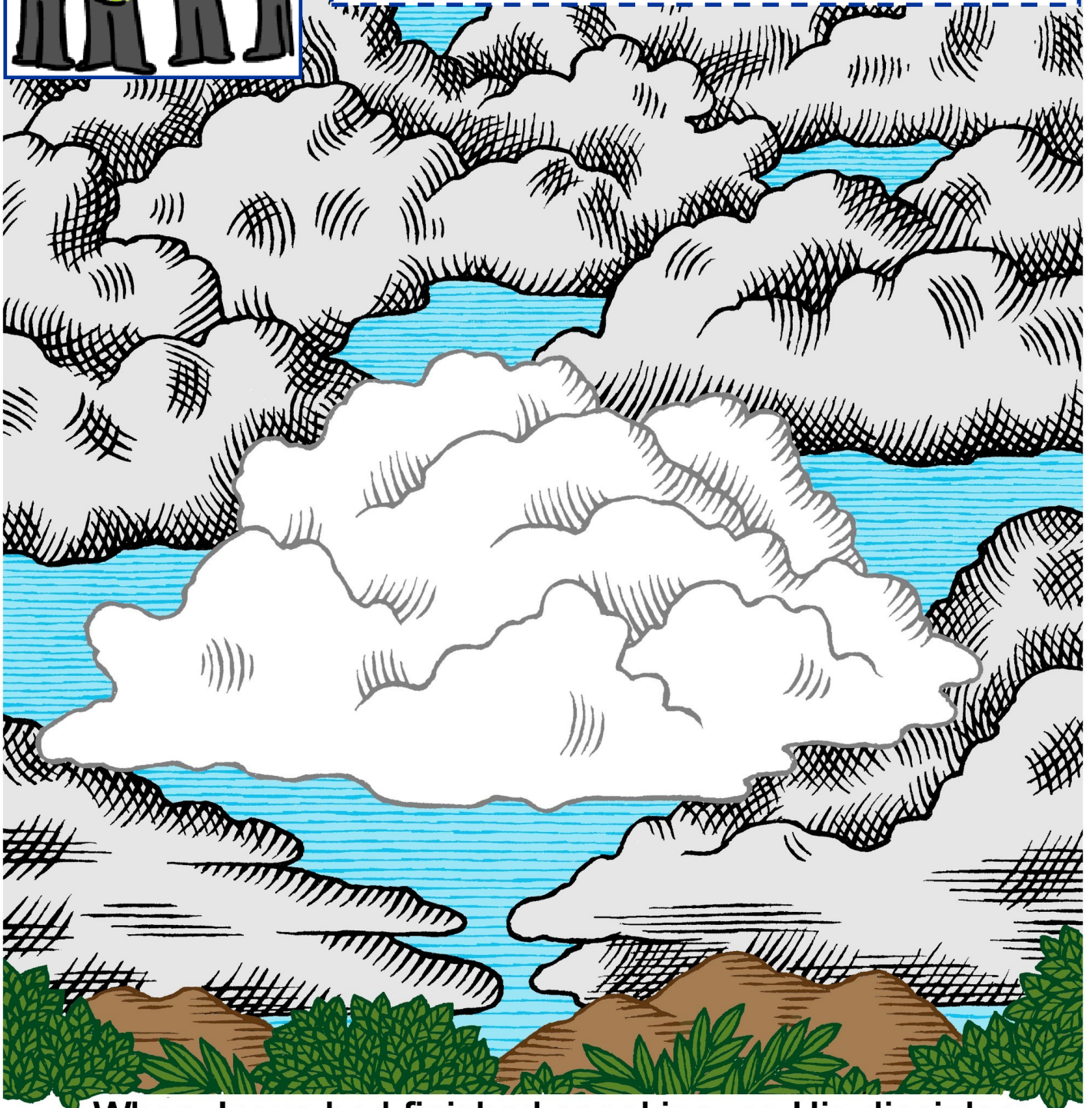




# The Magazine for The Parish of Chigwell & Chigwell Row

May 2026



... When Jesus had finished speaking, as His disciples watched intently, He was taken up into heaven and a cloud hid Him from their sight. Acts 1:7-9

**£1**

where sold,  
online free!

ST Mary's Church, Chigwell Village  
All Saints' Church, Chigwell Row  
ST Winifred's Church, Chigwell



## The Churches in Chigwell and Chigwell Row, open & online

### St Mary's Church

High Road, Chigwell IG7 6QA [www.stmaryschigwell.org.uk](http://www.stmaryschigwell.org.uk)

Churchwardens: Joy Madeiros 07976 803887  
Alison Jordan 01992 610717



Sunday Services: 9:15am – traditional CofE service  
10:45am – service on a big screen with a blend of informality and liturgy, and our children's group, Treasure Seekers, during term time.

Morning Prayer: 9:00am on Wednesdays

### All Saints' Church

Romford Road, Chigwell IG7 4QD [www.allsaintschigwellrow.org](http://www.allsaintschigwellrow.org)

Churchwardens: Helen Ellis-Poole 07887 731320  
Cindy Barber 07506 387070



Sunday Service: 10:00am

Morning Prayer: 9:00am on Thursdays  
Holy Communion: 9:15am, on 14<sup>th</sup> May, in lieu of Morning Prayer

### St Winifred's Church

Manor Road, Chigwell IG7 5PS [www.stwinifredschurch.org.uk](http://www.stwinifredschurch.org.uk)

Churchwardens: Daniel Forshaw 07591 857657  
Bill Darke 07880 751578



Sunday Service: 11:15am with Tiga Club on the 2<sup>nd</sup> & 4<sup>th</sup> Sundays

Morning Prayer: 9:00am on Tuesdays



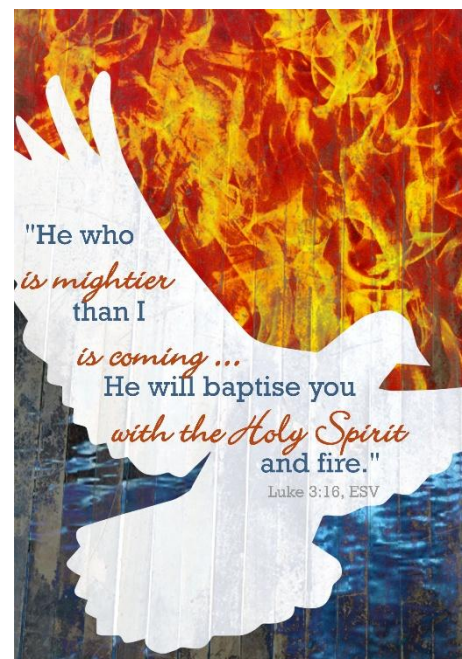
**Morning Prayer** is online as well as meeting in person as above. It is hosted on the [Parish of Chigwell & Chigwell Row Facebook page](#) at 9:00am on Tuesdays, Wednesdays and Thursdays. Watch live or later.

The Parish of Chigwell & Chigwell Row is part of the [Vale of Roding](#) benefice, alongside the parishes of Lambourne with Abridge, and Stapleford Abbots.

**Charlie writes...**

## **“He will baptise you with the Holy Spirit and fire” - Luke 3:16**

I have said several times, in different churches, that the Christian faith is not a religion but a relationship between God and people. One of the best church websites I saw, had a statement on the home page that simply declared, “We believe that God is real!”



Have you ever had a desire for more of the reality of God in your life, perhaps even now faith only seems to be there on Sundays and takes a back seat during the week?

In a way we all have or should have, a desire to be closer to God and to allow Jesus to be Lord of our lives. But in reality, we are a race of people who constantly need forgiveness and putting back on track as Christians. We will always let God down, but He will always forgive and bring us back to Him.

Looking at the early church in the Acts of the Apostles, we see how a fearful group of people saw the risen Lord Jesus ascend to heaven, wondering if that was the end, no more Jesus? I wonder if they all took note of the promise of Jesus that they would “receive power when the Holy Spirit comes upon them.” Acts 1:8. And as we remember and celebrate on Pentecost Sunday, the Holy Spirit did come on the fledging church like wind and fire. The greatest supernatural event ever to take place in Jerusalem since the resurrection. We know the story, the disciples filled with the Spirit, praising God in tongues (or other languages) understood by bystanders from around the known world. Many people coming to faith in Jesus on that day!

Today some would regard what took place on the day of Pentecost as a one-off event that started the church and that’s all. But to leave it in history is to deny what God still offers the world today. Jesus the one

who baptises with the Holy Spirit and fire is alive and his promises do not end.

Church history clearly records times of the pouring out of God's Spirit on communities around the world, and I have personally met people who have experienced this.

Jesus still baptises with the Holy Spirit today, it is not a theoretical or historical concept, but like the existence of God, is real!

I still remember like it was yesterday. I was a 22-year-old new Christian believer at a young person's meeting. A group of teenagers and my older friend placing their hands on my head and simply asking Jesus to fill me with his Spirit. It was an experience I would never forget, God was real and he loved me, it was a personal Pentecost! Many others have also experienced the baptising or filling with God's Spirit in different ways. To release gifts of service to the church and world. The early church was filled with the Spirit more than once, enabling them to speak and demonstrate the love of Christ.

This is the purpose of Pentecost, empowering the church to share the love of Christ throughout the world.

