



'Pentecost' by Jesus Mafa, Cameroon, 1973<sup>1</sup>

# Pentecost

## Family Holy Communion

### 24<sup>th</sup> May 2026

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<sup>1</sup> <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48388>

Welcome to this service. You are invited to join in with the words in **bold**. When words are in ***bold italic*** they are sung.

If you have children with you and they get restless during the service please don't worry, we won't. We do have a children's corner you are welcome to use if you'd find that helpful. There's an opportunity this morning to make 'flames' and 'flame crowns' which will be used in the reading and can be waved during the songs to praise God.

### *Call to Worship*

*We stand as able. The service leader greets us:*

One: In the name of the Father, and of the Son, and of the Holy Spirit.

**Many: Amen.**

One: Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

**Many: and also with you.**

### *Welcome*

*We sit as we receive words of welcome*

*We conclude with these responses;*

One: In the glow of the Spirit's light  
in the presence of the undying flame,

**Many: We gather to hear the stories come alive again.**

One: As Moses stood before the burning bush,  
and heard the mystery of your nameless name,

**Many: we gather to unlearn what we think we know**

One: As women and men received the gift of the Spirit,  
freeing voice long divided,

**Many: we gather to share what is common to all.**

*Steven Shakespeare*

*Hymn: Come down Holy Spirit*

*We stand as able to sing our first hymn*

Come down, Holy Spirit, come in wind and flame.  
Shining in our darkness, blow away our shame.  
Lend us your strength and light us on our way,  
till our night of weeping turns into joyful day.

Come down, Holy Spirit with a gentle word.  
In this world of conflict let your voice be heard.  
Hope for the weak and warnings for the strong,  
till the noise of battle fades into prayer and song.

Come down, Holy Spirit, hover like a dove.  
Seek the lost and lonely, fill them with your love.  
Fly to our souls where doubts and questions dwell,  
till by faith and hope we know that all shall be well.

*Jennifer Wakely*

*© Jennifer Wakely, admin. The Jubilate Group*

## *Confession*

*We sit or kneel.*

One: The Spirit of the Lord fills the world  
and knows our every word and deed.  
Let us then open ourselves to the Lord  
and confess our sins in penitence and faith.

*We spend some moments in quiet reflection.*

**Many: We need your healing, merciful God:  
give us true repentance.  
Some sins are plain to us;  
some escape us,  
some we cannot face.  
Forgive us;  
set us free to hear your word to us;  
set us free to serve you.**

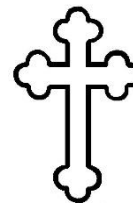
*From the New Zealand Prayer Book*

## *Absolution*

*The president assures us of God's forgiveness using these words;*

One: May the God of love and power  
forgive *you* and free *you* from *your* sins,  
heal and strengthen *you* by the Spirit  
and raise *you* to new life in Christ our Lord.

**Many: Amen**



## *Gloria*

*Please stand as able as we sing (Repeating 3 times)*

**Gloria, gloria, In excelsis deo,  
Gloria, Gloria, Alleluia, alleluia.**

## *Collect*

*We remain standing as able as we are led in this prayer for Pentecost;*

One: Holy Spirit, sent by the Father,  
ignite in us your holy fire;  
strengthen your children with the gift of faith,  
revive your Church with the breath of love,  
and renew the face of the earth,  
through Jesus Christ our Lord.

**Many: Amen.**

## *First Reading: Acts 2:1-21*

*We sit as we listen to our first reading.*

Narrator: When the day of Pentecost came, all the believers were gathered together in one place. Suddenly there was a noise from the sky which sounded like a strong wind blowing, and it filled the whole house where they were sitting. Then they saw what looked like tongues of fire which spread out and touched each person there.

They were filled with the Holy Spirit and began to talk in other languages, as the Spirit enabled them to speak.

*We join the voice of praise repeating several times verses from the psalms in many different languages;*

*(English)*

***Alleluia. Praise the name of the Lord.***

***Praise the Lord, for the Lord is good.***

***Great is our Lord and mighty in power.***

***Sing praise to God. Alleluia.***

Narrator: There were Jews living in Jerusalem, religious people who had come from every country in the world. When they heard this noise a large crowd gathered. They were all excited, because each of them heard the believers speaking in their own language.

[In amazement and wonder they exclaimed:]

Person 1: These people who are talking like this are Galileans! How is it, then, that all of us hear them speaking in our own native languages about the great things that God has done?

