

Louthesk Deanery

Pew Sheets – w/c Sunday 24th May 2026

Whit Sunday

www.achurchnearyou.com



In all we do, we seek to live out Jesus' command to draw close to the love of God in worship, and to share this by loving our neighbour

Collect Prayer at Daily Prayer this week: Holy Spirit, sent by the Father, ignite in us your holy fire; strengthen your children with the gift of faith, revive your Church with the breath of love, and renew the face of the earth, through Jesus Christ our Lord. **Amen**

SERVICES THIS WEEK ACROSS THE DEANERY...

Sunday 24th May	HC Scripture	<i>Acts 2.1-21; Psalm 104.26-36, 37b; 1 Peter 4.12-14, 5.6-11; John 17.1-11</i>
<i>Whit Sunday</i>	8 45am	Parish Mass at Wold Newton (PS)
<i>Pentecost</i>	10am	Holy Communion at St James (PC)
	10am	Morning Prayer at North Thoresby (MP JW)
	10am	Morning Prayer at Utterby (JB)
	10 30am	Morning Prayer at Alvingham (AS CL)
	10 30am	Holy Communion at Grimoldby (JOB)
	10 30am	Holy Communion at Binbrook (KG)
	11am	Holy Communion at Raithby (TS)
	11am	Methodist at Saltfleetby
	11am	Morning Prayer at North Somercotes (MH)
	11 15am	Holy Communion at South Elkington (PC)
	1pm	Baptism at North Somercotes (KG)
	3pm	Evening Prayer at Little Grimsby (KG)

Diary Date:

Church Warden Swearing in Sunday 19th July Grainthorpe St Clements 3pm

Monday 25th

Rural Mission Enablers Day Off

MP Scripture *Psalm 123, 124, 125, 126; Joshua 1; Luke 9.18-27*

Tuesday 26th

MP Scripture *Psalm 132, 133; Joshua 2; Luke 9.28-36*

11am **Holy Communion BCP at St James' (TS)**

Wednesday 27th

MP Scripture *Psalm 119.153-end; Joshua 3; Luke 9.37-50*

11am **Funeral at Alford Crem (RM) Julie Johnson**

1 30pm **Wedding at St James (TS) Sellars & Kaye**

Thursday 28th

MP Scripture *Psalm 143, 146; Joshua 4.1-51; Luke 9.51-end*

12noon **Funeral at Alford Crem (RM) Patrick Read**

7pm **Night Prayer/Compline**

<https://us02web.zoom.us/j/3707749666?omn=81345669641> Code: 370 774 9666

Friday 29th

MP Scripture *Psalm 142, 144; Joshua 5.2-end; Luke 10.1-16*

11 30am **Ashes Interment at Saltfleetby Barry Hall**

11am **Wedding at St James (SH) Moncaster & Morris**

Saturday 30th

MP Scripture *Psalm 147; Joshua 6.1-20; Luke 10.17-24*

10am **Churchyard clean up at St Mary's Ludford**

Any helpers please come along.

Sunday 31st May

Trinity Sunday

HC Scripture *Isiah 40.12-17, 27-end; Psalm 8, 2 Corinthians 13.11-end; Matthew 28.16-end*

10am **Morning Prayer at St James (Lay lead)**

11am **Deanery Service at Marshchapel**

6pm **Choral Evensong at St James (FT)**

with Louth Chamber Choir

Introit: Hymn to the Trinity (Tchaikovsky)

Magnificat and Nunc dimittis: Stanford in C

Anthem: O Thou, the Central Orb (Charles Wood)

To Celebrate 30 years since Fred Goodwin came to Louth as choirmaster

Church Warden Swearing in Sunday 19th July Grainthorpe St Clements 3pm

Diary Date:

PRAYERS AND READINGS

Collect Prayer: God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

New Testament Reading: Acts 2.1–21 †

² When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans?’ ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ ¹² All were amazed and perplexed, saying to one another, ‘What does this mean?’ ¹³ But others sneered and said, ‘They are filled with new wine.’ ¹⁴ But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel: ¹⁷ “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.”

This is the word of the Lord.

All: Thanks be to God.

Psalm: Psalm 104.26–36, 37b, 104.26–end

26 O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

27 There is the sea, spread far and wide, and there move creatures beyond number, both small and great.

28 There go the ships, and there is that Leviathan which you have made to play in the deep.

29 All of these look to you to give them their food in due season.

30 When you give it them, they gather it; you open your hand and they are filled with good.

31 When you hide your face they are troubled; when you take away their breath, they die and return again to the dust.

32 When you send forth your spirit, they are created, and you renew the face of the earth.

33 May the glory of the Lord endure for ever; may the Lord rejoice in his works;

34 He looks on the earth and it trembles; he touches the mountains and they smoke.

35 I will sing to the Lord as long as I live; I will make music to my God while I have my being.
36 So shall my song please him while I rejoice in the Lord.
37 Let sinners be consumed out of the earth and the wicked be no more. Bless the Lord, O my soul.
Alleluia.
26 O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.
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Alleluia.