May you know the Pentecost power of God in your lives and in the church, remember continually to ask God for the gift of His Spirit in your life.

When you pray for someone else, invite the Holy Spirit to come and bless them.

"Come Holy Spirit of God, fill your church and your people – Amen"

God bless you now and in the future.

*Charlie*

*"You will be my witnesses in Jerusalem ...*



*and to the ends of the earth."*

*Acts 1:8, NRSV*



# Parish Registers

## *We welcomed in Baptism ...*



Evie Rose Hamilton	5 <sup>th</sup> April	St Mary's
Leonardo (Leo) Geoffrey Hamilton	5 <sup>th</sup> April	St Mary's
Kiara Louisa Golding-Steele	19 <sup>th</sup> April	All Saints'
Jeremiah Kocou Danquah Motcho	19 <sup>th</sup> April	St Mary's
Samantha Crowson	26 <sup>th</sup> April	St Mary's

## *We mourned the loss of ...*



Peter Roy Greenwood	13 <sup>th</sup> April	Funeral	St Mary's & Forest Park Crematorium
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### **Prayer for Pentecost 2026**

Loving Father and giver of all gifts,  
 This month we thank You for the gift of Your Holy Spirit which You promise to all who call on Your name, turn away from self-centred living and put their trust in Jesus.  
 Help us to do that, Lord.

Then, when events in the world and the circumstances of our own lives are difficult to understand, we have Your Holy Spirit who brings life and power. He is faithful and constant. He will lead us into all truth and give us the words and thoughts we need to experience Your peace in the midst of turmoil.

At this time when we remember the birth of Your church, may we open our hearts to receive Your Spirit afresh and move into each new day confident that we are yours and that in You is our true security.  
 In Jesus' name. Amen.



*By the Revd Roy Shaw, a retired but active priest in the diocese of York, where he is a spiritual director.*

## **50 days after Easter**

Pentecost. The word means '50 days after Easter'. It's the celebration of the gift of the Holy Spirit as recorded in Acts chapter 2, and it's the birthday of the Church. So far so good; but beyond this, things get a bit hazy for some of us. We are familiar with the idea of God the good Father, and we've heard and read of all that Jesus - God the Son - said and did. But the Holy Spirit? *Who He?!*

The images used of the Holy Spirit in scripture can be a bit of a barrier to understanding. Words like 'spirit' 'wind' 'flame' 'breath' are all a bit elusive, and they possibly leave us with a feeling that in trying to understand the Holy Spirit we're chasing rainbows. But if we dig a little deeper, we can see that these images speak of an unhindered force which can be powerful and yet gentle, cleansing and free.

The Bible is full of images of the Holy Spirit. There is 'dove', as seen on many Christmas cards and in stained glass windows. It's usually white. A white dove image speaks of gentleness and purity, unfettered as it wings its way across the sky.

Then there's the more difficult word 'advocate'. Someone who speaks up for us, comes alongside us, someone to aid us in times of need. We could go on with different images which tell us more of the character of the Holy Spirit, but there are two key things to remember. Firstly, this is the spirit of Jesus. All that Jesus was in earthly form, the Holy Spirit is to us now. Jesus is no longer among us as He was two thousand years ago, but the Holy Spirit makes Him available to us now.

Which brings us to the second point; the Holy Spirit is given by the good Father to us, His children - giving us, as it were, an injection of Jesus' personality, wisdom and holiness, enabling us to serve as Jesus did, enabling us, as Mother Teresa put it, 'to do little things with great love'.

The first Pentecost set the young Church in Jerusalem off on a great adventure which culminated in today's world where one in three people worldwide say they are Christians. It could be a great adventure for us as we ask God, the good Father, to gift us with the Spirit of Jesus. Let's do it!

## **Bible Society says its Quiet Revival report was based on a 'faulty' survey**

The Bible Society has said that the survey sample on which its report the Quiet Revival was based was "faulty, and it can no longer be regarded as a reliable source of information about the spiritual landscape in Britain".



In a recent statement, the Bible Society's CEO, Paul Williams, said: "We are. . . deeply disappointed that YouGov not only made an error but also that it only discovered this so recently."

YouGov's CEO, Stephan Shakespeare, apologised, saying: "YouGov take full responsibility for the outputs of the original 2024 research, and we apologise for what has happened. We would like to stress that Bible Society has at all times accurately and responsibly reported the data we supplied to them."

When it was published last April, the report suggested that churchgoing among young people, particularly men, in England and Wales was growing, but not in the Church of England.

The report compared two weighted YouGov polls on churchgoing and Christianity, conducted online in 2018 and 2024, of 19,101 and 13,146 adults respectively. This was supplemented by fieldwork carried out between 4 November and 2 December 2024. The report suggested that this showed "dramatic growth" in church attendance, owed largely to younger generations.

The report was subject to criticism, most recently by the Pew Research Centre, which said that such reports "may be misleading"

because they “canvass members of opt-in panels who have signed up to participate, often in response to website ads or email campaigns”, as opposed to surveys using random samples, which, Pew said, “do not show clear evidence of a Christian resurgence”.

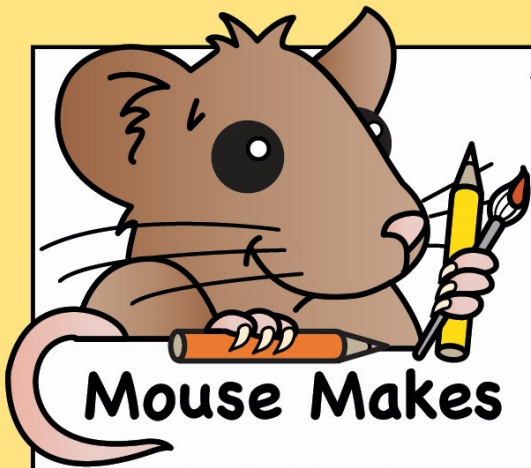
Thursday’s statement by Mr Williams said that the Bible Society “recognise that this news may feel discouraging and we share that sense of disappointment.

“Over a 15-month period, Bible Society repeatedly sought and received assurances from YouGov, regarding both the robustness of the methodology and the reliability of the report’s conclusions. It was only at the beginning of March that YouGov confirmed that it failed to activate key quality control technologies that protect the sample from a wide range of errors and this undermines the reliability of the results.”

None the less, Mr Williams’s statement said, there was “plenty of other evidence that indicates that more people are finding faith today than for many years.

“We think Christianity in Britain is increasingly moving from being a declining nominal faith to being a committed and active faith; there is greater spiritual openness than in the past and a greater warmth towards faith and religion.”





# Mouse Makes

## WHO IS THE HOLY SPIRIT?

The Spirit of  
 \_\_\_\_\_  
 Genesis 1:2

The  
 \_\_\_\_\_  
 of the Father.  
 Acts 1:4

The Spirit of  
 A \_\_\_\_\_  
 Romans 8:15

H \_\_\_\_\_  
 John 14:26

The Spirit of  
 \_\_\_\_\_  
 John 16:13

The Spirit of  
 \_\_\_\_\_  
 Acts 16:7

The Fruit of the Spirit  
 Galatians 5:22-23

\_\_\_ O \_\_\_  
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What  
 happened when  
 the Holy Spirit  
 came at Pentecost?

read  
 Acts 2:1-41

How many believers  
 were baptised  
 that day?

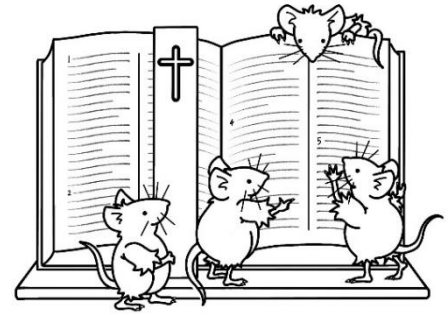
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 R S P I R I T I L U I U K  
 K P P R O M I S E R S R  
 I D W I N D D O V E W

Look up the Bible verses and fill in the  
 missing words. Look for them in the  
 word search then look for these words below.

HOLY • SPIRIT • COUNSELLOR • COMFORTER  
 ADVOCATE • TEACHER • LORD • PROMISE  
 GLORY • GRACE • FAITH • DOVE • FIRE • WIND

Canon Paul Hardingham continues his series on the books of the Bible.

## What's the Big Idea? An Introduction to the Books of the Old Testament: Ezekiel

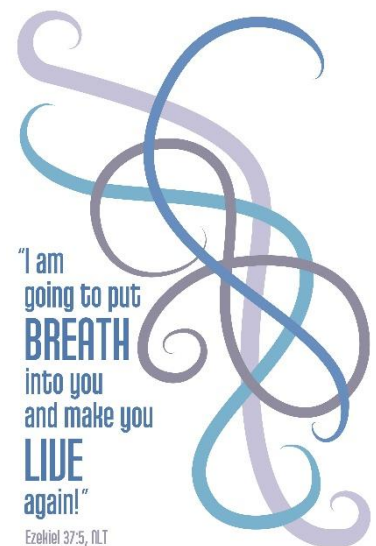


Ezekiel was a prophet who proclaimed judgment to God's people in the 6<sup>th</sup> century BC. He was among the group of Jews exiled in Babylon by Nebuchadnezzar. Ezekiel received his call when he was 30 years old through a vision of the glory of God. His ministry finished 22 years later with a vision of the restored Temple in Jerusalem.

