



**Benefice of Newport Pagnell
with
Lathbury and Moulsoe
Pews News
Easter Day
5th April 2026**



Key Contacts

Rev'd Nick Evans, Rector
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Day off - Friday

Church Warden
Jennifer Mazzone
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Parish Office
01908-611145
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Safeguarding Officer: Hazel Reynolds
Please contact Hazel if you have any questions about our safeguarding provision or if you have any concerns.
07518-412389, hazel_reynolds@hotmail.co.uk

Parish Visiting Co-Ordinator: Beth MacKay
07989-085318, beth.mackay@yahoo.co.uk

Parish Office
www.npparish.org.uk

Parish Contacts
The parish has set up various electronic means of contact and information. All details of which can be obtained from the parish office.

Registered Charity number 1153668

Collect for Easter Sunday:

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

9.30am, Family Communion,
St Peter & St Paul including



Sunday Club
Readings: Acts 10.34-43, Colossians 3.1-4
Gospel Reading: John 20.1 -18

11am, Family Communion, St Luke's

Readings: Acts 10.34-43, Colossians 3.1-4
Gospel Reading: John 20.1 -18
Hymns: All Red Book, 75, 77, 80, 79, 428

Wednesday

10am Said Communion, St Peter & St Paul,
followed by coffee, chat and healing prayer.

Events and Services coming up:

Sunday 12th April

9.30am Family Communion, St Peter
& St Paul including Sunday Club
11am Family Communion, St Luke's



Wednesday 15 April

10am Said Communion, St Peter & St Paul, followed by
coffee, chat and healing prayer.

Everyone is welcome to put an item into Pews
News but please email it by 2pm on the Thursday
before you want it to appear. The address is:

Olwen Smith, Pews News Editor/Compiler
ollie.panic@gmail.com

Alleluia Christ is risen!
He is risen indeed Alleluia!
Easter Blessings to you all.



Neil Crossland
Piano Recital
at 3pm, 26 April
St Peter and St Paul Church,
Newport Pagnell

£10pp

Followed by
refreshments
and
homemade
cake

Tickets from Cambourne Travel or
jennifermazzone@hotmail.com



AFTERNOON TEA

Come and enjoy a delicious Afternoon Tea at this very popular annual event.

DATE: Sunday, May 10th.

TIME: 3 pm to 4.30 pm

VENUE: Brooklands

TICKETS £6 from Jennifer Mazzone 01908 613088

**Do come along
and bring your friends.**

ADVANCE NOTICE
ANNUAL PAROCHIAL CHURCH MEETING
MONDAY 12 MAY, 7.30PM, ST PETER & ST PAUL

LENT LUNCHES

Ruth Thompsett sent a message to say a big thank you to everyone who has helped with Lent Lunch this year.

“Whether you made soup, shopped, stirred, made tea, moved tables, cut cheese, served, cleared up, washed dishes or took the money - your contribution is valued.

We've had 31 helpers in the Mead centre (including 14 from Calvary Chinese Church) and about 20 people have made soup. Each week we've had about 15 helpers and about 8 soup makers. Plus Les who has made delicious bread every week.

We served 66 people one week but on other weeks it's averaged around 45 - 50. There are regulars who turned up every week rain or shine, and lots of others who just came a couple of times. It's been nice to hear a buzz of conversation each week with new connections being made. We missed people who have been regular supporters in previous years who are no longer able to come or sadly no longer with us, so numbers have dropped from previous years.”

The total raised for Christian Aid is **£1435.50**



Did you know that the Parish has a WhatsApp Group?

It is a very useful way to share information quickly and you don't need to be a techno whizz to use it! If you'd like to be added to the Newport Pagnell Parish WhatsApp group just send Moira your mobile telephone number.

Moira's number is 07968-585364.

Weekly ZOOM Prayer meeting:

The Prayer Meetings are conducted by ZOOM every Thursday from 4.00-5.00pm. They begin with a short act of worship (a song or reflection on the Bible reading of the day) and there is time for silence as well as prayer. Everyone is welcome to join and as you can participate in prayer without necessarily having to speak there is no pressure to say anything.

Look out for the email with the correct link.



First Reading: Acts 10.34-43

34 Then Peter began to speak: "I now realise how true it is that God does not show favouritism 35 but accepts from every nation the one who fears him and does what is right. 36 You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. 37 You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— 38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

39 "We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, 40 but God raised him from the dead on the third day and caused him to be seen. 41 He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead. 42 He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. 43 All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Second Reading: Colossians 3.1-4

3 Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. **2** Set your minds on things above, not on earthly things. **3** For you died, and your life is now hidden with Christ in God. **4** When Christ, who is your[a] life, appears, then you also will appear with him in glory.

Gospel Reading: John 20.1 -18

20 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. **2** So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

3 So Peter and the other disciple started for the tomb. **4** Both were running, but the other disciple outran Peter and reached the tomb first. **5** He bent over and looked in at the strips of linen lying there but did not go in. **6** Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, **7** as well as the cloth that had been wrapped around Jesus' head. The cloth was still lying in its place, separate from the linen. **8** Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. **9** (They still did not understand from Scripture that Jesus had to rise from the dead.) **10** Then the disciples went back to where they were staying.

11 Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb **12** and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

13 They asked her, "Woman, why are you crying?"

"They have taken my Lord away," she said, "and I don't know where they have put him." **14** At this, she turned around and saw Jesus standing there, but she did not realise that it was Jesus.

15 He asked her, "Woman, why are you crying? Who is it you are looking for?"

Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

16 Jesus said to her, "Mary."

She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher").

17 Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

18 Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.