Narrator: Amazed and confused, they kept asking each other:

Persons 1

and 2: What does this mean?

Narrator: Others made fun of the believers:

Person 2: These people are drunk!

Narrator: Then Peter stood up with the other eleven apostles and in a loud voice began to speak to the crowd:

Peter: Fellow-Jews and all of you who live in Jerusalem, listen to me and let me tell you what this means. These people are not drunk, as you suppose; It is only nine o'clock in the morning. Instead, this is what the prophet Joel spoke about:

Joel: this is what I will do in the last days, God says:  
I will pour out my spirit on everyone.  
Your sons and daughters will proclaim my message;  
your young men will see visions,  
and your old men will have dreams.  
yes, even on my servants, both men and women,  
I will pour out my spirit in those days,  
and they will proclaim my message.  
I will perform miracles in the sky above  
and wonders on the earth below.  
there will be blood, fire, and thick smoke;  
the sun will be darkened,  
and the moon will turn red as blood,  
before the great and glorious Day of the Lord comes.  
and then, whoever calls out to the Lord for help will  
be saved.

Narrator

Person 1&2

Peter & Joel: This is the word of the Lord

**Many: Thanks be to God**

*Gradual Hymn: Holy Spirit, come, confirm us*

*We stand as able as we sing our next hymn, no. 183 in Common Praise*

*Gospel Reading: Luke 4:14-30*

*We remain standing, as able, for the Gospel reading which starts with these responses.*

One: Alleluia, alleluia.

Come Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

**Many: Alleluia.**

One: Hear the gospel of our Lord Jesus Christ according to Luke

**Many: Glory to you O Lord**

<sup>14</sup> Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup> He began to teach in their synagogues and was praised by everyone.

<sup>16</sup> When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet

Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup> 'The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,

<sup>19</sup> to proclaim the year of the Lord's favour.'

<sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup> Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' <sup>22</sup> All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' <sup>23</sup> He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum."' <sup>24</sup> And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. <sup>25</sup> But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; <sup>26</sup> yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup> There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.' <sup>28</sup> When they heard this, all in the synagogue were filled with rage. <sup>29</sup> They got up, drove

him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup> But he passed through the midst of them and went on his way.

One: This is the gospel of The Lord

**Many: Praise to you O Christ**

### *Sermon*

*We sit and listen as Pat gives us today's sermon.*

### *Affirming our Faith*

*We stand as able to affirm our faith*

One: We say together in faith;

**Many: Holy, holy, holy  
is the Lord God almighty,  
who was, and is, and is to come.**

One: We believe in God the Father,  
who created all things:

**Many: for by his will they were created  
and have their being.**

One: We believe in God the Son,  
who was slain:

**Many:** for with his blood,  
he purchased us for God,  
from every tribe and language,  
from every people and nation.

One: We believe in God the Holy Spirit:

**Many:** the Spirit and the Bride say, 'Come!'  
Even so come, Lord Jesus! Amen.

### *Prayers*

*We sit or kneel as we are led in prayer.*

*At the end of each bidding;*

One: Lord, your spirit is with us.

**Many:** Hear our prayers.

*At the end:*

One: Merciful God

**Many:** Accept these prayers  
for the sake of your Son  
our Saviour, Jesus Christ. Amen.

### *The Peace<sup>2</sup>*

*We stand as able for the peace.*

One: The Lord sends out his Spirit and renews the face of  
the earth.

The peace of the Lord be always with you

**Many:** And also with you.

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<sup>2</sup> David Adam, *Traces of Glory*, SPCK 1999, p81

*We share a sign of peace with each other in the way that is most appropriate.*

*Offertory Hymn: God eternal, timeless moment*

*We remain standing as able to sing. During the hymn a collection for the mission and ministry will be taken. You can also give through the contactless device on exit.*

God eternal, timeless moment,  
un-named Name of majesty,  
morning star and evening glory,  
source of life — its destiny:  
you yet chose to shape and name us,  
wove us in the deepest earth;  
you ordained our days before us,  
gave us freedom, gave us worth.

Jesus, helper in our sorrow,  
Christ, who helpless chose to be:  
is it sacrifice to follow  
you to Calvary's cruel tree?  
Grant us courage, grant us grace to  
die to self and love you still;  
counting all things loss to know you,  
walk your way and live your will.