Ezekiel spoke to a community forced from its home, who had broken faith with God. He presents a God who rules over all people and history. He is a God who desires to be known and acknowledged (*'then they will know that I am the Lord'*). As a priest, Ezekiel was deeply concerned with the holiness of God. This call to holy living includes an emphasis on individual responsibility (chapter 18), which is a significant milestone in biblical thought.

Ezekiel offers a vision of true hope for those who have undergone judgment. He promises a restored Temple as a sign of God's presence among his people. He also promises a future *'prince'* who will rule with justice and restore God's relationship with his people (34:23-4).

In restoring them morally and spiritually, God promises to use them to bring light to the Gentiles. They will demonstrate the holiness of God's name, because they will know him from the heart. This is the promise that is fulfilled in Jesus and made possible for us: *'I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.'* (36: 26-27).





# LEAV-ENING SERVICE & SOCIAL

Join us for an  
evening of worship  
and thanksgiving as  
we bid farewell to  
Charlie & Ann



Sunday 24th May | 6:00 PM | Abridge Village Hall

Canon Paul Hardingham continues his seven-part series.



## The Seven Deadly Sins: Lust

*'Lust is the craving for salt by a man who is dying of thirst'*  
(Frederick Beucher).

This month's Deadly Sin is *lust*. It is usually understood as an intense desire for sexual pleasure, but can include other things eg food, success or fame. Objectifying a person for our own selfish pleasure can leave us feeling guilty, ashamed or disappointed. Our relationship with God is spoilt, as we create an area of life which is not under God's authority. As Jesus says: *'You have heard that it was said, "You shall not commit adultery."* *But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart.'* (Matthew 5:27,28).

How can we deal with lust in our lives?

*Confess it to God: 'If we confess our sins, He is faithful and just and will forgive us our sins and purify us from all unrighteousness.'*  
(1 John 1:9). Lust feeds on secrecy, yet God already knows our thoughts and desires. Focus on Jesus, who loves and accepts us for who we are. Confess our desires to Him, knowing that He wants to cleanse us of our sin.

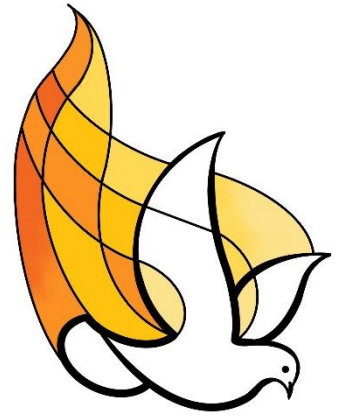
*Renew your Mind: 'Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is - His good, pleasing and perfect will.'* (Romans 12:2). Overcoming lust requires an understanding of our thinking. We need to acknowledge when lust affects us, understand the triggers for our thoughts (circumstances, time) and address them by asking for God's strength to overcome them.

*'Lust is a poor, weak, whispering thing compared with that richness and energy of desire which will arise when lust has been killed.'*  
(CS Lewis).

**Roger writes...**

**Christ is risen!  
He is risen indeed...**

...is the cry on Easter Day and throughout the Easter season which we are still in.



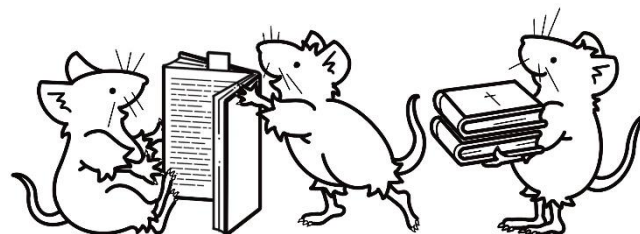
All the experiences of Jesus' followers; on a walk, at a meal, at work, huddled away in fear all found Jesus to be sharing that experience with them.

What was true all that time ago is true for us. Whatever we are doing, however we are feeling God is with us. In fact, I have thought recently that prayer is about sharing our space with God. It is us consciously recognising that Jesus walks with us through every minute of our lives. I hope that is extremely comforting.

We finish the month of May celebrating the birth of the Church as those early Christians accepted that reality of God's Spirit with them at Whitsun or Pentecost.

May we be open to recognise the presence of God in our lives in the ups and the downs, the joys and the sorrows - sharing our space.

*Roger*



**Guided Bible Tour of the British Library and British Museum**

Saturday 30<sup>th</sup> May, 11:00am – approximately 3:30pm.

Further details from Sam at All Saints' or via the Parish Office.

Lester Amann considers the man who is our 'spiritual father'...

## Abraham: the man who made the biggest leap of faith in history

If we need to get somewhere by public transport, we look at the route and trust the driver knows the way. By faith, we accept that he or she will get us safely to where we want to go.



It was very different for Abraham. God told him to leave his homeland and begin a journey, physically (and spiritually) to an unknown destination. He didn't even understand why God wanted him to move, but he trusted God anyway.

Abraham was born in a country far from Israel, now modern Iraq. His story covers hundreds of miles along with various events and incidents. Although he encountered numerous difficulties and challenges, Abraham lived in close fellowship with God.

We might like stability in our lives, but Abraham was unable to settle permanently anywhere. He lived a temporary existence. Slowly, gradually, God revealed to Abraham what he had to do. He was not perfect. In fact, he made several mistakes but God's plans for Abraham were not thwarted. God showed patience. Despite this man's failings, at times, God revealed His purposes.

God often calls people without giving them all the details! If we knew everything, we would not need faith. God does not always explain to us His ways - neither completely nor in one go. Abraham discovered aspects about God as time went on. It was a journey of faith; a life lived one step at a time.

We may look at Abraham's life and think we cannot have faith like him. If we were put to severe testing, we know we would fail. Our journey with God is different from his, but by his example we can rely on God's promises.

Abraham's life challenges us to believe in a great God and to obey Him. Like Abraham, at the end of *our* journey of faith, we have an eternal destination waiting for us.

## **My testimony**

by Sam Chapman of All Saints'

My journey to Christianity isn't anything too spectacular or groundbreaking. A lot of people who come to faith will have much more interesting stories to tell than myself. Some will have had an epiphany, a sudden realisation or something massive happens in their life that gives them a push. I've even heard stories of encounters with Jesus Himself, which is absolutely fascinating.



For me, this has been a slower process over the last couple of years. I've always felt culturally Christian in terms of my upbringing and value. I have always entertained the idea of some sort of higher power and definitely felt a sense of spirit outside of the physical. I acknowledge that there are things in our current physical world that we will simply never understand. Even before walking this path and listening to atheist speakers, I always found it slightly ignorant how some people completely dismiss even the idea of the existence of God. I think this displays a level of closed mindedness that Christians are often accused of.

Being around Christians, hearing their stories, and coming to Church has also had a big influence on my personal journey. My Christian friends and Christian people I've met over the years are some of the most positive and optimistic souls I've ever encountered. They are some of the most resilient people I know who hold hope even when times are tough. They are people who want to do well for themselves and their families, but also, a sense of duty to give back to society and help those in need as well.

Christians possess a deep sense of gratefulness for our lives, our families, and the things we have. I realise now that this gives people a sense of spiritual fullness which many in our world are potentially lacking. It's my personal belief that the decline in Christian faith in this country in the last few decades has left an emptiness in people, a void which is being filled with other kinds of more malignant worship - worship of social media, mobile phones, celebrities, and led to a hyper-politicised world.

Reading the Bible and learning about Jesus' life and teachings has had a big impact on me too. Sometimes things just click and you can relate - one example being my love for hiking. A big hobby of mine is walking in the mountains and seeing the beauty of the earth, these are places I can really feel a sense of a creative power and



something greater than myself. Interestingly, the Bible talks of how Jesus often went to these areas for spiritual rejuvenation. That's exactly the same for me and I'm sure many others.

Jesus is one of the most well documented historical figures of non-elite status. Even a non-believer will admit that there was clearly something truly special about this man to gain such a status. The values and lessons that Jesus taught are eternal, spreading peace, loving your neighbours, being the bigger person and having forgiveness for those who do you wrong, and praying for your enemies. These teachings in my opinion are not only timeless and very relevant today, but they were well ahead of their time. Think, this was an age characterised by Roman brutality, conquest and war, and here you have someone teaching something completely different, something we still haven't seemed to grasp today as humans, being at peace.

I truly believe the world would be a better place if we followed these lessons.

**Saturday 6th June**  
**2 to 5pm**

# **SUMMER FAYRE**



**Dog Show**



**Plants**



**Refreshments**



**Crafts/Games**



**Pony rides, BBQ**

**All Saints' Church**

**Chigwell Row**

[allsaintschigwellrow.org](http://allsaintschigwellrow.org)

*The Rev'd Dr Jo White continues her series on aspects of Christianity.*

## **Reflected Faith Series: The Creed (Part 1)**



There are various sections that make up a Communion service. While different denominations, and different styles of churches even within the same denomination, may do things differently, generally speaking they all include the same foundational elements.

So, after the Bible readings, and then sermon, what follows next?

In Common Worship (CW) we 'immediately' jump to our feet and proclaim our faith!

If you follow the Book of Common Prayer (BCP), the Creed comes between the Gospel reading and the sermon – which is my excuse for forgetting to say it more than once when I've conducted the latter service first (if you get what I mean) on a Sunday morning.

