

**ANGLESEY GROUP OF PARISHES**  
**Holy Trinity, Bottisham; St Mary's, Quay; St James', Lode;**  
**St Mary's, Swaffham Bulbeck; St Mary's, Swaffham Prior**

**Sunday 5 April – Easter Sunday, Gold/White**

**9am**                    **Online service**  
**Holy Communion (BCP-said)**

**10.30am**            **Holy Communion**  
**Holy Communion**

**on Zoom**  
**Swaffham Bulbeck**  
**Bottisham**  
**Swaffham Prior**, welcoming Revd Keith Morrison

**PRAYER REQUESTS**

Please remember in your prayers this week:

- All in need of God's healing power including: Ralph, Mike, Grahame, Rob, Roger, Enid, Jutta, David, Linda, Lydia, Derek, Lesley, John, Alun, Janet, and others known to us personally. Giving thanks for those who have been on this list, have recovered and are grateful for our prayers and God's grace
- In thanksgiving for the lives of the recently departed, including Brenda Doe and family; Corinne Green, thinking of Rosamund and family; Sarah Odell, thinking of Steve and family; Liz Raby, funeral Friday 10 April at 2pm, Swaffham Bulbeck, thinking of Peter and family; Chris Hall, thinking of Lucy, and all the family. All whose anniversaries we remember at this time of year
- Remembering those commemorated by Easter lilies in our churches
- All attending services in our benefice today – regulars, family, friends, visitors, that all may be touched by the message of Easter
- Our friends in Mara, Tanzania; remembering them at Easter time

**REGULAR EVENTS**

*Please check dates during school holidays*

- **Play + Praise** – Weekly in term time in church; Fridays in Lode, 9.30am; Baby and Toddler Playgroup on Tuesdays in Bottisham, 9am
- **Peaceful and Prayerful Art Group** – is pausing over the Easter holiday. The **next group** will be on **Friday 17 April** St James' Church, Lode, 1.30pm - 3.30pm
- **CbyC: a short contemplative service:** Monthly on first Wednesday, 8pm on Zoom – Next: **Wednesday 6 May**

**Bible Study/Prayer Groups**

- Home Study Group, monthly on first Monday, 10.30am Mike Procter, [mike@procter.com](mailto:mike@procter.com) new members welcome
- Home Study Group, twice a month on Wednesdays, 10.30am, contact Maggie Field 01223 604019
- Bible Study, meet twice a month, 7.30pm contact Liz Butler for more information, [lizbutl@gmail.com](mailto:lizbutl@gmail.com)

**FORTHCOMING SERVICES**

**Sunday 12 April – Second Sunday of Easter, White**

- 9am            Online service, on Zoom  
                  Holy Communion, Quay
- 10.30am    Holy Communion BCP, Swaffham Prior

**Sunday 19 April - Third Sunday of Easter, White**

- 9am            Online service, on Zoom  
                  Morning Prayer, Quay
- 10.30am    Holy Communion, Swaffham Bulbeck  
                  Morning Prayer, Bottisham

**Sunday 26 April - Fourth Sunday of Easter, White**

- 9am            Online service, on Zoom  
                  Holy Communion BCP, Swaffham Bulbeck
- 10.30am    Holy Communion, Swaffham Prior

**Thursdays 10.30am Holy Communion, Lode**

**EVENTS & INFORMATION**

**Annual Meeting** – in two parts - Swaffham Prior Primary School, Wednesday 15 April, 7.10pm for 7.30pm start. All meet together, then break into parish groups. (Quay – Thursday 9 April, 7.30pm in the Hut)

**Purchase your own pew cushion** – padded cushion with carry handle and name tag for use in all churches - £5, in aid of St Mary's, Swaffham Prior – order from [admin@angleseygroupparishes.co.uk](mailto:admin@angleseygroupparishes.co.uk)

After Easter - **Spuds in Buckets Competition** – £5 for a bucket and a spud. Grow the heaviest yield in your bucket by 5 September; St Mary's Swaffham Prior – 07796 091855, [mandy@kingssmills.uk](mailto:mandy@kingssmills.uk)

**Saturday 18 April – Quiz Night** - Village Hall, Swaffham Prior, 7.30pm; jacket potato supper; £7pp 01638 742161/741960

**Saturday 2 May - Coffee & Cake Concert** – Holy Trinity, Bottisham, 10.30am; refreshments and concert by Cambridge Vocal Consort, suggested donation £5, children free

**ALL IN THE ANGLESEY BENEFICE**  
**WISH YOU A BLESSED EASTER!**

Vicar: Rev'd Max Osborne: [max9@btinternet.com](mailto:max9@btinternet.com) **01223 481187** (Rest Day - Tuesday)

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Facebook: [www.facebook.com/angleseychurches](http://www.facebook.com/angleseychurches); A Church Near You: <https://www.achurchnearyou.com/church/7380/benefice>

## Readings for Sunday 5 April – Year A

### Collect

Lord of all life and power,  
who through the mighty resurrection of your Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin  
and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise and honour, glory and might,  
now and in all eternity.

