

Any up-coming events

Queen of all the Saints' Ward, Bournemouth

There have been Members of the Society of Mary in Bournemouth for over eighty years. After forty-eight years at St Stephen's Church the Ward and Banner passed to St Ambrose Church, in 2014, with Fr Adrian Pearce as the Ward Superior and Henry Frier as Ward Secretary. On Henry's death, his widow, Dorothy, took over before passing the baton to Jean Rundell, who was succeeded by Sally Lloyd in 2026.

Ward Facebook page: <https://www.facebook.com/SOMBournemouth>

For more details of Ward activities see the [Facebook page](#) or contact:
Sally Lloyd: Tel. 07866 482366.

Saturday, 5th September, 2026

The Glastonbury Pilgrimage

Glastonbury Abbey, Magdalene Street, Glastonbury, Somerset, BA6 9EL.

A coach will be running from St Ambrose Church.

Volunteers to carry banners, thuribles, candles, etc., in the robed procession will be welcome.

The Memorare Prayer

Remember, most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help or sought your intercession was left unaided.
Inspired with this confidence, I fly to you, Virgin of virgins, my Mother.
To you I come, before you I stand, sinful and sorrowful.
Mother of the Word Incarnate, despise not my petitions,
but in your mercy hear and answer me.
Amen.

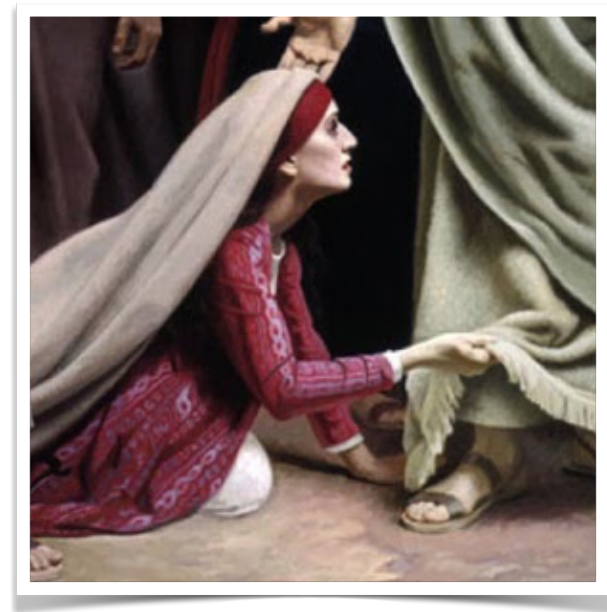


St. Ambrose

The Parish Church of Westbourne

1st Sunday after Trinity

483, 480 (tune 15), 345, 302 & 334



The Nicene Creed can be found on
page 562 of your New English Hymnal

A reading from the Book of Hosea 5.15- 6.6

I will return again to my place
until they acknowledge their guilt and seek
my face.

In their distress they will beg my favor:

“Come, let us return to the Lord,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

What shall I do with you, O Ephraim?
What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes away early.

Therefore I have hewn them by the prophets;
I have killed them by the words of my
mouth,

and my judgment goes forth as the light.

For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt
offerings.

Thanks be to God

For more details contact the
Vicar, Fr Adrian Pearce, on
01202 911569 or
afpear2@gmail.com.

The Organist and Choirmaster
is:
Mr David East: 07413955529 or
dmeast@hotmail.com.

SUNDAY SERVICES

8:00 a.m. **Said Mass** (Book of Common Prayer)

10:00 a.m. **Sung Mass** (Common Worship)

4:00 p.m. **Evensong** (Book of Common Prayer) followed, on the second Sunday of the month, by **Benediction**

WEEKDAY SERVICES

8:45 a.m. **Said Mass** (Common Worship) is

offered daily in the Lady Chapel.

There are occasional variations (such as when a Society is hosting a mid-morning public Mass) but these are well advertised.

For full details see the noticeboards or the Facebook Page.

5:30 p.m. **Evening Prayer** (Common Worship) is said daily in the Lady Chapel.

On

Psalm 50

PRINCIPAL SERVICE

1 before Lent B (vs. 1-6)
Proper 5 A (related) (vs. 7-15)
Proper 14 C (vs. 1-7)

2ND SERVICE

3 Advent C (vs. 1-6)
1 Lent A (vs. 1-15)
Proper 7 C
Proper 8 A (vs. 1-15)

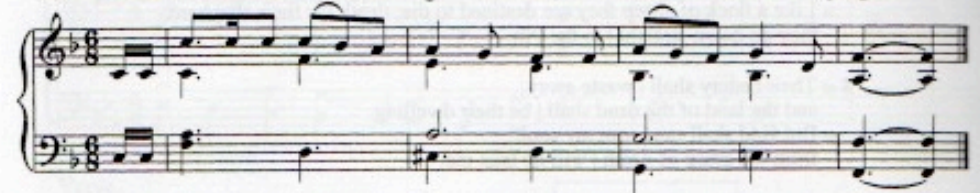
3RD SERVICE

3 Advent B (vs. 1-16)
1 Lent C (vs. 1-15)

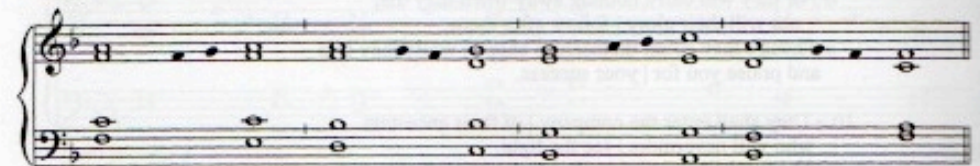
Response

Gerry Fitzpatrick

v. 6 Let the hea-vens de-clare his right-eous-ness, for God him-self is judge.



Verse



T.B.

- 1 : The Lord, the most mighty | God, has spoken
and called the world from the rising of the sun | to its setting.
- 2 : Out of Zion, perfect in beauty, | God shines forth;
our God comes and will | not keep silence.
- 2 : Consuming fire goes | out before him
and a mighty tempest | stirs about him.
4 He calls the hea | ven above,
and the earth, that he may | judge his people:
- 3 : 'Gather to | me my faithful,
who have sealed my cove | nant with sacrifice.'
6 Let the heavens de | clare his righteousness,
for God him | self is judge.

A Reading from the Epistle of St Paul the Apostle to the Romans

4.13-end

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression.

Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why "it was credited to him as righteousness." The words "it was credited to him" were written not for him alone, but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. He was delivered over to death for our sins and was raised to life for our justification.

Thanks be to God

Hear the Gospel of our Lord Jesus Christ

according to St. Matthew 9.9-13,18-26

As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."