The question is, 'Why is it placed here?' Wouldn't it make more sense to have it at or close to the beginning of a service; so that we can be sure everyone in the congregation is on the same page, so to speak.

Or why not at the end, just before we go out into the world taking our faith with us? Why here?

When (BCP) it follows directly after the Gospel reading, it's as though having heard the words of Jesus we rush to say 'I believe that. I believe in who said it. And I believe in ... etc etc.' Rather like after your favourite team has scored a goal!

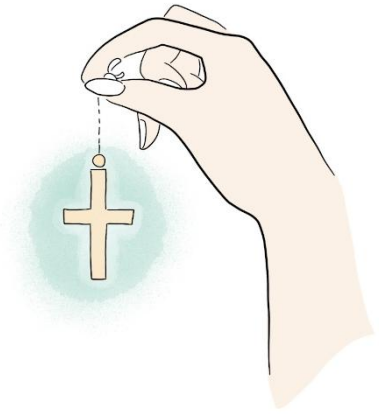
Where we've had the sermon first (CW), it's as though the 'explanation and contextualisation' by the preacher makes it so plain that we can do nothing less than join together and reaffirm our baptismal faith.

*This month*

Pause for a moment before you say the Creed next time and consider where in your service it is placed. What has encouraged you to be able to say it from your heart? Was there a word, phrase or sentence that particularly gripped you and prompted you to your feet? Or was it just words written on the service sheet with a direction to stand?

*By the Rev'd Roy Shaw, a retired but active priest in the diocese of York, where he is a spiritual director.*

## **Ever thought about wearing a cross as a necklace?**



“Good morning, sir, madam. You’re interested in a cross and chain I believe? Very wise, sir, if I might say so. So modern, so chic. Never out of fashion. Will you be interested in one with the little man on it, or without?”

*“Let us see both, please.”*

“Very wise sir. Now here we have the traditional model, but with a small diamond in the centre. Let’s people know you’re not without means, just a gentle hint there. Discreet size too, sir, not too pushy if you see what I mean. No?... Okay, what about this one... you look like a sporty-type sir, this one is lightweight, comes in various colours, to blend with your track suit or gym wear....or this one sir..... the ‘Weekend’ model - slightly larger so you can project well, particularly on Sundays, sir..... Or we have this one sir, imported from Jerusalem, so it’s very authentic, made of olive wood, I think there’s a special something about that don’t you sir?... Or here’s our very latest model, just come in, it’s recyclable, so when you get tired of it you can happily recycle it and know it’s not going to landfill. Very ethical sir.

“Now madam, here’s one of our high-end models, which I think madam will like; encrusted with small rubies, very appropriate I’m sure you’ll agree. Again, it gives just that little hint you’re a discerning person, yes? Or this one, it’s in plain gold, but rather larger because it plays ‘There is a green hill far away’ if you touch it, which is very sweet, don’t you think? “

*‘We were looking for something more traditional, plainer.’*

“Well, we can do that sir, if you wish. I just thought that madam might like something more in keeping with the times, if you see what

I mean. Right, so two plain cross and chains. I'll wrap them up right away..."

If you wear a cross and chain, or have a cross as a tattoo, what do you want it to say about you?

What does the cross of Jesus mean to you?

If you were asked *why* you wear a cross, how would you respond? And would it be an easy, or embarrassed response? Talk to God about this.

## **Christian Aid Week - 10<sup>th</sup> to 16<sup>th</sup> May**

It's that time of year again – when Christians across the country raise funds for Christian Aid's programmes, which help those suffering poverty and injustice worldwide.



Since 1957, Christian Aid Week has brought faith and action together to help families survive poverty and violence, and communities rebuild after crisis.

It says: "This is all thanks to the amazing support of churches, communities and individuals who choose to walk, run, bake, dance, make, and do whatever it takes to help make lasting change.

"Through our locally led work with partners around the world who are rooted in their communities to lead change, your valuable support will help communities ravaged by poverty and the effects of the climate crisis.

Christian Aid welcomes anyone who would like to be involved this year in raising support. And there are various ways to take part:

- Give online or through collections.
- Fundraise with friends, family, colleagues or your community.
- Take part through your church with worship, prayer and events.
- Volunteer locally to support Christian Aid Week activities.

Donation website: [give.christianaid.org.uk/donate/CAM-011277](https://give.christianaid.org.uk/donate/CAM-011277)

**The Thursday Club**  
**QUIZ & GAME NIGHT**

BRING ALONG YOUR GAMES  
 IF YOU WISH

PLENTY OF FUN TO BE HAD!

LIGHT REFRESHMENTS

**THURSDAY 8<sup>TH</sup> MAY**  
**7:30PM AT**  
**CINDY'S HOME**

**ST WINIFRED'S**

*Day* **WITH A DIFFERENCE**

Join us for fun activities, chat, and lunch.  
 All free.

Wednesday 27th May,  
 open from 10:00am - 3:00pm,  
 all welcome, come and go as you need.

St Winifred's Church Hall,  
 Manor Road, Chigwell IG7 5PS

[stwinifredschurch.org.uk](http://stwinifredschurch.org.uk)

**20th Anniversary Concert**  
 of  
**THE EAST ANGLIAN REGIONAL  
 HANDBELL TEAM**



**With music from the past, present  
 and future**

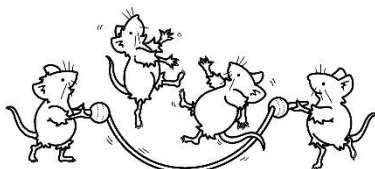
**Saturday**  
**16<sup>th</sup> May**  
**3:00pm**

**Ware Drill Hall,**  
**17 Amwell End,**  
**Ware, SG12 9HP**

**Tickets on**  
**the door**  
**Adults £10,**  
**under 18s free**

## Sunday Services & Readings for May

<b>Sunday 3<sup>rd</sup> May</b> <b>5<sup>th</sup> Sunday of Easter</b>	Acts 7:55-60 John 14:1-14
St Mary's: All Saints': St Mary's: St Winifred's:	9:15 Holy Communion BCP 10:00 All Age Holy Communion 10:45 All Age Morning Worship 11:15 All Age Morning Worship
<b>Sunday 10<sup>th</sup> May</b> <b>6<sup>th</sup> Sunday of Easter</b>	Acts 17:22-31 John 14:15-21
St Mary's: All Saints': St Mary's: St Winifred's:	9:15 Holy Communion BCP 10:00 Morning Worship 10:45 Holy Communion 11:15 Holy Communion
<b>Thursday 14<sup>th</sup> May</b> <b>Ascension Day</b>	Acts 1:1-11 Luke 24:44-53
All Saints': St Winifred's:	9:15 Holy Communion 7:30pm Holy Communion
<b>Sunday 17<sup>th</sup> April</b> <b>7<sup>th</sup> Sunday of Easter</b>	Acts 1:6-14 John 17:1-11
St Mary's: All Saints': St Mary's: St Winifred's:	9:15 Holy Communion 10:00 Holy Communion 10:45 Morning Worship 11:15 Morning Worship
<b>Sunday 24<sup>th</sup> May</b> <b>Pentecost</b>	Acts 2:1-21 John 15:26-16:15
St Mary's: All Saints': St Mary's: St Winifred's:	9:15 Matins 10:00 Morning Worship 10:45 Holy Communion 11:15 Holy Communion
<b>Sunday 31<sup>st</sup> May</b> <b>Trinity Sunday</b>	Is 40:12-17, 27-31, 2 Cor 13:11-13 Matthew 28:16-20
St Mary's: All Saints': St Mary's: St Winifred's:	9:15 Holy Communion 10:00 Holy Communion 10:45 Morning Worship 11:15 Morning Worship
<b>Sunday 7<sup>th</sup> June</b> <b>1<sup>st</sup> Sunday after Trinity</b>	Acts 7:55-60 John 14:1-14
St Mary's: All Saints': St Mary's: St Winifred's:	9:15 Holy Communion BCP 10:00 All Age Holy Communion 10:45 All Age Morning Worship 11:15 All Age Morning Worship



# Parish Diary

Keep up to date with the Parish Calendar on GCal: [bit.ly/3H5LXS7](https://bit.ly/3H5LXS7)



Date	Time	Event	Venue
Mondays	8:00pm	Hour of Prayer (except 6 <sup>th</sup> & 25 <sup>th</sup> )	circulates around the benefice
Tuesdays	9:00am	Morning Prayer	St Win's Church
Wednesdays	9:00am	Morning Prayer	St Mary's Church
	10:30am	'Open House'	St Mary's Church
	6:00pm (open 5:30)	Rest & Refresh	All Saints' Church
Thursdays	9:00am	Morning Prayer (except 14 <sup>th</sup> )	All Saints' Church
	9:00am	Women's Group (except 7 <sup>th</sup> , 28 <sup>th</sup> )	Limes Centre
	10:30am	'Open House'	St Mary's Church