### Prayer After Communion

God of Life,  
who for our redemption gave your only-begotten Son  
to the death of the cross,  
and by his glorious resurrection  
have delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with him  
in the joy of his risen life;  
through Jesus Christ our Lord.

### Old Testament - Jeremiah 31 1-6

<sup>1</sup>At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people. <sup>2</sup>Thus says the LORD: The people who survived the sword found grace in the wilderness; when Israel sought for rest, <sup>3</sup>the LORD appeared to him from far away. I have loved you with an everlasting love; therefore, I have continued my faithfulness to you. <sup>4</sup>Again I will build you, and you shall be built, O virgin Israel! Again, you shall take your tambourines and go forth in the dance of the merrymakers. <sup>5</sup>Again you shall plant vineyards on the mountains of Samaria; the planters shall plant and shall enjoy the fruit. <sup>6</sup>For there shall be a day when sentinels will call in the hill country of Ephraim: 'Come, let us go up to Zion, to the LORD our God.'

### Psalm 118 1-2, 14-24

1 O give thanks to the Lord, for <sup>1</sup> he is <sup>1</sup> good; ♦  
his <sup>1</sup> mercy en<sup>1</sup>dures for <sup>1</sup> ever.

2 Let Israel <sup>1</sup> now pro<sup>1</sup>claim, ♦  
'His <sup>1</sup> mercy en<sup>1</sup>dures for <sup>1</sup> ever.'

14 The Lord is my <sup>1</sup> strength and my <sup>1</sup> song, ♦  
and he has be<sup>1</sup>come <sup>1</sup> my sal<sup>1</sup>vation.

15 Joyful <sup>1</sup> shouts of sal<sup>1</sup>vation ♦  
sound <sup>1</sup> from the <sup>1</sup> tents of the <sup>1</sup> righteous:

‡ 16 'The right hand of the Lord does mighty deeds; the right  
hand of the Lord <sup>1</sup> raises <sup>1</sup> up; ♦  
the right hand of the <sup>1</sup> Lord does <sup>1</sup> mighty <sup>1</sup> deeds.'

17 I shall not <sup>1</sup> die, but <sup>1</sup> live ♦  
and de<sup>1</sup>clare the <sup>1</sup> works of the <sup>1</sup> Lord.

18 The Lord has <sup>1</sup> punished me <sup>1</sup> sorely, ♦  
but he has not <sup>1</sup> given me <sup>1</sup> over to <sup>1</sup> death.

19 Open to me the <sup>1</sup> gates of <sup>1</sup> righteousness, ♦  
that I may enter <sup>1</sup> and give <sup>1</sup> thanks to the <sup>1</sup> Lord.

20 This is the <sup>1</sup> gate of the <sup>1</sup> Lord; ♦  
the <sup>1</sup> righteous shall <sup>1</sup> enter <sup>1</sup> through it.

21 I will give thanks to you, for <sup>1</sup> you have <sup>1</sup> answered me ♦  
and have be<sup>1</sup>come <sup>1</sup> my sal<sup>1</sup>vation.

22 The stone which the <sup>1</sup> builders re<sup>1</sup>jected ♦  
has be<sup>1</sup>come the <sup>1</sup> chief <sup>1</sup> cornerstone.

- ‡ 23 This is the <sup>1</sup> Lord's <sup>1</sup> doing, ♦  
and it is <sup>1</sup> marvellous <sup>1</sup> in our <sup>1</sup> eyes.
- 24 This is the day that the <sup>1</sup> Lord has <sup>1</sup> made; ♦  
we will re<sup>1</sup>joice <sup>1</sup> and be <sup>1</sup> glad in it.

### New Testament - Acts 10 34-43

<sup>34</sup>Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

### Gospel - John 20 1-18

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' <sup>3</sup>Then Peter and the other disciple set out and went towards the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes. <sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' <sup>16</sup>Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. <sup>17</sup>Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' <sup>18</sup>Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.