

## The Benefice of Lann Pydar

St Columb, St Enoder, St Ervan, St Eval and St Mawgan



# Welcome

Sunday 12<sup>th</sup> April 2026  
Second Sunday of Easter

she  
is  
risen

## Our Services for the week ahead

### Tuesday 14<sup>th</sup> April

9:00am St Mawgan Morning Prayer

### Wednesday 15<sup>th</sup> April

9:30am St Ervan Communion

### Thursday 16<sup>th</sup> April

9:00am St Mawgan Morning Prayer  
3:30pm Columba Centre Evening Prayer

### Sunday 19<sup>th</sup> April

9:30am St Enoder Communion  
11:00am St Mawgan Morning Worship  
6:00pm St Eval Communion

We continue to make Morning Prayer available online on

Facebook: [facebook.com/lannpydarchurches](https://www.facebook.com/lannpydarchurches)

Our website is: <https://www.lannpydar.org.uk>

Churches in Lann Pydar YouTube channel:

[youtube.com/channel/UChRCoUqZtaXaILTqB8x9gijw](https://www.youtube.com/channel/UChRCoUqZtaXaILTqB8x9gijw)

Published online at: <https://www.lannpydar.org.uk>

## Safeguarding

The Benefice of Lann Pydar takes the safeguarding of those who attend and visit our churches seriously. If you have any concerns or would like to talk to someone, please see our posters in all our churches for contact details, or contact Helen, the Rector, or Jackie Oglethorpe (07811 958851, [jackie.oglethorpe@gmail.com](mailto:jackie.oglethorpe@gmail.com)), the Benefice Safeguarding Officer.

## We remember all those who need our prayers...

We pray for...



Our Diocesan and Deanery Ministry Teams: Bishop David, Archdeacon Clive and Revd. Helen Baber.

The Newquay Area Debt Centre and its Manager Bekah.

Our Worship Team: Helen (Rector); David (Curate); Lydia (Ordinand); Phil (Lay Minister); Alison, Andrew, Angela, Bryan and Mary (Assistant Priests); Kat, Jackie, Margaret and Ros (Worship Leaders).

Our Benefice and Churchwardens: as we work together with our Deanery and across our Diocese.

We also remember those who are bereaved at this time, thinking of the family and friends of Margaret Parkin and David Taylor.

Years Mind: Ernest Hambly, John O'Neill and Michael Sowden.

If you know of anyone needing prayer or pastoral care, please phone the Benefice Office on 01637 880252 or email [lannpydar@gmail.com](mailto:lannpydar@gmail.com) Please send any information for the Welcome from your parishes by 9:00am on Tuesday.

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### Rector of the Benefice of Lann Pydar

Revd. Helen Baber - 01637 880252

[rector@lannpydar.org.uk](mailto:rector@lannpydar.org.uk)

### Curate of the Benefice of Lann Pydar

Revd. David Smith - 07749 940678

[curate@lannpydar.org.uk](mailto:curate@lannpydar.org.uk)

Website: <https://www.lannpydar.org.uk>

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## Foodbank

We're asking you to **consider supporting Foodbank by leaving your donations of food in our churches.** These will go to those in our communities who are facing hunger. Together we can make sure no one locally goes hungry.

## Just Be

**Thursday 16<sup>th</sup> April at 2:00pm in the Vyvyan Room at the Columba Centre.** Come along for tea, coffee and cake, bring a craft if you would like to, and just be.

## St Mawgan Churchyard Working Party

Come along and help garden or provide drinks **in the churchyard at St Mawgan on Saturday 18<sup>th</sup> April from 10:00am to 12:00noon.** Bring gardening gloves.

## Annual Parochial Church Meetings (APCMs)

10:00am	Sunday 19 <sup>th</sup> April	St Mawgan
12:00noon	Sunday 26 <sup>th</sup> April	St Ervan
10:30am	Sunday 10 <sup>th</sup> May	St Enoder
12:30pm	Sunday 10 <sup>th</sup> May	St Columb
7:00pm	Sunday 17 <sup>th</sup> May	St Eval

**N.B.** Change of date for St Eval.

## Revd. David Smith's Farewell

Revd. David Smith is leaving us to become Vicar of All Saints Highertown. David's last service with us will be **on Sunday 19<sup>th</sup> April at the 11:00am Morning Worship Service at St Mawgan Church** and that will be followed by a Farewell Gathering for him. He will be licensed **at All Saints Highertown at 7:00pm on Tuesday 12<sup>th</sup> May 2026.** Everyone is welcome to attend these services and Farewell Gathering.

## St Ervan Coffee Morning

There will be a Coffee Morning **at St Ervan Village Hall from 10:30am on Saturday 25<sup>th</sup> April.** Come along for a coffee, a chat.

## Drop In and Chat

This will be held **on Monday 27<sup>th</sup> April at 10:00am at M&S Kingsley Village.** Come along for a coffee and chat with Helen.