Wed 6 <sup>th</sup>	7:00pm	Alpha	All Saints' Vicarage
Monday 11 <sup>th</sup>	8:00pm	Hour of Prayer	St Win's Church
Tuesday 12 <sup>th</sup>	7:30pm	St Mary's DCC	St Mary's C/rooms
Wed 13 <sup>th</sup>	7:00pm	Alpha	All Saints' Vicarage
Thursday 14 <sup>th</sup>	9:15am	Ascension Day	All Saints' Church
	7:30pm	Holy Communion	St Win's Church
	7:30pm	Thursday Club	Cindy's home
Saturday 16 <sup>th</sup>	8:00am	Men's Breakfast	All Saints' House
	8:30am	Ladies' Breakfast	St Mary's C/rooms
Monday 18 <sup>th</sup>	8:00pm	Hour of Prayer	St Mary's
Tuesday 21 <sup>st</sup>	2:30pm	Time 4 Tea	All Saints' House
Wed 20 <sup>th</sup>	7:00pm	Alpha	All Saints' Vicarage
Saturday 23 <sup>rd</sup>	10:00am	Alpha Awayday	Pilgrims Hall
Sunday 24 <sup>th</sup>	6:00pm	Charlie & Ann's 'Leav-evening' Service & Social	Abridge Village Hall
Tuesday 26 <sup>th</sup>	2:00pm	Time 4 God	All Saints' House
	7:30pm	St Winifred's DCC	St Win's Church
Wed 27 <sup>th</sup>	10:00am	Day with a Difference	St Win's Hall
	7:00pm	Alpha	All Saints' Vicarage
Sunday 31 <sup>st</sup>	12:30pm	Parish Lunch	St Mary's C/rooms

## How a dying bishop said farewell to his diocese

The Bishop of Guildford, the Rt Rev'd Andrew Watson, was diagnosed with aggressive and untreatable cancer of the pancreas on 10<sup>th</sup> February this year.

After he was told that he had less than a month to live, Bishop Andrew wrote a letter to his diocese, to say goodbye and to reassure them. He wrote:

“Only our good Lord knows exactly how long I have left, of course. But the conversation with my doctor – together with a sense that I am getting a little weaker by the day - means that my main focus now is on 'cheerfully persisting towards a good death.'

Yesterday I signed a deed of delegation, handing over the interim leadership of the diocese to our dear Bishop Paul. I'm sorry that that means I will no longer be honouring my existing commitments...

I don't fear the prospect of dying, and find to my relief that my faith in the resurrection of the body and the life everlasting' has only grown stronger over the past few weeks. I've sometimes had private worries that, when faced with the starkness of a terminal diagnosis, my faith in the Risen Christ might falter. Well, it hasn't. Or better still, God hasn't faltered. Quite the reverse.

Nor do I feel short-changed by what's happening. Of course, I have grumpy patches when I'm in pain, or not sleeping properly. (I'm only a saint in St Paul's most generous definition of the term!) But I still consider myself as deeply blessed to have been born into such a loving family, to have met with Christ as a teenager, to have spent nearly 40 years of my life so joyfully married to the 'wife of my youth', to have raised four remarkable children (all equally remarkably partnered), and to have been entrusted with a series of fulfilling ministries within my beloved Church of England.

Of all the closing words to St Paul's various letters to individuals and to church communities, perhaps the one I value most comes right at

the end of his first letter to the Church at Thessalonica. We sense that the apostle is running out of parchment, and wanting to cram as much as he can into the last few inches; and he does a great job from my perspective, beautifully articulating so much of what I would want to say in what may well prove to be my last message to the Diocese of Guildford.

Could I encourage you to read these words quietly and prayerfully - so that each one of us, lay and ordained, might be freshly inspired to embrace God's call on our lives with renewed vigour and gratitude:

*'We appeal to you, brothers and sisters, to respect those who labour among you and have charge of you in the Lord and admonish you; esteem them very highly in love because of their work. Be at peace among yourselves. And we urge you, brothers and sisters, to admonish the idlers, encourage the fainthearted, help the weak, be patient with all of them. See that none of you repays evil for evil, but always seek to do good to one another and to all. Rejoice always, pray without ceasing, give thanks in all circumstances, for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise prophecies, but test everything; hold fast to what is good; abstain from every form of evil.'*

*May the God of peace Himself sanctify you entirely, and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and He will do this. Brothers and sisters, pray for us. Greet all the brothers and sisters with a holy kiss. The grace of our Lord Jesus Christ be with you.'*

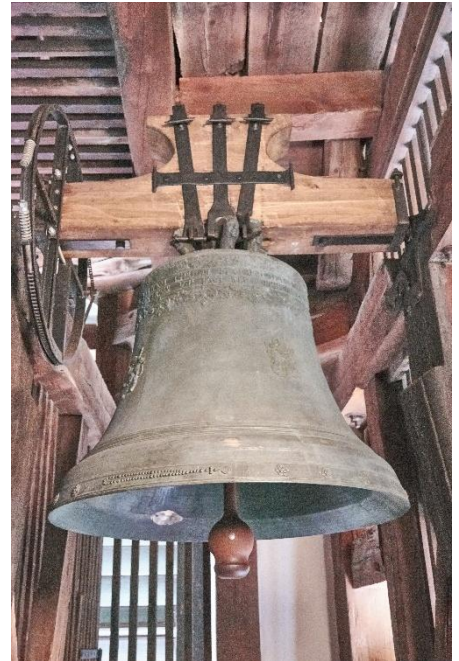
Bishop Andrew died, aged 64, on 2<sup>nd</sup> March.



## **‘Bell Sunday’ in May**

If you like church bells, you will be pleased to hear that there is now an ‘official’ Bell Sunday – this year to be held on 17<sup>th</sup> May.

It will be held each year on the Sunday closest to 19<sup>th</sup> May. That is because 19<sup>th</sup> May is the feast day of St Dunstan, who way back in the 11<sup>th</sup> century had fun in experimenting with bell-forging. (Does anyone know if any of his bells have survived?)



The Central Council for Church Bell Ringers (CCCBR) has declared Bell Sunday to encourage churches to celebrate their bells and ringers in Sunday worship.

The CCCBR hopes that many local church towers will join in, and that, where possible, churches will open their towers to the public on the day, so that visitors can watch the bells being run.

The Central Council’s spokeswoman, Vicki Chapman, says: “With co-operation between church and bell ringers, it may be possible for bellringers to be involved in a service on the day. Bell ringers could read lessons, give a talk, and demonstrate the playing of handbells. The church service could include bell-related hymns, bell-related prayers, and even bell-shaped biscuits with the after-service coffee.

“We hope that Bell Sunday will help raise awareness of the importance of bells in our communities and also help strengthen relationships between clergy and bell ringers.”

Our bell ringers at St Mary’s and All Saints’ are invited to join in; following the service at All Saints, there will be an opportunity to have a go at bell ringing.

# Music on a Sunny Afternoon



with the **Columb Street 6**  
(this is NOT a formal concert)

**Saturday 4<sup>th</sup> July, 2:00-4:00pm**  
**All Saints' Vicarage Garden, IG7 4QD**

**Bring a picnic and something to sit on,  
strawberries & cream available to buy.**

**Admission free, but donations are invited: the proceeds will be  
split 50/50 between The All Saints' Church Facilities Fund - we  
need a WC in church, and the Handbells Restoration Fund**

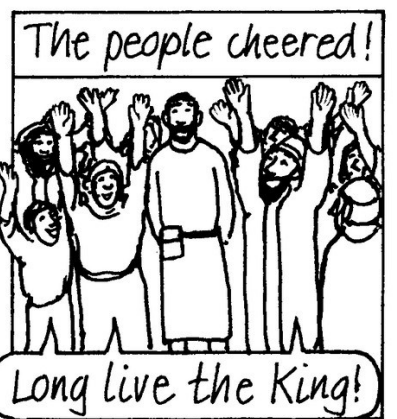
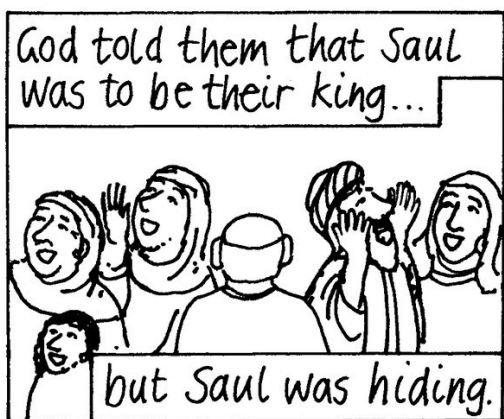
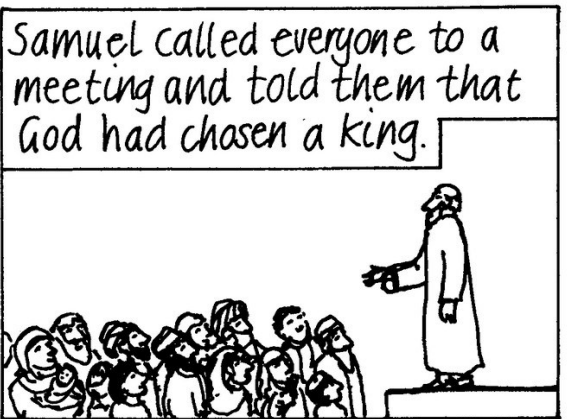
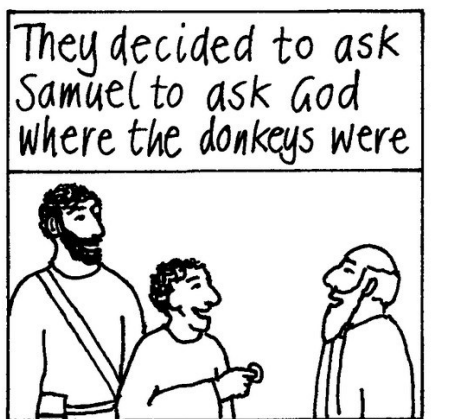
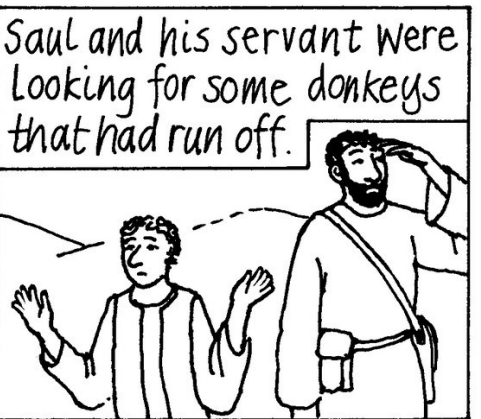
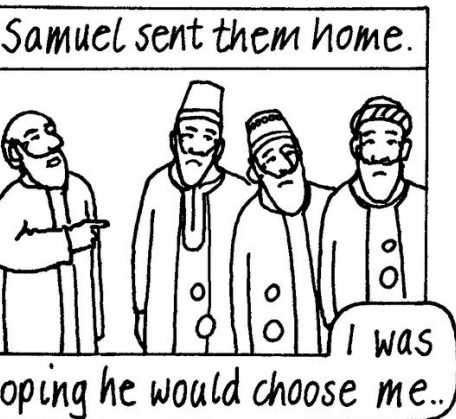
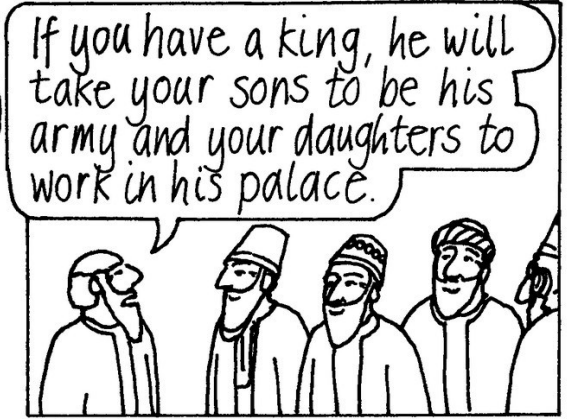
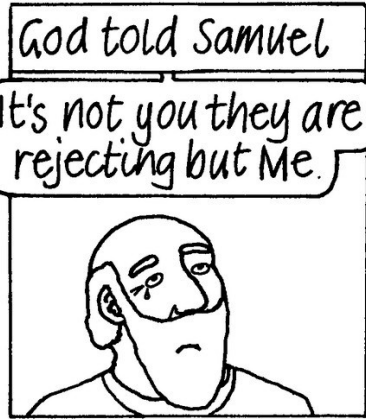
**Further information: Rev'd Paula Preston  
revpaulapreston@gmail.com, WhatsApp 07743 534647  
allsaintschigwellrow.org**

# Bible Bite

A short story from the Bible

It can be read in the Bible in  
Samuel 8:1 - 10:1, 17-24

Samuel had been a good leader of Israel  
but he was now old. The leaders of the  
twelve tribes came to talk to him...





## **‘Thy Kingdom Come’ – global prayer movement marks ten years**

This year the global prayer movement *Thy Kingdom Come* (TKC) will take place from Thursday 14<sup>th</sup> to Sunday 24<sup>th</sup> May.

Spanning the 11 days between Ascension and Pentecost, the initiative encourages Christians to pray for five people whom they know (friends, families, neighbours) to come to faith.

This year is a special one for *Thy Kingdom Come*. It was ten years ago, in 2016, that it began as a call to prayer from the Archbishop of Canterbury and the Archbishop of York.

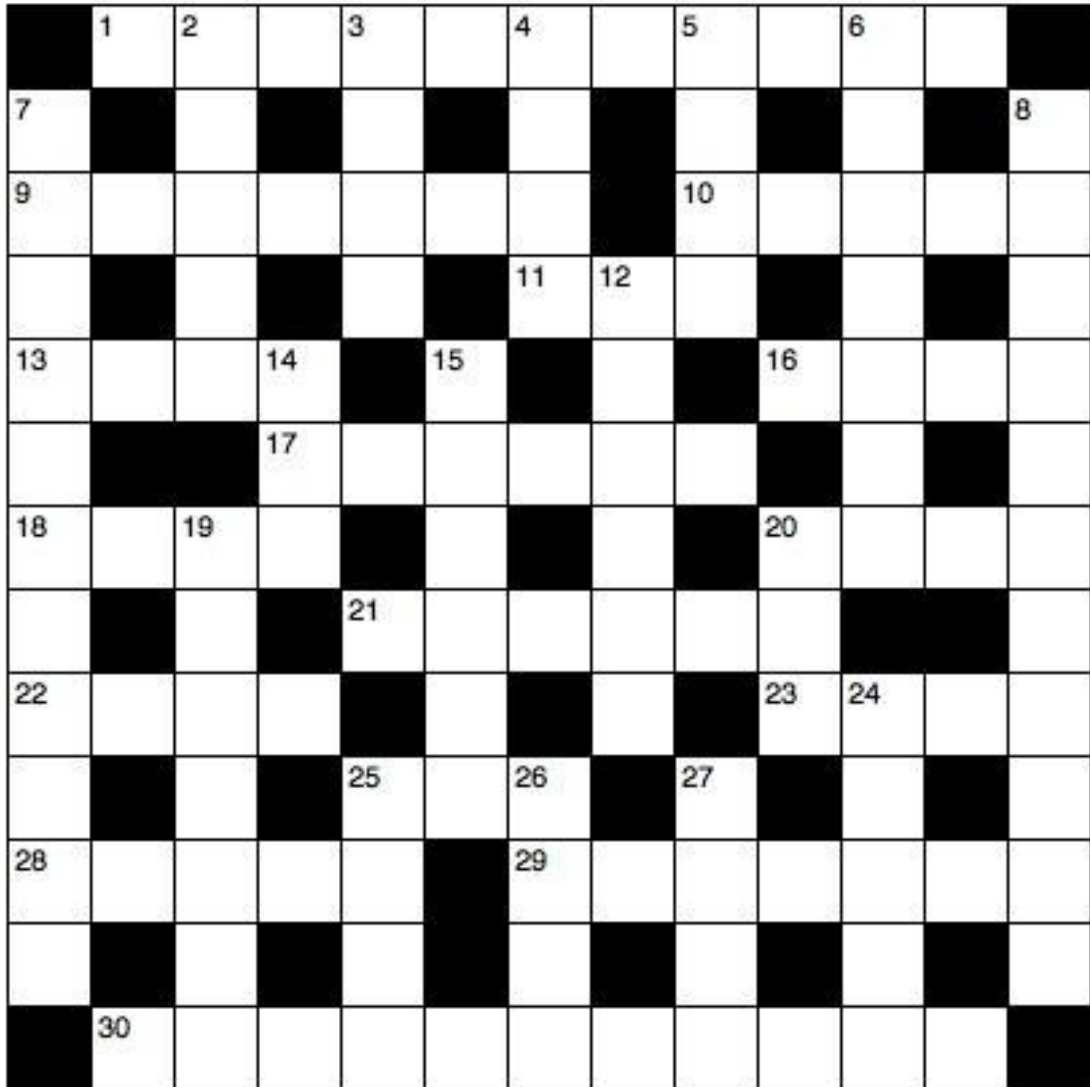
TKC has since grown into a global wave of prayer, involving tens of millions of Christians, in dozens of denominations, in almost 90% countries worldwide.

To mark these first ten years, the new archbishop, Sarah Mullally, has written a Novena for the initiative.

This year’s theme is ‘God With Us’. With the help of leaders from across the church traditions, TKC will explore a different Bible story each day, one which demonstrates God’s transformative presence, power and love at work in the lives of people and communities.

