



Sinfin Moor Church

Arleston Lane, Sinfin Moor, Derby DE24 3DH
*A Local Ecumenical Partnership (LEP) serving
Sinfin Moor and Stenson Fields*

March Newsletter

(Published Sunday 1st March 2026)

Welcome to our Monthly Newsletter

A reminder that at any of our Church Services, please be considerate to others and ensure your phone is set to silent or switched off. Thank you for your consideration.



The Church is fitted with an inductive loop system.

Hearing aid users should switch to the 'T' position (if so fitted) or adjust your hearing aid as required.

With it being the first service of the month, Communion will be served at the rail, please come forward when asked to do so by the Usher. If you cannot easily come to the rail, please tell the Usher and we will happily serve you Communion to you at your seat. Should you require a blessing, please come to the rail when asked to do so, and tell the person who is presiding or tell the Usher if you cannot get to the rail.

Our Lent Collection 2026

HOLYHABITS

For the season of Lent
we are encouraging donations to
Storehouse, the Food Bank.

Donations of non-perishable items, tins of meat and vegetables, toiletries, coffee, tea, dried pasta, UHT milk etc. can be left in the collection bin in the Front Bay from **Sunday 22nd until Sunday April 5th.**

Many thanks for your generosity

DONATION



Sinfin Moor Church

We are a Christian Fellowship
committed to serving God
and sharing the good news of Jesus with everyone

Paul's Piece

I was looking back at the March newsletter of 2021 and sadly reminded, along with the news headlines, of the war in Ukraine. A war that began just over 4 years ago that continues to inflict horror daily for those having to live their lives in this dreadful conflict. Hospitals and power stations that supply the basic needs of life have been targeted and reduced in the capacity to function. The appalling stories of de-humanising actions are seemingly endless and can be overwhelming and raise questions for our faith in God.

Baptist, Nick Lear reflects on this*:

As I have seen images tanks crushing cars and shelling residential apartment blocks; footage of millions of displaced people fleeing for their lives and hear of people struggling to survive without food, water or power in cities that are under siege I have asked myself, "Where's God?"



What I think I am asking is "Why isn't he stopping this?" And I don't have a fully formed answer to that, so I go back to the first question: "Where's God?" And this is a partial answer:

He's in the underground bunkers with those sheltering from shelling and air attacks, experiencing the fear and anxiety.

He's in the defensive lines of frightened Ukrainians – soldiers and conscripted men – knowing how indignant they are at the invasion and how public statements of bravery may mask dread of injury or death.

He's on the trains and in the queues of the millions of displaced people fleeing for their lives, sharing their terror and the pain of separation from loved ones.

He's in the refugee centres and temporary shelters being set up across the neighbouring countries – seen in the acts of sacrificial love and unconditional welcome for those who have nothing but the clothes they stand in.

He's in the Russian tanks with soldiers who are following orders they may not understand or agree with – feeling their conflicted nature. He is also with those who believe they are doing their patriotic duty and not expressing any doubts.

He's with the Russian people who are being fed disinformation and propaganda and not being allowed to see or hear the truth – refusing to blame them for believing the lies they have been told by their leaders.

And he's even in the Kremlin – whispering words of peace in the ears of those who have ordered war.

He's everywhere. The difference may be whether or not individuals are open to experiencing his presence, listening to his voice and responding to his prompting, receiving the comfort of his Spirit. Because he has given us freedom to choose whether or not to be open to him he won't force anyone, but he won't stop whispering, being present by his Spirit, and loving. And that may be part of the answer to the second question – do we listen and respond to God's prompting or have we closed ourselves to him?"

As we go through Lent and remember the wilderness experience of Jesus Christ; the isolation, the temptations and questions he faced. In our own experiences and questions let us know that God is present by His Spirit, still speaking, still loving, still comforting and still inviting us to listen to His promptings.

*https://www.baptist.org.uk/Articles/631954/Ukraine_where_is.aspx

A prayer for the war between Russia and Ukraine.

*God of peace and justice,
we pray for the people of Ukraine and Russia today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion to guide their decisions.
We pray for those who are providing shelter and safety,
For the physical, emotional and spiritual resources to show love.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.*

Amen

“Prayer is as natural an expression of faith
as breathing is of life.”

Jonathan Edwards



Each week we meet to pray together for our church and local community for around 30 minutes at the **Church Centre** on Thursdays 9am. All are welcome to join and you are not required to pray aloud.

We follow the Celtic Daily Morning Prayer that has some written prayer that we say together, some short bible readings, then we hear a reflection, meditation and move into a time of 'open prayer' for current needs and concerns, and life in the surrounding area, including praying for the church and its activities. You are welcome to join.

Other opportunities to share together in prayer are through the

Prayer List in this newsletter - Contact Glen roeglennard@gmail.com with any requests

at **Heath Court** on Thursdays 10:00am in the Quiet Room

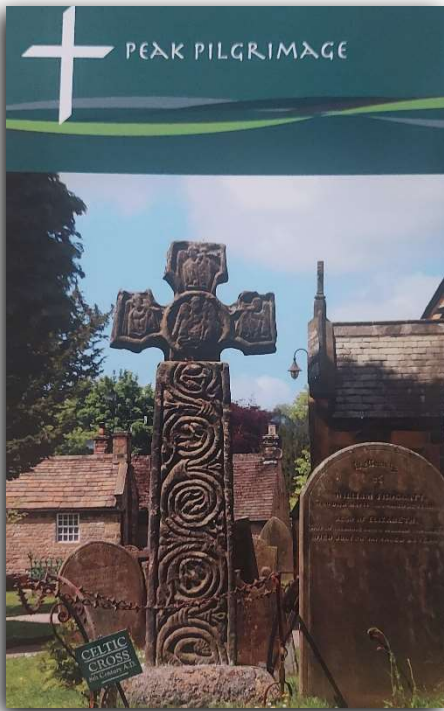
and with the **CoDA (School) prayer group** - the next meeting is **March 9th 2.30pm** in the Church Centre Welcome Area. contact Fiona fiona@sinfinmoorchurch.org.uk

Funerals

The funeral of James (Jim) Addicott will be held on Wednesday March 18th 2026 at 10.30am at Markeaton Crematorium. The family invite any members of Sinfin Moor Church who knew Jim to join them in giving thanks for his life.

Ivan Vickerstaffs funeral will be held at Sinfin Moor Church on Tuesday 24th March 2026 at 11.30am followed by a service of committal at Trent Valley Crematorium at 12.30pm.

Peak Pilgrimage



From a conversation on our small group Holy Habits Whats App group, sharing about the new TV series 'Pilgrimage'* , the idea emerged of doing one a bit closer to home later this year, 'The Peak Pilgrimage' that is open to anyone to join.

The guide booklet describes "The Peak Pilgrimage is a long distance footpath walk designed to be enjoyed by all. There are higher mountains, steeper tracks and greater walking challenges in other parts of Britain. But nowhere is The Walking more lovely, relaxing, accessible and soul restorative than in the Peak District National Park. So this is a journey for anyone who likes walking and it can simply be enjoyed at that level. But it has an added twist. This is also a pilgrimage walk, designed as a spiritual experience."

Our initial thoughts are to do the 39 miles that it covers over multiple day trips between May - September. Further information to follow.

For more details about the Peak Pilgrimage', the story behind it, the walking levels and the complete route go to <https://www.peakpilgrimage.org.uk/>

If this is something you are interested in and would like to participate, even if it is just one of the days, please contact Paul. 07958618507 or paul@sinfimoorchurch.org.uk



Rev Fiona's Update



Being the vicar on the estate looks very different to being a vicar at church! At church, people choose to come into the building - either for an activity, or because they're curious or to worship or learn more about God. On the estate, my ministry is amongst people of all faiths and none! But God showed us by sending His Son: "The Word [Jesus] became flesh and blood [like a human], and moved into the neighbourhood" (John 1:14 The Message translation). We are called to be alongside all people, regardless of who they are, where they come from, or what they believe. We are called, each and every one of us, to show God's love to our neighbour.

In showing God's love in this neighbourhood, I believe in unconditional blessing. That means, finding ways to bless those here with no expectation of return. But those unexpected blessings can be transformative. Transformative of hearts and minds, attitudes and behaviours. On Valentine's day I "yarn bombed" the estate with crochet hearts with a "with love" tag - the messages on the WhatsApp group as they were discovered were amazing - hearts were touched...a Sikh neighbour wrote: "Community living is about more than just sharing a space - it's about sharing kindness, respect, and small everyday moments that turn neighbours into friends. It's the warm smiles in the hallway, the helping hands during tough times and the laughter that echoes from one home to another. When we choose to care for one another, celebrate our differences, and support each other's dreams, we create not just a community, but a family. Together, we build a place where everyone feels seen, valued, and at home. Happy Valentine's to everyone and Fiona thank you for reminding us the value of hearts."

May the grace and love God shows us overflow onto all those around us - may we bless as we have been blessed.



Fiona

With every blessing.



Update from Revd. Gael

Holy Habits Update

New Theme: Fellowship

Building on our first Holy Habit of 'Eating Together', today (Sunday 1st March), we begin our new 8-week series on 'Fellowship'. So much groundwork for this topic has already been undertaken, with our initial soup lunch at the beginning of the year, the forming of small groups, and our inaugural Holy Habits Movie Afternoon. In each of these spaces we have practised the discipline of meeting together and sharing food, whether it be jacket potatoes, cake, bread, or choc ices!! We've looked at Bible passages on Sundays that show the importance of food as a 'leveller', something that every human being needs in order to live and to thrive, as well as food as a spiritual analogy; something which displays our utter dependency on God to live and to thrive. We've seen how food has been used to exclude people, but how it can also be a great sign of inclusivity to 'break bread' with someone and eat together, often forging new friendships or healing broken ones. All are welcome to the table which God himself has laid for us with the best feast.

So, after discovering the importance of eating together and what meals can offer us, we'll use this to consider more deeply what it means to have fellowship.

What do you think of when you hear the word 'fellowship'? My mind goes straight to The Lord of the Rings! Or maybe a social club of some sort... but, as I will have spoken about in my sermon today, fellowship means so much more than a 'group', or just 'friendship'. The Greek word *koinonia*, which is used in the biblical text, means 'partnership', 'participation', and 'holding something in common'. It's not something we create by the events we put on, but it's something that exists even in our absence, because it's something that God himself *is*.

"May the grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all." 2 Corinthians 13:14

God: Father, Son, and Spirit. Our one God, wrapped up in holy trinitarian mystery, *is* fellowship personified. Three persons, unified in such participation with each other that they exist in eternal fellowship to the point of oneness, are the fellowship we are invited into. To participate in and with God, with each other, in a connectedness that shares and celebrates and dreams dreams together. A 'belonging to each other' kind of community, where we are individuals, and yet one, and that means we *'rejoice with those who rejoice, and weep with those who weep'*. We share food and we party (because Christians should be the best party-people in the world, given all that we have to celebrate!), but we also lament, and cry together, and reach into the broken places of

the world offering the fellowship that we were once offered; fellowship is not a closed circle - it is an open-armed dance that never stops moving, and is always looking out for 'the other'.

With that in mind, here are a couple of questions from the resource book for this habit that I thought would be pertinent to ponder as we move forward together:

- How deep is the fellowship that you share with each other?
- Is your fellowship deeper for some more than others? Who might feel excluded?
- How do you include those who are suffering in your fellowship?
- What is the welcome like in your church? Who is involved?
- What do you, or could you, do to strengthen fellowship with other denominations in your area?
- Does our fellowship show and share God? Or is it purely social?

I pray that as we journey on, we will discover the joys of vulnerability and join the dance of the Trinity, as we enjoy more and more fellowship with God and each other.

Every blessing,

Gael

Film Night



Eating Together with friends



Now onto Pudding



All finished



Relaxing before or after?



Happy faces all round



Enjoying life



Choc ice anyone?



Food for thought...

As I sit writing this I have just returned from sharing a lovely meal of crusty bread, pate, cheese, dips and salad, and the biggest piece of chocolate cake you have ever seen! (pass the diet sheet please). This has been our regular get together on a Monday evening for our Holy Habits meeting, we have had time to catch up with one another and welcome Chris back after his extended stay in hospital, before moving on to discuss Zaccheus, our bible reading for the evening. Who was Zaccheus? Why was he interested in what Jesus had to say? What did he do with the rest of his life? Of course we couldn't answer all of the questions but the discussion was very interesting all the same.

