



# The United Benefice of Sharnbrook, Felmersham and Knotting with Souldrop

<https://sharnbrookbenefice.church>

**Welcome**



Sunday 19th April <b>EASTER 3</b>	9:00am <b>Said Communion (CW)</b> 10:30am <b>Choral Communion</b>	St. Mary's St. Peter's + Zoom	Fr. Mac Rev. Paolo / Fr. Mac
Wednesday 22nd April	9:30am <b>Communion (BCP)</b>	St. Peter's	Fr. Mac
Thursday 23rd April	9:30am <b>Morning Prayer (CW)</b>	Zoom	Rev. Paolo
Sunday 26th April <b>EASTER 4</b>	9:00am <b>Said Communion (BCP)</b> 10:30am <b>Choral Communion</b> 6:00pm <b>Evensong</b>	St. Peter's St. Mary's + Zoom St. Peter's	Rev. Paolo Rev. Paolo Rosemary Drewery

**Upcoming Regular Events:-**

- [Little Hearts](#) **Friday 17<sup>th</sup> and 24<sup>th</sup> April, 9:30-11am**
- [The Ark](#) **Wednesday 29<sup>th</sup> April, 10 am -12 noon**
- [Needles & Pins](#) **Wednesday 6<sup>th</sup> May, 10 am -12 noon**
- [Faith Explorers](#) **Sunday 10<sup>th</sup> May, St. Mary's 3pm**
- Churches Together Lunch Club** **Tuesday 21<sup>st</sup> April, 12:30pm**
- Carers Together** **Monday 20<sup>th</sup> April, 2:30pm**
- Sharnbrook Home Study Group** **Tuesday 5<sup>th</sup> May, 7:30 pm**
- Felmersham Home Study Group** **Thursday 7<sup>th</sup> May, 7:30 pm**

**'Zoom' Link for our Benefice Online Services**

<https://zoom.us/j/763110804> Password: 079014

Choral Communion

Readers:

Sue Wilde and Jackie Biggs

Intercessor:

Ian Campbell

**SHARNBROOK LENT PROJECT 2026 Hope Works**

Supporting the Homeless in Bedford and Milton Keynes

**Please kindly return all Lent collection boxes to Roland.**

**Christian Aid Week 10-16 May 2026**

Sharnbrook Churches Together will again be arranging the distribution of Christian Aid envelopes to every household in the Sharnbrook Benefice, just prior to Christian Aid Week.

As in recent years, we will not call back to collect envelopes, but will have several locations in the village where envelopes may be returned. We need several volunteers to help with these tasks.

- a) Would you be willing to help with **envelope distribution**?
- b) Would you allow your address to be used as **a local envelope dropping off point**?
- c) Would you be willing to offer **both of the above**?

If you are able to help in any way,

**please contact Roland, on 07801 750963**

**St. Peter's Churchyard clear up, Monday 20th April, 10am.**

We will be clearing gutters and drains, as well as a general clear up of the churchyard. If you are able to come along to help us, please can you bring your own tools, rakes / secateurs etc.

We remember in our prayers all those in our Prayer Book or on our Prayer Board, and especially the following:-

**The sick and in need:** Penni, Nicole, Debbi, Gill, Derek, Ron, Robert, Clemmie, Marion, Gill M, Jane, Ben, Oakley, Alan, Revd Nick, Rebecca, Woodrow, Richard

**The Departed** Alan Wilde, Robert Bavington

(Please let Revd. Paolo Di Leo know if you would like any names of dear ones to be added or removed)



**Saturday, April 18th, 2026**

Click [here](#) for details of the 43<sup>rd</sup> Unlock London walk, a hilly one in North London, visiting Hampstead and Kilburn, with the opportunity to explore the open spaces and views from Hampstead Heath, one of the highest points in London.

We may not have any walkers from the Benefice taking part this year but you are still invited to make a donation, if you wish, **by cheque / online banking OR online, by card payment** payable to **click or scan this QR code**

**Sharnbrook PCC**  
**Sort Code 20-05-74**  
**Acc. No. 80821632**  
**Reference Unlock**



**Annual Parish Meetings will take place in May. Please be aware that the deadline for amendments to the respective Electoral Rolls is fast approaching.**

**Church Contacts**

**The Rector:** Revd. Paolo Di Leo, MBA, BA Hons (Day off Monday)

Email: [rev.pdileo@gmail.com](mailto:rev.pdileo@gmail.com)

Office: 01234 782000

Mobile: 07968 606377

The Rectory,

81 High St.

Sharnbrook MK44 1PE

**Churchwardens:**

St Peter's Church Roland Carpenter 07801 750963

St Mary's Church: Sue Whitehouse 01234 781300

All Saints' Church: Nick Wells 07841 759497

**Safeguarding Co-Ord:** Rosemary Drewery 07792 926004

**To receive this weekly pew sheet by email, or to offer items for inclusion, please send an email to [pewnotice@stpeterssharnbrook.church](mailto:pewnotice@stpeterssharnbrook.church)**

<b>ST. PETER'S</b> by cheque or online banking	<b>Sharnbrook PCC</b> Sort Code <b>20-05-74</b> Acc. No. <b>80821632</b> Reference <b>ST PETER</b>	<b>ST. MARY'S</b> by cheque or online banking	<b>Felmersham PCC</b> Sort Code <b>40-10-02</b> Acc. No. <b>71165011</b> Reference <b>ST MARY</b>	<b>ALL SAINTS'</b> by cheque or online banking	<b>Souldrop PCC</b> Sort Code <b>30-99-50</b> Acc. No. <b>17958463</b> Reference <b>ALL SAINTS</b>
<b>Click image</b> 	<b>Scan QR Code</b> 	<b>Click image</b> 	<b>Scan QR Code</b> 	<b>Click image</b> 	<b>Scan QR Code</b> 
<b>ST. PETER'S WEBSITE</b>		<b>ST. MARY'S WEBSITE</b>		<b>ALL SAINTS' WEBSITE</b>	

# THE THIRD SUNDAY OF EASTER

When you have finished with this sheet please pass it on to someone unable to get to church today

## **COLLECT**

Risen Christ,  
you filled your disciples with boldness and fresh hope:  
strengthen us to proclaim your risen life  
and fill us with your peace,  
to the glory of God the Father. **Amen**

## **1<sup>ST</sup> READING: Acts 2: 14a, 36-41**

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

This is the word of the Lord **Thanks be to God**

## **2<sup>ND</sup> READING: 1 Peter 1: 17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

This is the Word of the Lord. **Thanks be to God**

## **GOSPEL: Luke 24: 13-35**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from

*(continued)*

recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord.

**Praise to you O Christ**

## **POST COMMUNION**

Living God,  
your Son made himself known to his disciples  
in the breaking of bread:  
open the eyes of our faith,  
that we may see him in all his redeeming work;  
who is alive and reigns, now and for ever.

**Amen**