More information at: <https://www.thykingdomcome.global/>

CROSS  
WORD



**ACROSS**

- 1 Overpowered (Deuteronomy 11:4) (11)
- 9 'The — are mantled with corn' (Psalm 65:13) (7)
- 10 'Each man—a sword to his side' (Exodus 32:27) (5)
- 11 On the death of Jesus the curtain in the temple was torn from—  
to bottom (Matthew 27:51) (3)
- 13 Stagger (Isaiah 28:7) (4)
- 6 'Anyone, then, who knows the good he ought—and doesn't  
do it, sins' (James 4:17) (2,2)
- 17 Stir up or provoke (Acts 13:50) (6)
- 18 Burden (Luke 11:46) (4)

- 20 'As far as the east is from the—, so far has he removed our transgressions from us' (Psalm 103:12) (4)
- 21 Sign (Luke23:38) (6)
- 22 'After that, Jesus poured water into a basin and began to—his disciples' feet' (John 13:5) (4)
- 23 The nature of the seven ears of corn which swallowed up the good ears in Pharaoh's dream (Genesis 41:23) (4)
- 25 Has (anag.) (3)
- 28 'This is the account of Shem, Ham and Japheth, —sons' (Genesis 10:1) (5)
- 29 'I will...make them drunk, so that they...sleep for—and— awake' (Jeremiah 51:39) (4,3)
- 30 Paul said of him, 'he often refreshes me and is not ashamed of my chains' (2 Timothy 1:16) (11)

## DOWN

- 2 Worth (Matthew 13:46) (5)
- 3 'A bruised — He will not break' (Matthew 12:20) (4)
- 4 'Suddenly a great company of the heavenly — appeared with the angel' (Luke 2:13) (4)
- 5 Slip (anag.) (4)
- 6 'Take an awl and push it through his — — into the door, and he will become your servant for life' (Deuteronomy 15:17) (3,4)
- 7 Bountiful (2 Corinthians 8:2) (11)
- 8 'Therefore, as we have —, let us do good to all people' (Galatians 6:10) (11)
- 12 Acquire (2 Timothy 2:10) (6)
- 14 Container cover (Numbers 19:15) (3)
- 15 'He...became obedient to death, even death on——!'  
(Philippians 2:8) (1,5)
- 19 Refrain (1 Peter2:11) (7)
- 20 'She began to—his feet with her tears' (Luke 7:38) (3)
- 24 One who worships Brahma, Vishnu or Shiva (5)
- 25 'Give to everyone who—you' (Luke6:30) (4)
- 26 'I lift up my eyes to the hills; where does my—come from?'  
(Psalm 121:1) (4)
- 27 One of those whom the Lord said would be taken from Jerusalem and Judah as judgment on them (Isaiah 3:2) (4)

## WORDSEARCH – A prayer for the Middle East

Lord, we pray for the conflict in the Middle East, and how it is damaging the lives of so many millions of people. You, Lord, make wars cease to the end of the earth; You break bows, shatter spears, and burn shields with fire [Psalm 46:9]. Through Your Holy Spirit, move upon the leaders of the nations to de-escalate this crisis. We hear of wars and rumours of wars (Matt. 24:6), but You Lord are our rock, our fortress and our deliverer. Our hope is in You. Let Your name be exalted among the nations; may You be exalted in the earth [Psalm 46:10].  
*Kyrie eleison* – Lord have mercy.

Words to search for:

Middle	East	conflict	pray
damage	war	cease	earth
break	bows	shatter	spears
burn	shields	fire	crisis
many	lives	millions	Lord
our	rock	fortress	deliverer
hope	kyrie	in	you
mercy			



# Rest & Refresh

30 minutes of peace, meditation,  
and spiritual refreshment

**6:00pm, Wednesdays at  
All Saints' Church**

Romford Road  
Chigwell Row, IG7 4QD

**Church open from 5:30pm for  
personal quiet time,  
all welcome, no charge**

Information from Rev'd Paula Preston  
Tel: 020 8501 5226/WhatsApp: 07743 534647  
Email: revpaulapreston@gmail.com

[allsaintschigwellrow.org](http://allsaintschigwellrow.org)

# Time 4 Tea

*For the over 50s,  
Afternoon Teas,  
an enjoyable  
afternoon with  
friendly chat, for  
all faiths or none,  
for a small charge.*

**3<sup>rd</sup> Tuesday of every  
month, 2:30-4:00pm**  
at All Saints' House,  
All Saints' Church,  
Romford Road, Chigwell Row.

More info from  
Rochelle 07817 862053  
(Chigwell Row Parish  
Councillor), or  
Hazel 020 8500 0355  
(All Saints' Church)

*Time 4 Tea* is an initiative supported  
by Chigwell Parish Council and  
All Saints' Church, Chigwell Row.



# Breakfast!

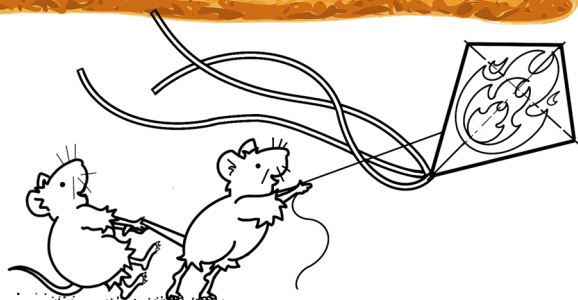
**Saturday 16th May**

**8:00 men at**

**All Saints' House**

**8:30 ladies at**

**St Mary's Churchrooms**



**A little bit of  
Time 2 Destress,  
discussing spirituality,  
with light refreshments.  
Open to all.**

**4th Tuesday of each month,  
2:00pm at All Saints' House,  
Chigwell Row.**

Further info from Rev'd Paula Preston  
020 8501 5226, 07743 534647 [revpaulapreston@gmail.com](mailto:revpaulapreston@gmail.com)

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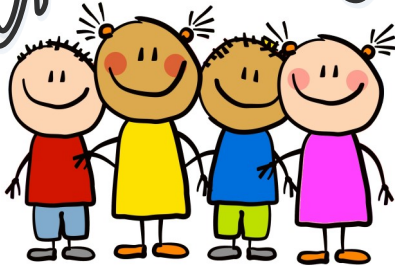
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## St Mary's Church of England Nursery

From 9:15 to 12:15,  
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for children aged 2 to 5 years  
and Tuesdays-Thursdays until 2:45.

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High Road, Chigwell IG7 6QQ

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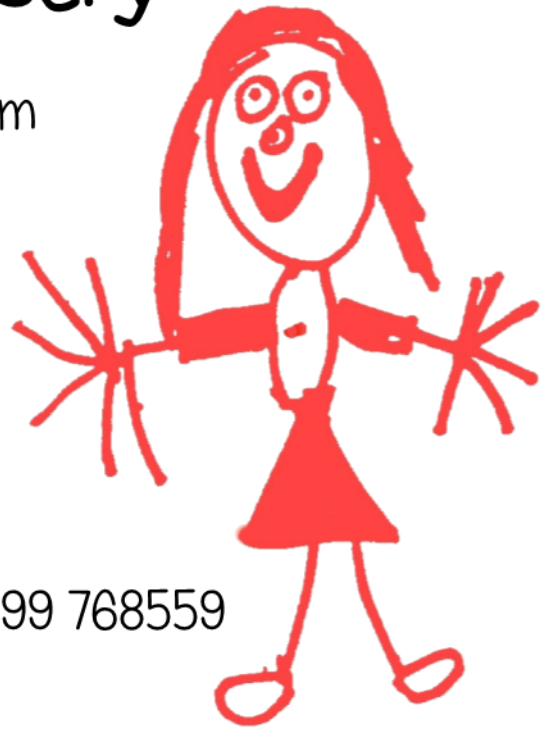
# St Winifred's Nursery

Mondays to Fridays, 9:15am—12:15pm  
term-time, for 2-5 year olds.

St Winifred's Church Hall,  
Manor Road, Chigwell IG7 5PS  
Government funding available.

Supervisor: Alison Sheppard, ☎ 07599 768559

Established 1959, OFSTED registered



## Women's Group

Term time Thursday mornings  
9:00 – 10:30

Drinks.. chat.. prayer.. learn about Jesus..

No charge

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## What God is like

A Sunday School teacher began her lesson with a question, "Boys and girls, what do we know about God?"

A hand. "He is an artist!" said the little boy.

"Really? How do you know?" the teacher asked.

"You know - Our Father, who does art in Heaven... "

## How to get rid of squirrels

Three churches in town were overrun with squirrels.

After much prayer, the elders of the Baptist church decided that the animals were predestined to be there. Who were they to interfere with God's will? So, they did nothing, and the squirrels multiplied.

The elders of the Methodist church, deciding that they should not harm any of God's creatures, humanely trapped the squirrels and then set them free outside of town. Three days later the squirrels were back.

It was the Anglican church which succeeded in solving the squirrel problem. The curate baptised the squirrels and registered them as members of the church. Now, they only see the squirrels on Christmas and Easter.

## Notices found in church newsletters - that didn't quite come out right!

Barbara remains in the hospital and needs blood donors for more transfusions. She is also having trouble sleeping and requests tapes of the vicar's sermons.

The Rector will preach his farewell message, after which the choir will sing: 'Break Forth into Joy.'

Irving Benson and Jessie Carter were married last weekend in the church. So ends a friendship that began in their schooldays.

Eight new choir robes are currently needed due to the addition of several new members and to the deterioration of some older ones.

At the church meeting last week, the Rector spoke briefly and delighted the audience.

Don't let worry kill you. Let the church help!



"Whilst I appreciate the thought, would whoever it is please stop tweeting, 'So far, so good...!'"

