



St Alban's Parish Church



Sunday 24th May
Pentecost

The Holy Spirit, promised by Jesus, is poured out upon the first disciples at Pentecost. The Spirit, the energy of God, enables them – and us – to go out and share with the entire world the good news of God's deeds through Jesus Christ.

9.00 am Said Mass Fr Graham

10.00 am Parish Mass

President Mtr Linda **Preacher** Fr Graham

Readings Jim Weller

Intercessions Elizabeth Franklin

Eucharistic Minister

6.00pm Evening Prayer Liz Pacey

Today at the Parish Mass:

Hymns: NEH 466, 431, 342, Sheet (NH&WS 326)

During the Week

Tues 26th St Augustine 19.00 Said Mass Fr Graham

Thur 28th St Lanfranc 10.00 Said Mass Mtr Linda

WELCOME We are really pleased to see you.

If you have any queries or are unsure about anything please ask.

Notices

Spring Fair THIS Saturday 30th May 13.00-15.00

Intercessions

We pray for the Church, the body of Christ; that, moved by the Spirit, we may share God's love for the world.

We give thanks for the blessings of creation and pray that we may live in harmony with the forces that sustain and support us.

We pray for the world that Christ loves as his own; that peace, hope and love may govern the hearts of all who lead people and communities.

We pray for those whose lives are filled with fear, sickness or anxiety; that they may be released from all that binds them.

We remember Stella Vernon, Ian Warelow and all those who have died recently and those we have known and loved whose years mind falls this week: Monica Cranswick, Charles Mowforth, James William Jago, Maureen Herschell, Mary Venter.

Next Sunday 31st May Trinity Sunday

We worship God who is Father, Son and Holy Spirit. We have good reason to celebrate, because we too are invited into this divine relationship.

Readings

First Reading **Isaiah 40:12-17. 27-end**

Wonderful images that describe both how God is so far above humankind as to have no need of us, and also how God is completely committed to us for ever.

Second Reading **2 Corinthians 13:11-end**

As Paul bids farewell to the Corinthians, exhorting them to mend their ways, his prayer for them is for three things – grace, love and fellowship.

Gospel **Matthew 28:16-end**

The great affirmation that the Gospel is for everyone. Like the promise of God though the whole of scripture, Jesus tells his disciples he will be with them for all eternity.

Services

9.00 am Said Mass Fr Graham

10.00 am Parish Mass

President Fr Graham **Preacher** Mtr Linda

Readings Patrick Newman

Intercessions Liz Pacey

Eucharistic Minister Sue Storey

6.00pm Evening Prayer Fr Graham

Stewardship

This QR Code can be easily scanned by anyone wanting to make an online one off donation or a regular gift to St Alban's. Thank you for your generosity.



Parish Giving Scheme (PGS): after the 10.00 Mass on Sundays 7th and 14th June. A short information session especially for those who already support St Alban's through giving by envelopes, cash, or standing order about switching to PGS — a simple, secure way of giving, with Gift Aid handled through the scheme where eligible. There will be a brief video, a phone/QR-code demo, and time for questions (no pressure). If you already give, this is simply a chance to move to a method that could well be easier for you and it helps the church handle Gift Aid smoothly.

Serving the parish with you:

Vicar: Fr Graham Thornalley

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Email: vicar@stalbanshull.com

Associate Priest: Mtr Linda Gillard

Website: www.stalbanthemartyrhull.com

First Reading

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

Psalm 104, 26-31



Bless the Lord, O my soul.

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. There is the sea, spread far and wide,

and there move creatures beyond number, both small and great. **R.**

There go the ships, and there is that Leviathan which you have made to play in the deep. All of these look to you to give them their food in due season. **R.**

When you give it them, they gather it; you open your hand and they are filled with good. When you hide your face they are troubled; when you take away their breath, they die and return again to the dust. **R.**

Gospel acclamation

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love

Second Reading 1 Corinthians 12:3b-13

No one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Gospel

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you. After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'