New Testament Reading: 1 Corinthians 12.3b–13

³ Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit. ⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. ¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the word of the Lord.

All: Thanks be to God.

Gospel Reading: John 20.19–23

Hear the Gospel of our Lord Jesus Christ according to John.

All: Glory to you, O Lord.

John 20.19–23, John 7.37–39

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ ²² When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’ ³⁷ On the last day of the festival, the great day, while Jesus was standing there, he cried out, ‘Let anyone who is thirsty come to me, ³⁸ and let the one who believes in me drink. As the scripture has said, “Out of the believer’s heart shall flow rivers

of living water.” ’ 39 Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Post Communion Prayer Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

In our prayers this week...

The sick and those in need: *Christina Pettifer, Stuart Watson, Sheila Willets, Graham Clayton, Kate Clarke.*

Those who have died: *Barry Baldock, Julie Johnson, Lawrence Willets, Pauline Watson, Susan Mather, Patric Read, Rodger McCracken.*

If you would like to be added to the distribution list for the weekly 'Pew Sheets' and the 'Uniting Louthesk Churches' publications, email Louthesk@lincoln.anglican.org with "subscribe."

Or, if you no longer wish to receive these publications, please email with "unsubscribe." ☹️

LOUTHESK DEANERY CONTACTS

Louthesk Deanery Office

Office Open to visitors on Wed/Thurs from 9am to 4.30pm

The Rectory, Peppin Lane, Fotherby, Louth, LN11 0UW

01507 610247 - louthesk@lincoln.anglican.org

****Denise also works Mondays, Tuesday and Fridays but from Home****

For Baptisms, Weddings, Funerals, Memorials and other enquiries relating to the '**below churches**'

Binbrook Group: Binbrook St Mary, Kelstern St Faith, Ludford Magna St Mary, Swinhope St Helen, Thorganby All Saints, Wold Newton All Saints.

Fotherby Group: Covenham St Mary's, Fotherby St Mary's, Fulstow St Lawrence, Grainsby St Nicholas - Little Grimsby St Edith's, Ludborough St Mary's, North Thoresby St Helens, Utterby St Andrew's.

Legbourne & Woldmarsh: All Saints' Legbourne, St Vedast Tathwell, St Peter's Raithby, St Martin's Withcall, St Nicholas Swaby, St Andrew's South Thoresby, St Edith's North Reston, St John the Baptist Belleau and St Oswald's Strubby.

Marshchapel, Somercotes and Grainthorpe with Conisholme Group: North Somercotes St Mary's, Conisholme, St Peter's, Grainthorpe St Clements's, Marshchapel St Mary's.

Midmarsh Group: Alvingham St Adelwolds, Great Carlton St John Baptist, Grimoldby St Edith's, Manby St Mary's, Saltfleetby St Peters, South Cockerington St Leonards.

Parish of Louth St James, St Michael's, Holy Trinity, South Elkington, Stewton, Welton Le Wold.

Louthesk Rural Dean

Fr Terry Steele

07981 878648 – fatherterrysteele@gmail.com

Louthesk Rural Mission Enabler

Mtr Karen Gooding

01507 311618 - motherkaren55@gmail.com

Team Parish of Louth – <https://www.louth-cofe.org/> A Church Near You – <https://achurchnearyou.com>

"Churches Without Walls" (CWW)

Centering Prayer & Contemplative Meditation: Open to All

"Churches Without Walls" (CWW) meet, on **Thursday 28th May**, then **Thursday 11th & 25th June**, from 7.00 pm till 9.00 pm, In St James' Church House, Louth.

Yours, "in the Lord's Vineyard",

"Churches Without Walls" (CWW) : Programme.

We are exploring "Centering Prayer", "Lectio Divina", and "The Cloud of Unknowing", in relation to each other, leading into a silent session of "Contemplative Prayer". In addition to the writings of Thomas Keating, on Centering Prayer, we are also exploring the writings of St John of the Cross & Evagrius, etc, on Contemplative Prayer, as well as the "Jesus Prayer" tradition.

For more details, and any questions or enquiries, etc, please contact Rev Deacon James Hunter(email:james.hunter200@btinternet.com)