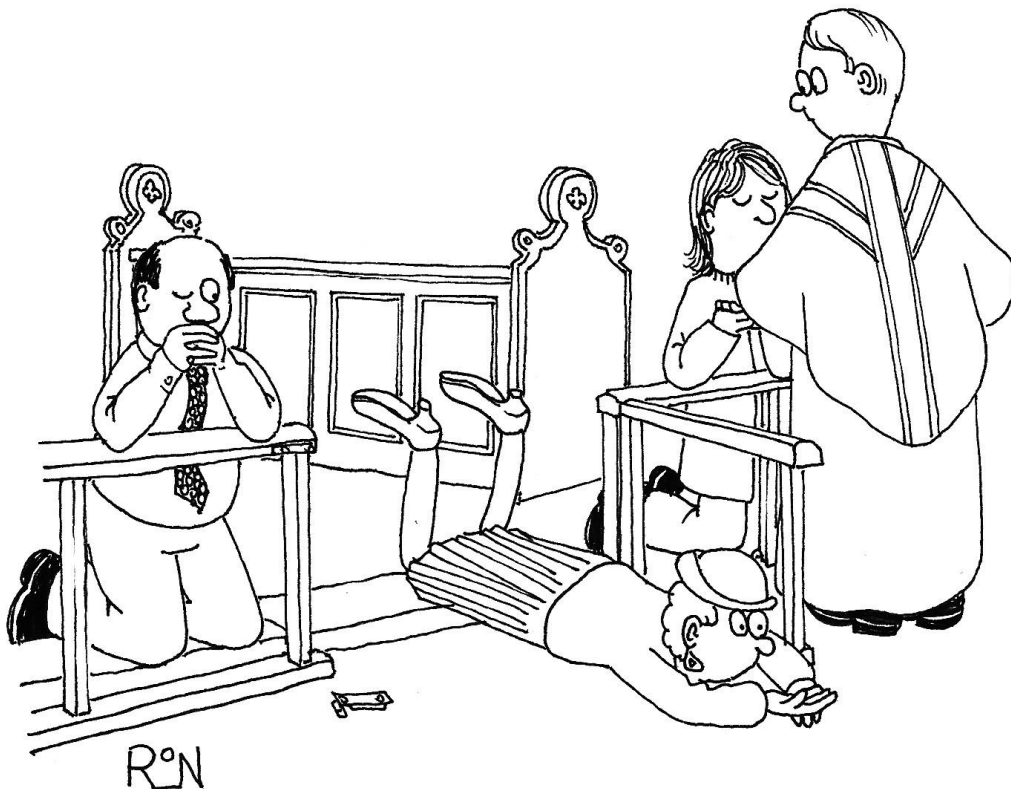
# Answers



## Crossword

ACROSS: 1, Overwhelmed.  
 9, Valleys. 10, Strap. 11, Top.  
 13, Reel. 16, To do. 17, Incite.  
 18, Load. 20, West. 21, Notice.  
 22, Wash. 23, Thin. 25, Ash.  
 28, Noah's. 29, Ever not.  
 30, Onesiphorus.

DOWN: 2, Value. 3, Reed.  
 4, Host. 5, Lisp. 6, Ear lobe.  
 7, Overflowing. 8, Opportunity.  
 12, Obtain. 14, Lid. 15, A cross.  
 19, Abstain. 20, Wet. 24, Hindu.  
 25, Asks. 26, Help. 27, Hero.






*Terry made a note to fix the bolt*

# THE CORONATION TRAIL



## JOIN US FOR THE CORONATION TRAIL

A walk through the countryside between the historic churches of Stapleford Abbots and Lambourne

-  Enjoy the natural beauty of our corner of Essex
-  Walk with old friends and new
-  Find out more about the history of the area

**Date: Saturday May 30 2026**

Trail begins at 14:00 at the Church of St Mary the Virgin,  
Church Lane, Stapleford Abbots, Essex RM4 1ES  
For further information please call Catherine Burnett on 07980 808317

# St Mary's Stapleford Abbots Plant Sale

Saturday 9th May 2026 10:00am - 2:00pm

All Your Plant Requirements

Selections of quality Bedding Plants  
Traditional and Plants for Baskets  
Unusual Perennials Plants for Containers



Many Cottage Garden Favourites



TEA, COFFEE, SOFT DRINKS  
HOME MADE CAKES  
AND JAMS

Raffle  
Bric A Brac

All in aid of  
St Mary the Virgin Church  
Stapleford Abbots

St Mary the Virgin. Church Lane Stapleford Abbots RM4 1ES

## Join us for the 2026 Stapleford Abbots Rogation Walk

### The Rogation Walk

Sunday 10th May, 2:45pm  
St Mary the Virgin Church,  
Stapleford Abbots

I-spy trail en route.  
Refreshments at church afterwards.

Under 11s to be accompanied.  
Dogs welcome on leads.

Regrettably the course is unsuitable for  
strollers & wheelchairs.

Save the date...  
Sunday May 10 2026

Walk starts @ 14:45 at the Church of St Mary the Virgin, Stapleford Abbots. I-Spy Trail en route. Refreshments at the Church after the event

All under-11's must be accompanied by an adult and dogs must be leashed. Unfortunately this course is not suitable for strollers and wheelchairs.

Queries? Call 07599 249962 or email: [staplefordabbotsparishcouncil@gmail.com](mailto:staplefordabbotsparishcouncil@gmail.com)



All contributions to the Parish Mag gratefully received, no later than the 15th of the month.

Post: c/o Parish Office (as below)  
Email: [sandie.forshaw@btinternet.com](mailto:sandie.forshaw@btinternet.com)  
Tel: 07749 258616

To advertise in the magazine, please contact the Parish Office.

Parish Calendar on  
GCal:  
[bit.ly/3H5LXS7](https://bit.ly/3H5LXS7)



**The Parish Office**  
c/o All Saints' House  
Romford Road, Chigwell Row IG7 4QD

Email: [office.parish@gmail.com](mailto:office.parish@gmail.com)  
Tel/WhatsApp: 07835 721815  
(closed Monday)

**All Saints' Office**  
All Saints' House  
Romford Road, Chigwell Row IG7 4QD

Email:  
[info.allsaintschigwell@gmail.com](mailto:info.allsaintschigwell@gmail.com)  
Tel: 020 8500 0914

Contact phone numbers for hiring our church halls are on the back page under 'Hall Bookings'.

## Ministry Team

Team Rector: Rev'd Charlie Kosla (*rest day Friday*)  
St Mary's Rectory  
66 High Road, Chigwell IG7 6QB  
Tel: 020 8501 2077  
Email: [charliekosla@gmail.com](mailto:charliekosla@gmail.com)

Team Vicar: Rev'd Paula Preston (*rest day Saturday*)  
All Saints' Vicarage  
Romford Road, Chigwell Row IG7 4QD  
Tel: 020 8501 5226 / 07743 534647  
Email: [revpaulapreston@gmail.com](mailto:revpaulapreston@gmail.com)

Associate Team Priests: Rev'd Lorraine Smart (*parish duties: Sundays, Mondays, & Thursdays*)  
Tel: 020 8502 2017  
Email: [lorraine.smart@btinternet.com](mailto:lorraine.smart@btinternet.com)

Rev'd Ann Kosla  
Tel: 020 8501 2077  
Email: [annkosla@gmail.com](mailto:annkosla@gmail.com)

Licensed Lay Minister: Mrs Sandie Forshaw (*rest day Monday*)  
Tel: 07749 258616  
Email: [sandie.forshaw@btinternet.com](mailto:sandie.forshaw@btinternet.com)

# USEFUL CONTACTS

	<b>St Mary's</b>	<b>All Saints'</b>	<b>St Winifred's</b>
Breakfasts etc	Men's Breakfast & Group - Paul Preston 07546 656659 Ladies' Group (The Thursday Club) - Cindy Barber 07506 387070 Ladies' Breakfast - Rev'd Ann Kosla 020 8501 2077		
Bookstall	n/a	Cindy Barber 07506 387070	n/a
Brownies, Guides & Rainbows	Email: <a href="mailto:chigwellgirlguiding@gmail.com">chigwellgirlguiding@gmail.com</a> or website: <a href="http://girlguiding.org.uk">girlguiding.org.uk</a>		
Cubs	Geoff Dunk 020 8500 2375		
Electoral Roll	Alison Jordan 01992 610717	Helen Ellis-Poole 07887 731320	Janice Randall 07512 085546
Flowers	c/o Parish Office 07835 721815	Cindy Barber 07506 387070	c/o Parish Office 07835 721815
Gift Aid	Philip Gittins 01992 814519	John Barber 020 8500 4085	Daniel Forshaw 07591 857657
Hall Bookings	Tricia Johnson 020 8500 5759	All Saints' Office 020 8500 0914	Alison Sheppard 07907 460278
Magazine	Alison Jordan 01992 610717	All Saints' Office 020 8500 0914	Daniel Forshaw 07591 857657
Magazine	Advertisements: c/o Parish Office - 07835 721815 Editorial: Sandie Forshaw - 07749 258616		
Parish Office	07835 721815		
Scouts	Tom Emmett      Anthony Fautley 07799 335815    07903 291452		
Explorer Scouts	Dan Greaves      Michael Greaves 07891 652492    07890 400987		
Safeguarding	Vanessa Watling 07810 120877	Emma White 07984 187590	Olivia Murton 07939 135669
Secretary	Alison Jordan 01992 610717	Sandie Forshaw 07749 258616	Sandie Forshaw 07749 258616
Sunday Children's Groups	Andrew Barnes 020 8501 4792	Rev'd Paula Preston 020 8501 5226	Juliet Smith 07966 244472
The Children's Society	Rosemary Sweet 01992 846028		
Tower & Bells	Graham & Maxine	Jill Leftwich 07967 820688	n/a
Treasurer	Philip Gittins 01992 814519	John Barber 020 8500 4085	Daniel Forshaw 07591 857657
Worship Group	Janet Stanton 020 8501 1629	Zoe Sims 020 8500 5787	Andy Lambell 07738 664177

*From the Editor:*

The magazine is available via email (please subscribe [here](#) or the link on the news pages of the websites) or downloadable from our church websites.