Holy Spirit, word of wisdom,  
dove descending, wind and fire:  
sighing deep beyond our knowledge  
search our minds, our lives inspire.  
Tongues of flame and tongues of language  
blaze the Word of God abroad;  
may we here translate your wisdom,  
guide your world to Christ her Lord.

God beyond us, God among us,  
ever three, yet ever one:  
re-create us, re-confirm us,  
re-inspire us, lead us on.  
God eternal, go before us;  
Christ companion, come beside;  
Spirit, be the life within, through  
whom our God is glorified.

*Words: © David Lee*

### *Eucharistic Prayer*

*We remain standing, as able, for the prayer of thanksgiving, when we join in with the 'holy' it gets louder each time. Children are welcome to stay by the altar.*

One:       The Lord is here

**Many:     God's spirit is with us**

One: Lift up your hearts

**Many: We lift them to the Lord**

One: Let us give thanks to the Lord our God

**Many: It is right to give thanks and praise.**

One: Holy (whisper)

**Many: Holy** (whisper)

One: Holy (said)

**Many: Holy** (said)

One: Holy (said loudly)

**Many: Holy** (said loudly)

One: It is always right to give you thanks,  
God our Creator,  
loving and faithful,  
holy and strong.

You made us  
and the whole universe,  
and filled your world with life.

One: Holy (whisper)

**Many: Holy** (whisper)

One: Holy (said)

**Many: Holy** (said)

One: Holy (said loudly)

**Many: Holy** (said loudly)

One: You sent your Son to live among us,  
Jesus our Saviour, Mary's child.

He suffered on the cross;

he died to save us from our sins;  
he rose in glory from the dead.

One: Holy (whisper)

**Many: Holy** (whisper)

One: Holy (said)

**Many: Holy** (said)

One: Holy (said loudly)

**Many: Holy** (said loudly)

One: You send your Spirit  
to bring new life to the world,  
and clothe us with power from on high.  
And so we join the angels  
to celebrate and sing:

**Many: *Holy, holy, holy Lord,  
God of heaven and earth adore.  
God for ever, ceasing never,  
holy, holy Lord. (x2)***

One: Father, on the night before he died,  
Jesus shared a meal with his friends.  
He took the bread, and thanked you.  
He broke it, and gave it to them, saying:  
Take and eat; this is my body, given for you.  
Do this to remember me.  
After the meal, Jesus took the cup of wine.  
He thanked you, and gave it to them, saying:  
Drink this, all of you.

This is my blood,  
the new promise of God's unfailing love.  
Do this to remember me.

One: Jesus Christ has died.

**Many: Jesus Christ has died.**

One: Jesus Christ is risen.

**Many: Jesus Christ is risen.**

One: Jesus Christ will come again.

**Many: Jesus Christ will come again.**

One: Father, as we bring this bread and wine,  
and remember his death and resurrection,  
send your Holy Spirit,  
that we who share these gifts  
may be fed by Christ's body and his blood.

One: Amen (whisper)

**Many: Amen** (whisper)

One: Amen (said)

**Many: Amen** (said)

One: Amen (said loudly)

**Many: Amen** (said loudly)

One: Pour your Spirit on us  
that we may love one another,  
work for the healing of the earth,  
and share the good news of Jesus,  
as we wait for his coming in glory.

One: Amen (whisper)

**Many: Amen** (whisper)

One: Amen (said)

**Many: Amen** (said)

One: Amen (said loudly)

**Many: Amen** (said loudly)

One: For honour and praise belong to you, Father,  
with Jesus your Son, and the Holy Spirit:  
one God, for ever and ever.

One: Amen (whisper)

**Many: Amen** (whisper)

One: Amen (said)

**Many: Amen** (said)

One: Amen (said loudly)

**Many: Amen** (said loudly)

*We sit or kneel for The Lord's Prayer*

One: As our Saviour taught us so we pray, in whatever form or  
language comes most naturally;

**Our Father**  
**in heaven,**  
**hallowed be your name.**  
**Your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today**  
**our daily bread.**  
**Forgive us our sins,**

**Our Father,**  
**Who art in heaven,**  
**Hallowed be thy name**  
**Thy kingdom come**  
**Thy will be done**  
**on earth as it is in heaven.**  
**Give us this day**  
**our daily bread.**  
**Forgive us our trespasses**

as we forgive those  
who sin against us.  
Lead us not into temptation  
But deliver us from evil.  
For the kingdom,  
the power and the glory  
are yours,  
now and forever. Amen

as we forgive those  
who trespass against us  
And lead us not into temptation.  
But deliver us from evil.  
For thine  
is the kingdom,  
the power and the glory  
for ever and ever. Amen

One: We break this bread to share in the body of Christ

**Many: Though we are many, we are one body,  
because we all share in one bread.**

One: Bread and wine; the gifts of God  
for the people of God.

