



St Wilfrid's Church Brayton

Sunday 22th March 2026

Fifth Sunday in Lent



Welcome to Holy Communion at St Wilfrid's

Welcome to St Wilfrid's!

Before our Service begins you are invited to join in a short time of quietness and reflection in preparation for worship. After the Service please join us for coffee and chat in the Parish Hall. Cakes are also being sold in aid of the Mothers' Union Filey caravan, that provides holidays for families who need a break.

Geoff Hough. Monday 23rd March, 1:30pm, St Francis, Thorpe Willoughby. Geoff's funeral will be held in St Francis. Please keep Pam and their family in your prayers. **John Clarke**

Coffeemates. Wednesday 26th March 10am - 11.30, in St Wilfrid's Parish Hall. Enjoy Coffee, Tea and Home Baking while meeting friends and making new ones while raising funds for St Wilfrid's. **Lynn**

Drama Reading. Tuesday 31st March, 7pm, St Wilfrid's Parish Hall. We shall read 'Nightmare' by Norman Robbins. Definitely not a comedy. **Helen**

Community Lunch. Wednesday 1st April, 12noon-1:30pm, St Wilfrid's Parish Hall. Lunch of soup, a roll and pudding. Only £5. **Pat**

Craft Group Coffee Morning. Saturday 11th April, 10am - 11:30am St Wilfrid's Parish Hall. Come along for teas, coffees, cake, and chatter. **June**

York Minster Parish Pass.

The 2026 passes are now available; to book passes speak to Jill Clarke, or email jill.clarke7@btinternet.com, or call 01757 708646. **Ruth**

Electoral Roll Update. If you want to be added to the roll, please complete a form from the back of church and return it before the end of March.

To be eligible you must have attended St Wilfrid's for at least six months. **Margaret**

PCC Secretary Vacancy. If you are interested in taking on this relaxing yet challenging position, speak to me. **Ruth**

Other Vacancies. We need a dedicated person to take on the monthly Parish Magazine *Connected*, and also to edit the weekly pew sheet. Lots of opportunities for career development! **John Clarke**

Selby Churches Together Lent course. Wednesday afternoons, from 2pm:
25th March, Hidden Joy, **Portholme Church.**
1st April, Hidden Righteousness, **Kings Church**

St Wilfrid's Pastoral Care. Contact Sue Beavers 01757 229515 (susan.beavers1@btinternet.com) if you know of anyone who is sick, in hospital, in need, or who would benefit from being visited by a member of the clergy or others in the Pastoral Team. **Sue**

Safeguarding children and adults. We will take seriously any issues that arise, notifying & seeking advice from the Diocesan Safeguarding Advisor where necessary. The Parish Safeguarding Representative is Linda Bunn, telephone 07711 384003, email safeguarding@stwilfridsparish.com. **Linda**

Help support St Wilfrid's!

There are many ways to support the work of St Wilfrid's: cash/cheques on the plate, envelopes, card machine in church, regular direct debits via Parish Giving Scheme, online bank donations, and legacies. Use of the Parish Giving Scheme is preferred as this reduces the administration for Welcomers, the banking team, and our gift aid administrator. Speak to treasurer Jill Clarke if you need more information. **Revd Glyn**

Services at St Wilfrid's from Monday 23rd March:

Wednesday 25th March
The Annunciation 9:30am
Holy Communion
Sunday 29th March
Palm Sunday
10:30am Joint holy
Communion at **St Wilfrid's**

Contributions. Send your contributions to me at magazine@stwilfridsparish.com by 9pm Tuesday. **John Clarke**

COLLECT

Most merciful God,
 who by the death and resurrection of your Son
 Jesus Christ
 delivered and saved the world:
 grant that by faith in him who suffered on the cross
 we may triumph in the power of his victory;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

FIRST READING Ezekiel 37:1-14

A reading from the book of the prophet Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

PSALM Psalm 130

R *My soul waits for the Lord.*

Out of the depths have I cried to you, O Lord;
 Lord, hear my voice;
 let your ears consider well the voice of my
 supplication.
 If you, Lord, were to mark what is done amiss,
 O Lord, who could stand?
 But there is forgiveness with you,
 so that you shall be feared. **R**



I wait for the Lord; my soul waits for him;
 in his word is my hope.
 My soul waits for the Lord,
 more than the night watch for the morning,
 more than the night watch for the morning. **R**

O Israel, wait for the Lord,
 for with the Lord there is mercy;
 With him is plenteous redemption
 and he shall redeem Israel from all their sins. **R**

SECOND READING Romans 8:6-11

A reading from the letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

GOSPEL John 11:1-45

Hear the gospel of our Lord Jesus Christ according to John.

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow-disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about

their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upwards and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

POST COMMUNION

Lord Jesus Christ,
 you have taught us
 that what we do for the least of our brothers and
 sisters
 we do also for you:
 give us the will to be the servant of others
 as you were the servant of all,
 and gave up your life and died for us,
 but are alive and reign, now and for ever.