

## Any up-coming events

### Queen of all the Saints' Ward, Bournemouth

There have been Members of the Society of Mary in Bournemouth for over eighty years. After forty-eight years at St Stephen's Church the Ward and Banner passed to St Ambrose Church, in 2014, with Fr Adrian Pearce as the Ward Superior and Henry Frier as Ward Secretary. On Henry's death, his widow, Dorothy, took over before passing the baton to Jean Rundell, who was succeeded by Sally Lloyd in 2026.

Ward Facebook page: <https://www.facebook.com/SOMBournemouth>

For more details of Ward activities see the [Facebook page](#) or contact:  
Sally Lloyd: Tel. 07866 482366.

Saturday, 5th September, 2026

The Glastonbury Pilgrimage

Glastonbury Abbey, Magdalene Street, Glastonbury, Somerset, BA6 9EL.

A coach will be running from St Ambrose Church.

Volunteers to carry banners, thuribles, candles, etc., in the robed procession will be welcome.

#### The Memorare Prayer

Remember, most gracious Virgin Mary,  
that never was it known that anyone who fled to your protection,  
implored your help or sought your intercession was left unaided.  
Inspired with this confidence, I fly to you, Virgin of virgins, my Mother.  
To you I come, before you I stand, sinful and sorrowful.  
Mother of the Word Incarnate, despise not my petitions,  
but in your mercy hear and answer me.

Amen.



## St. Ambrose The Parish Church of Westbourne

### 6th Sunday of Easter

## 127 (tune 114), 416, 285, 278 & 490



The Nicene Creed can be found on page 562  
of your New English Hymnal

**A reading from the Acts of the Apostles 17.22-31**

Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For “In him we live and move and have our being”; as even some of your own poets have said,

“For we too are his offspring.”

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’

**Thanks be to God**

For more details contact the **Vicar**, Fr Adrian Pearce, on 01202 911569 or [afpear2@gmail.com](mailto:afpear2@gmail.com).

The **Churchwardens** are:

Mr Barry Smith: 01202 707557 or 07918 018645 or [barrysmith2559@gmail.com](mailto:barrysmith2559@gmail.com), and

Mr Ernest Burton (also Hall Bookings): 07938 854476 or [ernestjamesburton3@gmail.com](mailto:ernestjamesburton3@gmail.com).

The **Organist and Choirmaster** is:

Mr David East: 07413955529 or [dmeast@hotmail.com](mailto:dmeast@hotmail.com).

## SUNDAY SERVICES

8:00 a.m. **Said Mass** (Book of Common Prayer)

10:00 a.m. **Sung Mass** (Common Worship)

4:00 p.m. **Evensong** (Book of Common Prayer) followed, on the second Sunday of the

month, by **Benediction**

## WEEKDAY SERVICES

8:45 a.m. **Said Mass** (Common Worship) is

offered daily in the Lady Chapel.

There are occasional variations (such as when a Society is hosting a mid-morning public Mass) but these are well advertised.

*For full details see the noticeboards or the Facebook Page.*

5:30 p.m. **Evening Prayer** (Common Worship) is said daily in the Lady Chapel.

On

## Psalm 66

### PRINCIPAL SERVICE

6 Easter A (vs. 7-18)  
Proper 9 C (related) (vs. 1-8)  
Proper 23 C (vs. 1-11)

### 2ND SERVICE

Easter Day C  
Proper 10 B (vs. 1-6)

### 3RD SERVICE

Easter Day A (vs. 1-11)  
Easter Day B (vs. 1-11)

Geoff Nobes

### Response

*v. 1a* O be joy - ful in God, all the earth, sing the glo - ry of his name.



### Verse



C.M.

- 1 Be joyful in God, | all the earth;  
sing the glory of his name; sing the glory | of his praise.
- 2 Say to God, 'How awesome | are your deeds!  
Because of your great strength  
your enemies shall | bow before you.
- 2 3 'All the | earth shall worship you,  
sing to you, sing praise | to your name.'
- 4 Come now and behold the | works of God,  
how wonderful he is in his deal | ings with humankind.
- 3 5 He turned the sea in | to dry land;  
the river they passed through on foot;  
there | we rejoiced in him.
- 6 In his might he rules for ever;  
his eyes keep watch o | ver the nations;  
let no rebel rise | up against him.

## **A Reading from the 1st Epistle of St.Peter the Apostle**

### **3.13-end**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

**Thanks be to God**

## **Hear the Gospel of our Lord Jesus Christ**

### **according to St.John 14.15-21**

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

‘I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’