



Sunday 10th May – 6th Sunday of Easter
9am St Andrew's Thropton
10.30am All Saints, Rothbury
10.30am St Mary the Virgin Holystone

Parish Safeguarding Officer : Gail Johnson 07733379270
gailsausages@gmail.com

Please contact Gail with any safeguarding concerns.

The Rector: Position currently in vacancy

Lay Ministers :

David Carey davidcarey21@btinternet.com

John Farnsdale farndoc@doctors.org.uk

Clergy with permission to officiate :

Rev'd. Captain John Storey , Canon Bob Burston, Rev'd. Dr. Rosie Stacey, Rev'd. John Wylam

Rothbury Parish Rooms Bookings - Kathryn Reynolds: 01669 620784

Sunday 10th May—Easter 6

9am St Andrew's Thropton BCP—Rev'd Zoe Heming

10.30am All Saints Rothbury—Rev'd Zoe Heming

10.30am St Mary the Virgin, Holystone—Canon Bob Burston—Christian Aid

Wednesday 13th May - All Saints, Rothbury

9am Morning Prayer - David Carey

9.30am Eucharist— Rev'd Dr Rosie Stacey

Thursday 14th May—Assension at Holystone Well
(weather permitting) Canon Bob Burston

Sunday 17th May—Easter 7

9am Christ Church Hepple—Rev'd Ian Knox

10.30am All Saints, Rothbury - Rev'd Dr Rosie Stacey

10.30 St Michael & All Angels , Alwinton - Rev'd Ian Knox

Wednesday 20th May—All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist—Rev'd Canon Dr Philip Bourne

Thursday 21st May - Interviews for new Rector

Sunday 24th May - Pentecost

9am St Andrew's Thropton - Rev'd Christine Purnell

10.30am All Saints , Rothbury - Rev'd Christine Purnell

10.30am St Mary the Virgin, Holystone - Rev'd Diane Whittaker

16.00pm Café Church Harbottle Village Hall

17.30pm Evening Prayer—All Saints, Rothbury - David Carey

Wednesday 27th May - All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist - Rev'd Dr Ann Peters

To discuss Weddings or Funerals, please contact the numbers below
For all other enquiries please contact David Carey who will put you in touch with the relevant Churchwarden.

David Carey: 01669 621635

Canon Bob Burston 01669 650160

Gladrags Sale

We are planning to hold another sale of good quality previously loved clothes on the weekend of the Music Festival. Please start sorting out your wardrobes and consider donating good quality items to the sale.

Clothes may be left in the outer vestry in All Saints, Rothbury, clearly marked with their size or you can also donate by contacting Joan Story on 01669 640221

joanstorey@coquetdale.net



Coffee Morning Saturday 9th May 10am—12 noon

All Saints, Rothbury

Raffle, Cakes/Produce, Plants, Bric a brac

Tea coffee and hot chocolate available

Bell Ringers and The guides will also have a stall



Wednesday afternoons between 2 and 4pm a group meets in the churchyard to work on the herb garden. Volunteers are always appreciated—you are most welcome to join us

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty; through Jesus Christ our Lord. Amen.

by Shannon Kelley – episcopalchurch.org Submitted by Liz Cummings.

Our Eco Churches encourage us to: join and support local environment groups.

Mon 11th—Sat 18th May each day
Christian Aid Sale of plants and everything else you could ever want. Large selection of books and much more. At Woodbine Cottage, Holystone. All goods offered for a generous donation.
Come and see! Bob Burston



Fund Raising for Mother's Union by Climbing the Cheviot.

If you are able to support this I now have a Just Giving page:

[https://www.justgiving.com/page/cheviot-liz?](https://www.justgiving.com/page/cheviot-liz?utm_medium=FA&utm_source=CL)

[utm_medium=FA&utm_source=CL](https://www.justgiving.com/page/cheviot-liz?utm_medium=FA&utm_source=CL)

Or bank transfer to Acct. Name: Elizabeth M Cummings

Acct . No: 442466 Sort code: 07 01 16

Or cash to Liz Cummings

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Collect

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord.

First Reading Acts 17 v22 - 31

Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring." Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

Second Reading 1 Peter 3 v13 -22

Who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you - not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Gospel John 14. v15 - 21

Jesus said to his disciples: 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

Post Communion Prayer

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever.