

HYMNS at St Martin's at 9.30 A and M

Introit:	Dear Lord and Father of mankind	621
Gradual:	Amazing grace	587
Offertory:	Eternal Father, strong to save	623
Final:	Guide me, O thou great Redeemer	652

HYMNS at St Mary's at 9.30am MP

Hymn 1:	He's got the whole wide world	225
Hymn 2:	Tell out, my soul, the greatness of the Lord	631
Hymn 3:	Let all the world in every corner sing	404
Hymn 4:	Ye holy angels bright	783

HYMNS at St Barnabas at 11am NEH

Introductory:	All hail the power of Jesu's name	332
Gradual:	Tell out, my soul, the greatness of the Lord	186
Offertory:	Dear Lord and Father of mankind	353
Final:	Eternal Father, strong to save	354

Collect Prayer

Merciful Lord, absolve your people from their offences, that through your bountiful goodness we may all be delivered from the chains of those sins which by our frailty we have committed; grant this, heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Old Testament Reading**1 Samuel 16. 1 – 13****OT Pg: 278**

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

New Testament Reading**Ephesians 5. 8 - 14****NT Pg: 208**

Once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is

pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

Gospel Reading**John 9. 1 - 41****NT Pg:109**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.' They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do

nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

Post Communion Prayer

Lord God, whose blessed Son our Saviour gave his back to the smiters and did not hide his face from shame: give us grace to endure the sufferings of this present time with sure confidence in the glory that shall be revealed; through Jesus Christ our Lord.

St Martin's Institute

St Martin's Institutes Dates for the diary: 22nd March Modern Day Slavery seminar; **26th April** Discovering and understanding Anglican traditions seminar.

+**Andrew's Funeral** will take place on Monday 23 March in Guildford Cathedral at 12 noon. Each Deanery will be hosting a live link from The Cathedral with Dorking St Paul's chosen to host the Dorking Deanery link. It will be a service of Holy Communion with limited tickets available.

We are running **Growing Good course** from the Church Urban Fund **during Lent** <https://growing-good.org.uk/> . (change of course) It will take place at 7.30pm at the vicarage every Wednesday in Lent. If you would like the course booklet to take part, please let Anthony or the office know.

Dates of the next Parochial Church Council meetings; Thursday 23rd April, Thursday 18th June. Annual meetings, Sunday 17th May.

Julian Meeting: next meeting is Tuesday 17th March at 3pm at 5 Priory Close. All welcome! Ring Chris on 01306 640775 for more information.

Easter Eggs for Send Prison to church office please.

PRAYERS

Please remember in your prayers: + Andrew's family and friends,+ Paul and all in Diocesan House, Dick Gover, Pauline Welton, Jacqueline Ko, Matthew Smith, Mary and Andrew Cowan.

Please pray for those who have died.

+ Andrew, Bishop of Guildford, Richard Harris and Margaret Musgrave



Diocesan Calendar of Prayer: www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer. March intention: Dorking and Emyl deaneries.

Download Daily Prayer App and Everyday Faith from Google Play or Apple App Store.

Church Office opening times: 10-12pm 2 days a week (Monday and Friday). At other times, telephone: 01306 884229 or email stmartinsdorkingchurchoffice@gmail.com

Weekly News Sheet Content to be submitted by TUESDAY afternoon for inclusion in the next issue

Parish Priest: Rev'd Dr Anthony Rustell
Email: vicar@stmartinsdorking.org



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WITH ST. MARY'S PIXHAM

Welcome, particularly if you are new or visiting, please stay for refreshments after the service.

Sunday 15th March, Lent 4 Mothering Sunday

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8am Holy Eucharist BCP

Celebrant and Preacher: Anthony Rustell

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell and Richard Cheetham

6pm Stations of the cross

Officiant: Anthony Rustell

Wednesday 18th March

11.15am Holy Eucharist

Celebrant and Preacher: Anthony Rustell

Friday 20th March

10am Wholeness and Healing Eucharist

Celebrant and Preacher: Anthony Rustell

Sunday 22nd March, Lent 5

Passion Sunday

8am Holy Eucharist BCP

Celebrant and Preacher: Gerard Mee

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell

6pm St Martin's Institute (see notes)

Officiant: Anthony Rustell

Morning Prayer every weekday at 8.30am

Evening Prayer every weekday at 6pm

St Mary's, Pixham:

Sunday 15th March

9.30am Eucharist

Celebrant and Preacher: Barbara Steadman-Allen

Sunday 22nd March

9.30am Morning Worship

Celebrant and Preacher: Caroline Lazenby

St Barnabas, Ranmore:

Sunday 15th March

11am Choral Eucharist for Mothering Sunday with The Whyte Effect Choir

Celebrant and Preacher: Caroline Lazenby

Sunday 22nd March

11am Matins on Passion Sunday

Celebrant and Preacher: Anthony Rustell

Heavenly Father, we give you thanks for Andrew, our brother and bishop:

for his faith and faithfulness to you in life and in leadership. As we mourn his death and commend him to your everlasting arms,

give us the same faith, hope and love rooted in the death and resurrection of your son, Jesus.

We pray especially for Beverly, Hannah, Sam, Joe, Lydia and the whole family.

Comfort them with your Holy Spirit and protect them in their grief. And bring us, at the last, with Andrew

and all your children,

to that eternal joy where you live and reign in glory forever, through Jesus Christ our Lord. Amen.