**Many: May we who share these gifts  
be found in Christ  
and Christ in us.**

*(Anglican Church of New Zealand)*

*All are welcome to receive communion at St Hilda's from the youngest to oldest. If you would like to receive please follow the instructions given. If for any reason you do not want to receive communion but would like a prayer of blessing please come forward but keep your hands lowered.*

*Communion hymn: Breathe on me breath of God  
Number 174 in Common Praise, please remain seated*

## *Post Communion Prayer*

*When everybody has received communion, we pray:*

One: Glory to God,

**Many: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

*(Anglican Church of Canada)*

## *Notices*

*We remain seated as we listen to any family news and notices.*

## *Final Hymn: Sizohamba Naye*

*We sing our closing hymn, please stand as able.*

Sizohamba naye, wo wo wo, sizohamba naye.

Sizohamba naye, wo wo wo, sizohamba naye.

*Ngomhla wenjabula, sizohamba naye.*

*Ngomhla wenjabula, sizohamba naye.*

We will walk with God, my brothers, we will walk with God.

We will walk with God my sisters, we will walk with God.

We will go rejoicing, till the Kingdom has come.

We will go rejoicing till the Kingdom has come.

## *Blessing and dismissal*

*We join in these closing Responses<sup>3</sup> and receive God's blessing<sup>4</sup>*

One: In your world, living God:

**Many: We will sing your song of justice.**

One: In your world, living God,

**Many: We will dance your dance of peace.**

One: In your world, living God:

**Many: We will live your way of love.**

*The president says;*

One: May the God who dances in creation,  
who embraces us with human love,  
who shakes our lives like thunder,  
bless us and drive us out with power  
to fill the world with her justice;  
So may the blessing of God,  
Father, Son and Holy Spirit  
be with you today and always.

**Many: Amen.**

One: Go in the peace of Christ.

**Many: Thanks be to God.**

*Tea, coffee and biscuits are served in the foyer after the service. Do stay if you can.*

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<sup>3</sup> *from Iona Abbey Worship Book*

<sup>4</sup> Janet Morely, *Just One Year*, edited by Timothy Radcliffe, Darton, Longman and Todd, 2006, p204

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## NEWS AND NOTICES

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### UPCOMING SERVICES

Wednesday 27 <sup>th</sup> May 10am:	Morning Prayer
Sunday 31 <sup>st</sup> May 10:30am:	Holy Communion, Trinity Sunday
Wednesday 3 <sup>rd</sup> June 10am:	Holy Communion
Sunday 7 <sup>th</sup> June 10:30am:	Holy Communion & Baptism

### SANCTUARY FLOWERS

This week's sanctuary flowers are the gift of Mr J Barber.

### AN INVITATION TO A BREATHING SPACE

All are invited to our monthly gathering for silent contemplative prayer. As one participant says it is *"An opportunity for shared prayerful silence amidst our noisy world"*. And if you're unsure, or you'd like to just come and try it then *"The thought of sitting in silence with others might feel scary, but rest assured: introduction and instructions are given"*. *"45 prayerful minutes contemplating a suggested religious text, in silence, with others. What a lovely start to a Friday morning"*.

We will next gather in the vestry on 19<sup>th</sup> June at 10am - 10.45am. Please access the vestry through the back door of the church in the car park. You don't have to come every time. Come when you can. If you want to know more please speak to Fran.

### MAY ECO TIPS – SUPPORT POLLINATORS

Nothing says Spring like the buzz of a bee! But these precious pollinators are declining due to habitat loss, climate change and agricultural intensification. Wednesday 20 May is **World Bee Day**, so look around to see how you can improve habitats for bees and other pollinators. Sow a pollinator-friendly seed mix, make or buy a bee hotel, let some wild flowers grow in your garden, and don't use pesticides. Pray that our pollinator populations will increase.

## **CONSERVATOIRE CONCERTS**

The summer is a very busy time for Concerts. We have the 3 Shires Festival in June and July, as well as Conservatoire Concerts.