## St Enoder Church Craft Fair

If you are a local crafter or seller and would like to have a table (£10 per table) at the St Enoder Craft Fair being held **at Fraddon Village Hall on 9<sup>th</sup> May 2026 from 10:00am** then email Barbara Fulford ([barbarafulford1953@hotmail.co.uk](mailto:barbarafulford1953@hotmail.co.uk)).

## Next week's Readings:

Zephaniah 3:14-20, Psalm 116:1-3,10-17,  
Acts 2:14a,36-41 and Luke 24:13-35



## Old Testament Reading: Exodus 14:10-31; 15:20-21

See separate sheet.

## Psalm: Psalm 16

Preserve me, O God, for in you have I taken refuge;  
I have said to the Lord, 'You are my lord,  
all my good depends on you.'

**All my delight is upon the godly that are in the land,  
upon those who are noble in heart.**

Though the idols are legion that many run after,  
their drink offerings of blood I will not offer,  
neither make mention of their names upon my lips.

**The Lord himself is my portion and my cup;  
in your hands alone is my fortune.**

My share has fallen in a fair land;  
indeed, I have a goodly heritage.

**I will bless the Lord who has given me counsel,  
and in the night watches he instructs my heart.**

I have set the Lord always before me;  
he is at my right hand; I shall not fall.

**Wherefore my heart is glad and my spirit rejoices;  
my flesh also shall rest secure.**

For you will not abandon my soul to Death,  
nor suffer your faithful one to see the Pit.

**You will show me the path of life;  
in your presence is the fullness of joy  
and in your right hand are pleasures for evermore.**

## New Testament Reading: Acts 2:14a,22-32

On the day of Pentecost, Peter, standing with the eleven,  
raised his voice and addressed the crowd: 'You that are  
Israelites, listen to what I have to say: Jesus of Nazareth, a  
man attested to you by God with deeds of power, wonders,  
and signs that God did through him among you, as you  
yourselves know – this man, handed over to you according  
to the definite plan and foreknowledge of God, you crucified  
and killed by the hands of those outside the law. But God  
raised him up, having freed him from death, because it was  
impossible for him to be held in its power. For David says

concerning him, "I saw the Lord always before me, for he is  
at my right hand so that I will not be shaken; therefore my  
heart was glad, and my tongue rejoiced; moreover, my flesh  
will live in hope. For you will not abandon my soul to Hades,  
or let your Holy One experience corruption. You have made  
known to me the ways of life; you will make me full of  
gladness with your presence."

'Fellow Israelites, I may say to you confidently of our  
ancestor David that he both died and was buried, and his  
tomb is with us to this day. Since he was a prophet, he knew  
that God had sworn with an oath to him that he would put  
one of his descendants on his throne. Foreseeing this, David  
spoke of the resurrection of the Messiah, saying, "He was  
not abandoned to Hades, nor did his flesh experience  
corruption." This Jesus God raised up, and of that all of us  
are witnesses.'

## Gospel Reading: John 20:19-31

When it was evening on the first day of the week, and the  
doors of the house where the disciples had met were locked  
for fear of the Jews, Jesus came and stood among them and  
said, 'Peace be with you.' After he said this, he showed them  
his hands and his side. Then the disciples rejoiced when they  
saw the Lord. Jesus said to them again, 'Peace be with you.  
As the Father has sent me, so I send you.' When he had said  
this, he breathed on them and said to them, 'Receive the  
Holy Spirit. If you forgive the sins of any, they are forgiven  
them; if you retain the sins of any, they are retained.'  
But Thomas (who was called the Twin), one of the twelve,  
was not with them when Jesus came. So the other disciples  
told him, 'We have seen the Lord.' But he said to them,  
'Unless I see the mark of the nails in his hands, and put my  
finger in the mark of the nails and my hand in his side, I will  
not believe.'

A week later his disciples were again in the house, and  
Thomas was with them. Although the doors were shut, Jesus  
came and stood among them and said, 'Peace be with you.'  
Then he said to Thomas, 'Put your finger here and see my  
hands. Reach out your hand and put it in my side. Do not  
doubt but believe.' Thomas answered him, 'My Lord and my  
God!' Jesus said to him, 'Have you believed because you

have seen me? Blessed are those who have not seen and yet  
have come to believe.'

Now Jesus did many other signs in the presence of his  
disciples, which are not written in this book. But these are  
written so that you may come to believe that Jesus is the  
Messiah, the Son of God, and that through believing you  
may have life in his name.

## Collect

Risen Christ,  
for whom no door is locked, no entrance barred:  
open the doors of our hearts,  
that we may seek the good of others  
and walk the joyful road of sacrifice and peace,  
to the praise of God the Father.

**Amen**

## Prayer Response

Lord in your presence:

**we lift our hearts to you** *and at the end...*  
**Merciful Father, accept these prayers, for the sake of your  
Son, our Saviour Jesus Christ. Amen**

## Post Communion Prayer

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him:  
deliver us from the death of sin  
and raise us to new life in your love,  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ.

**Amen**

