years. After forty-eight years at St Stephen's Church the Ward and Banner passed to St Ambrose Church, in 2014, with Fr Adrian Pearce as the Ward Superior and Henry Frier as Ward Secretary. On Henry's death, his widow, Dorothy, took over before passing the baton to Jean Rundell, who was succeeded by Sally Lloyd in 2026.

Ward Facebook page: <https://www.facebook.com/SOMBournemouth>

For more details of Ward activities see the [Facebook page](#) or contact:
Sally Lloyd: Tel. 07866 482366.

Saturday, 5th September, 2026

The Glastonbury Pilgrimage

Glastonbury Abbey, Magdalene Street, Glastonbury, Somerset, BA6 9EL.

A coach will be running from St Ambrose Church.

Volunteers to carry banners, thuribles, candles, etc., in the robed procession will be welcome.

The Memorare Prayer

Remember, most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help or sought your intercession was left unaided.
Inspired with this confidence, I fly to you, Virgin of virgins, my Mother.
To you I come, before you I stand, sinful and sorrowful.
Mother of the Word Incarnate, despise not my petitions,
but in your mercy hear and answer me.
Amen.



St. Ambrose
The Parish Church of
Westbourne
6th Sunday after Trinity
74, 408, 401, 469 & 334



The Nicene Creed can be found on page 562
of your New English Hymnal

A reading from the Prophet Isaiah 55.10-13

For as the rain and the snow come down from
heaven,

and do not return there until they have
watered the earth,

making it bring forth and sprout,

giving seed to the sower and bread to the
eater,

so shall my word be that goes out from my
mouth;

it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,

and be led back in peace;
the mountains and the hills before you
shall burst into song,

and all the trees of the field shall clap their
hands.

Instead of the thorn shall come up the cypress;

instead of the brier shall come up the myrtle;

and it shall be to the Lord for a memorial,

for an everlasting sign that shall not be cut
off.

Thanks be to God

For more details contact the
Vicar, Fr Adrian Pearce, on
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The **Churchwardens** are:

Mr Barry Smith: 01202 707557
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and

Mr Alwyn Ladell: 07568 327353 or
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The **Organist and Choirmaster**
is:

Mr David East: 07413955529 or
dmeast@hotmail.com.

SUNDAY SERVICES

8:00 a.m. **Said Mass** (Book of Common Prayer)

10:00 a.m. **Sung Mass** (Common Worship)

4:00 p.m. **Evensong** (Book of Common Prayer) followed, on the second Sunday of the month, by **Benediction**

WEEKDAY SERVICES

8:45 a.m. **Said Mass** (Common Worship) is

offered daily in the Lady Chapel.

There are occasional variations (such as when a Society is hosting a mid-morning public Mass) but these are well advertised.

For full details see the noticeboards or the Facebook Page.

5:30 p.m. **Evening Prayer** (Common Worship) is said daily in the Lady Chapel.

Psalm 65

PRINCIPAL SERVICE

2 before Lent C

Proper 10 A (related) (vs. 8-13 or 1-7)

Proper 25 C (vs. 1-7)

2ND SERVICE

2 before Lent B

Proper 9 C

3RD SERVICE

Proper 10 A

Proper 10 B

Response

Colin Mawby

cf. v. 3a Hap - py are they whom you choose to dwell in your courts.



Verse



K.D.

5 : You visit the | earth and water it;
you make it | very plenteous.
: The river of God is | full of water;
you prepare grain for your people,
for so you provide | for the earth.

6 10 You drench the furrows and smooth | out the ridges;
you soften the ground with showers and | bless its increase.
11 You crown the year | with your goodness,
and your paths over | flow with plenty.

7 12 May the pastures of the wilderness | flow with goodness
and the hills be gir | ded with joy.
13 May the meadows be clothed with | flocks of sheep
and the valleys stand so thick with corn
that they shall | laugh and sing.

A reading from the Epistle of St Paul the Apostle to the Romans 8.1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Thanks be to God

Hear the Gospel of our Lord Jesus Christ according to St. Matthew 13.1-9,18-23

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'