Conservatoire Concerts will be on:

Saturday 30<sup>th</sup> May 19.30. Alex Wyatt – pianist

Friday 12<sup>th</sup> June 13.00. Zoe Tan – pianist

Friday 10<sup>th</sup> July 13.00. Rumei Huang – pianist & Diane Ludwig – violinist

Saturday 25<sup>th</sup> July. Oliver Matthews - pianist

Light refreshments are available after each concert, and there is usually an opportunity to talk with the performer(s). The concerts are free, but donations to cover costs and for church funds are welcome.

Why not come along and join us, and please spread the information to anyone else who may be interested? More details are available from [sthildasconcerts@gmail.com](mailto:sthildasconcerts@gmail.com) Angela, Terry and Marian.

Information about the 3 Shires Festival will be advertised separately.

## **WOMEN'S THEOLOGY**

Mother Diane our curate and Mother Charlotte Gibson, who works for the diocese of Birmingham, run a Women's Theology Group fortnightly during term times. We meet on Thursday evening at St George's vicarage Edgbaston and on Friday morning at a cafe on Harborne High St. It's open to anyone who identifies as a woman and is 18 years of age and over. It's ecumenical, which means people come from a variety of churches in the local area. No preparation is necessary and it's suitable for all levels of knowledge and ability. Each week is a separate session so you can come as and when you like. We look at women's stories in the Bible and see how God shows the good news of themselves to the

women and ourselves. If anyone is interested in coming along, speak to Mother Diane and she can give you more details. The next dates are: 4<sup>th</sup> and 5<sup>th</sup> June, 25<sup>th</sup> and 26<sup>th</sup> June, 9<sup>th</sup> and 10<sup>th</sup> July.

### **PONDERING NUERO-DIVERISTY**

Pondering will be back this June, thinking through neuro-diversity theologically as well as practically. We will run the same session twice on **Thursday 11<sup>th</sup> June at 7:30pm** and **Saturday 13<sup>th</sup> June at 10:30am**. If you have expertise, experience or a desire to help shape this session please speak to Jenni; she would love to hear from you.

### **Parish Website Feedback Survey**

We'd really appreciate your help as we continue improving our parish website. Since November 2024, our main website has been hosted on A Church Near You (ACNY), a platform provided by the Church of England for all parishes free of charge. We can update and manage all the content, but the overall design and layout are set by ACNY.

Your feedback will help us understand how the website is being used, what works well, where we can make it better for everyone and whether we should explore an alternative to ACNY. Please complete by 10<sup>th</sup> May. <https://bit.ly/st-hildas-website-survey>

### **NEW PCC TREASURER**

At the PCC meeting after the APCM on 10<sup>th</sup> May the PCC appointed the newly elected Simone Abbott to be the treasurer. Our outgoing treasurer, Terry Daniels, will continue to work alongside Simone to support her to ensure a smooth transition. Please pray for them!

### **Ordination of Priests – Saturday 20<sup>th</sup> June 11am, Birmingham Cathedral**

Our curate Mother Diane Reeves will, God-willing, be ordained Priest at this service. This is a ticketed event and we have very few available due

to the large number of ordinands and the size of our cathedral. Diane has a few tickets available so do ask her if you would like to attend. Everyone is invited to a bring and share lunch to celebrate with Diane in our church hall afterwards from 1:00pm. If you can help with some of practicalities of this celebration please let Jenni know.

### **THANK YOU FROM JENNI!**

A huge thank you for the card, flowers and chocolates you gave me for my 40<sup>th</sup> birthday. I was very touched by your kindness. Thank you also for the individual cards and gifts, and for coming to celebrate with me. Love from Jenni.

### **JENNI AND DIANE ON LEAVE**

Please note Diane is on leave from Monday-Friday this week and Jenni is on leave from Monday to Wednesday this week.

### **VOLUNTEERING OPPORTUNITIES:**

#### **DUTY WARDENS**

Duty Wardens are responsible for getting the church ready on Sundays, including setting up the altar for Holy Communion, lighting candles, managing the collection, and clearing up at the end of the service. Most duty wardens serve once a month. Full training will be given. As with all church roles Basic Awareness Safeguarding training will be need to be completed before starting.

Please see Church Wardens Ian or Julie to find out more.

