



St Wilfrid's Church Brayton

Sunday 19th April 2026

Third Sunday of Easter



Joint Parish Celtic Communion at St Francis

Welcome to St Francis!

Before our Service begins you are invited to join in a short time of quietness and reflection in preparation for worship. After the Service please join us for coffee and chat.

Drama Reading. Tuesday 21st April, 7pm St Wilfrid's Parish Hall. A week earlier than usual! We will continue with our reading of 'Nightmare' by Norman Robbins. **Helen**

Churchyard Tidying. Saturday 25th April 9:30am - 12noon, St Wilfrid's Churchyard. Help keep St Wilfrid's neat and tidy! **John Clarke**

Annual Parish Church Meeting. Sunday, 26th April, within the 10:30am service. Printed copies of the Trustees Annual Report (TAR) and associated pack are available at the back of church. Contact me if you require an electronic copy - treasurer@stwilfridsparish.com. **Jill**

Coffeemates. Wednesday 29th April 10am - 11.30, in St Wilfrid's Parish Hall. Enjoy Coffee, Tea and Home Baking while meeting friends and making new ones while raising funds for St Wilfrid's. **Lynn**

Community Lunch. Wednesday 6th May, 12noon-1:30pm, St Wilfrid's Parish Hall. Lunch of soup, a roll & pudding. Only £5. **Pat**

CiST Quiz Night. Saturday, 30th May, 6:30pm in Portholme Church. £5 per person suggested donation to Christian Aid. Tea & coffee supplied; bring and share supper. Sign up list available at the back of church. **Hilary**

York Minster Passes. The 2026 passes are now available; to book passes speak to Jill, or email jill.clarke7@btinternet.com, or call 01757 708646. **Ruth**

St Wilfrid's Spring Fair. Saturday 16th May, 2pm to 4pm. We hope you will be able to come along to join us, and see the various stalls and events. Please support this important fundraising event for St Wilfrid's! It will be great fun with lots going on, singing entertainment from Bourn Theatre Arts, things to join in with, see and buy! Would anyone like to run a church plant stall or any children's games? Other fun, fundraising stall ideas welcome! We also need prizes for the tombola. lismiddup@aol.com. **Lis**

St Wilfrid's Pastoral Care. Contact Sue Beevers 01757 229515 (susan.beevers1@btinternet.com) if you know of anyone who is sick, in hospital, in need, or who would benefit from being visited by a member of the clergy or others in the Pastoral Team. **Sue**

Safeguarding children and adults. We will take seriously any issues that arise, notifying & seeking advice from the Diocesan Safeguarding Advisor where necessary. The Parish Safeguarding Representative is Linda Bunn, telephone 07711 384003, email safeguarding@stwilfridsparish.com. **Linda**

Help support St Wilfrid's! There are many ways to support the work of St Wilfrid's: cash/cheques on the plate, envelopes, card machine in church, regular direct debits via Parish Giving Scheme, online bank donations, and legacies. Use of the Parish Giving Scheme is preferred as this reduces the administration for Welcomers, the banking team, and our gift aid administrator. Speak to treasurer Jill Clarke if you need more information. **Revd Glyn**



Services at St Wilfrid's from Monday 20th April:

Wednesday 22nd April
9:30am Holy Communion
Sunday 26th April
Fourth Sunday of Easter
10:30am Holy Communion plus APCM

COLLECT

Almighty Father,
who in your great mercy gladdened the
disciples with the sight of the risen Lord:
give us such knowledge of his presence
with us,
that we may be strengthened and
sustained by his risen life
and serve you continually in righteousness
and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

The reading from Acts must be used as either the first or second reading.

Either Acts 2:14a. 36-41

A reading from the Acts of the Apostles.

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptised, and that day about three thousand persons were added.

Or Zephaniah 3:14-end

PSALM Psalm 116:1-3. 10-end (or 116:1-7)

R *Gracious is the Lord and righteous.*

I love the Lord,
for he has heard the voice of my
supplication;
because he inclined his ear to me
on the day I called to him.
The snares of death encompassed me;
the pains of hell took hold of me;
by grief and sorrow was I held. **R**

Then I called upon the name of the Lord:
"O Lord, I beg you, deliver my soul."
How shall I repay the Lord
for all the benefits he has given to me? **R**

I will lift up the cup of salvation
and call upon the name of the Lord.
I will fulfil my vows to the Lord
in the presence of all his people.
Precious in the sight of the Lord
is the death of his faithful servants. **R**

O Lord, I am your servant,
your servant, the child of your handmaid;
you have freed me from my bonds.
I will offer to you a sacrifice of thanksgiving
and call upon the name of the Lord. **R**

I will fulfil my vows to the Lord
in the presence of all his people,
In the courts of the house of the Lord,
in the midst of you, O Jerusalem.
Alleluia. **R**

SECOND READING

Either 1 Peter 1:17-23

A reading from the first letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Or Acts 2:14a. 36-41

GOSPEL Luke 24:13-35

Hear the gospel of our Lord Jesus Christ according to Luke.

On that same day, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognising him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only

stranger in Jerusalem who does not know the things that have taken place there in these days?" Jesus asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see Jesus." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognised Jesus; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

POST COMMUNION

Living God,
your Son made himself known to his
disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming
work;
who is alive and reigns, now and for ever.



Gra-cious is the Lord and righ - teous.



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