#### **HOLY COMMUNION SERVER(S) NEEDED**

We are seeking a new member (or perhaps members!) to join our team of Holy Communion servers. This role includes assisting with the

preparation of the altar, helping with the distribution of Holy Communion and clearing at the end of the service. Due to the nature of our building Servers need to be able to use stairs. Full training will be given, including Basic Awareness Safeguarding which is imperative for any volunteer role in the church. Please speak to Jenni or Ian if this interests you.

### **VOLUNTEERS NEEDED: PARISH SAFEGUARDING TEAM**

Our current team, Anne Harris, PARISH SAFEGUARDING COORDINATOR (PSC) and Mike Baynham, PARISH SAFEGUARDING OFFICER (PSO) are looking for help with managing our Safeguarding needs, including the writing and reviewing of policies. Anne Harris will eventually be stepping down and we are seeking to recruit in time for a smooth handover from Anne and for the next PSC to work alongside Mike Baynham and others as part of a team.

These roles are; to work with the incumbent and PCC in promoting safeguarding within the parish, and to ensure that church leaders are implementing the Church of England's safeguarding guidance. The Parish Safeguarding Coordinator is the key link person between the parish and the Diocesan Safeguarding Team, and the PSOS support this role. These roles requires an enhanced DBS and completion of several training modules offered by the Diocese. Good computer literacy is essential for this as it includes working with a database. If you think this might be something you would be interested in and God is calling you to consider it, please speak to Anne Harris or Jenni Crewes. We can offer you more detailed role descriptions. Please pray for the right people to be recruited for this essential aspect of parish life, and whether this could be you.

### **Tidying the garden at the front of the church**

From 11<sup>th</sup> April, weather permitting, the monthly Saturday

morning sessions to tidy the church front garden will resume. These will be on the first Saturday of each month, between 10.00 am - 12.00 noon. If you are free, your help would be appreciated at any time during those mornings. Experienced and inexperienced gardeners are all welcome. The 2026 dates will be: 6<sup>th</sup> June, 4<sup>th</sup> July, 1<sup>st</sup> August, 5<sup>th</sup> September, and 3<sup>rd</sup> October. If you have any queries, please speak to Rob Eaton or Anne Harris. As with all volunteering roles volunteers will be required to complete Basic Awareness Safeguarding training prior to starting.

**This week please pray for;**

- All those who find the school holiday difficult.
- Young people as they continue to prepare for GCSE and A level exams.
- Our church finances as we continue to run at a large annual deficit.



## Useful Contacts

Rev'd. Jenni Crewes	Vicar (day off Monday)	07377363915 or 0121 429 1384 <a href="mailto:revjennicrewes@gmail.com">revjennicrewes@gmail.com</a>
Mother Diane Reeves	Curate (working days Wednesday- Sunday)	07977464696 <a href="mailto:dianereeves89@gmail.com">dianereeves89@gmail.com</a>
Mrs Julie Batham	Churchwarden	07931133951, <a href="mailto:juliebatham60@gmail.com">juliebatham60@gmail.com</a>
Mr Ian Dickinson	Churchwarden	07950666654, <a href="mailto:ian_fatbudgie@hotmail.com">ian_fatbudgie@hotmail.com</a>
Mrs Fran Ellis	Reader	0121 429 6267
Liz and Jon	CAMEO	<a href="mailto:sthildascameo@gmail.com">sthildascameo@gmail.com</a>
James Atkinson	Eco Church PEC	<a href="mailto:jda85@hotmail.com">jda85@hotmail.com</a>
Enquires about hiring hall or church		<a href="mailto:sthildasbooking@gmail.com">sthildasbooking@gmail.com</a>
Safeguarding Team		07942919308  <a href="mailto:sthildasafeguarding@gmail.com">sthildasafeguarding@gmail.com</a> <a href="https://bit.ly/sthildas-safeguarding">https://bit.ly/sthildas-safeguarding</a>
<p><u>Safeguarding information</u></p> <ol style="list-style-type: none"> <li>1. Never promise to keep a secret.</li> <li>2. Assure the person that what they say will be taken seriously.</li> <li>3. You might say "I will have to talk about what you have told me to the Parish Safeguarding Co-ordinator or the Vicar or the Bishop's Safeguarding Advisor, and this will be with as much confidentiality as is possible".</li> </ol> <p><a href="http://www.sainthildawarleywoods.co.uk/SAFEGUARDING.html">http://www.sainthildawarleywoods.co.uk/SAFEGUARDING.html</a></p>		

To use our church wifi connect to BT-Q9C22K. Password is 'Hilda680'



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