The evenings are always enjoyable, not only because of the food but because we are all sharing and getting to know each other a little better and forming new friendships, so much so that other shared interests have emerged and some of us who enjoy walking also hope to embark on a pilgrimage a little later in the year, from Ilam to Eyam done over a few day trips.

I would encourage you all to join in with a group, it's a lovely way to spend a couple of hours, with no pressure to answer questions, just to enjoy company and food together, and it isn't too late, you can join at any time, you won't have missed anything as it is an ongoing programme. There are currently four groups meeting mostly on Mondays and Wednesdays, but more groups can be made available when there are more people, if you are interested in joining a group please speak to Paul, Gael or Fiona, or if you want an 'inside chat' first to get more details come and talk to me and I can give you names of others that you might like to sound out!

Hope to see you soon.

Melanie

Some of you may remember that a few years ago, we, as a church donated some money to a project in Zimbabwe called the Ark of Hope.

This is a school for children who have been excluded from main stream education and are on their last chance, usually through breakdown of family, or death of a parent.

At the time the school was struggling to take the children who had graduated on a final end of school camp, as they could not afford to buy the food needed, we as a church donated some money and the children went on to camp. There was a little left over from what we donated and with it the school purchased the Sinfin Moor Church Shield which has been presented each year to the most improved year class. The Ark continues to improve and have had students that have gone on to gain very good exams results and many have gone on to University.

Millie, who is the headteacher, has forwarded this to me:

" As we head into the new year we're reflecting on what makes us stand out.

We're proud to have been recognised with the prestigious High Profiles Award earlier this year! 🏆 This award celebrates Ark of Hope as being one of the top 50 organisations in Africa making a difference in our community through education, empowering students and fostering hope.

This outstanding achievement is a testament to the hard work, dedication, and excellence of our students, staff, and faculty - the same values that drive us every day! "

Just thought that you would all like to know, I hope to be able to visit them again later in the year and will bring more updates.

Melanie

News from Heath Court

Despite pouring rain and so many people being down with the virus that's around, we did have a dozen at our February Service and it was nice to see members of our Church Family there with us as we were led by Jean, the address given by David Kirkby who has come into us for more than 15 years now.

Our music comes via what is actually a Karaoke Machine with Jean having put them into the system and Christine operating the equipment. As always we ended with refreshments and shall be delighted to see any other people who are free at 2pm on the 1st Friday of any month to join us.

As well as our Prayer Group that meets every Thursday morning and open to all, we now host a Home Group which meets at 11.30 on most Wednesdays for a bring and share lunch and the latest session in the Holy Habits course which is being shared in other Home Groups and in our Sunday Worship at Church.

Eileen

Eileen writes....

The one thing I get cross with myself about is my butterfly mind, particularly when it comes to my God-time. People talk about spiritual warfare, well, when I am supposed to be concentrating on my prayers, my nails will suddenly need sorting, or the clothes for tomorrow need getting out, or something I should have done suddenly springs to mind and off I go. I say, spiritual warfare, because anything that gets between me and God is evil and the devil often uses good things you should have done to distract you from staying in God's presence. Remember he quoted scripture to Jesus in the desert to tempt him away from what he should be doing.

As usual, when I needed help, God pointed me towards a splendid article on distraction in the Church Times, written by the Revd Dr Malcolm Guite, concerned with getting distracted during Sunday Services, who quoted the Poet John Donne's confession in a funeral sermon in 1662 : "I throw myself down in my chamber, and I call in, and invite God, and his angles thither, and when they are there I neglect God and his angels for the noise of a fly, for the rattling of a coach, for the whining of a door; I talk in the same posture of praying, eyes lifted up, knees bowed down, as though I prayed to God; and if God or his angels should ask me when I last thought of God in that prayer, I cannot tell."

Reading that at least made me feel better about my distraction but does not excuse me. God may have given me my butterfly mind, but he had given me the encouragement of this piece by the poet of old and today's poet to do better for him and with him.

At the end of his article, Malcolm Guite said that, thumbing through old poetry manuscripts, he found a prayer he had written, maybe 30 years ago, and realised that he needed to pray it even more today than when he first wrote it, to bring himself back to Christ, particularly at the beginning of a Communion Service when the mind wanders to lunch preparations or other things flutter into his consciousness.

This is his Prayer Before Communion

*"I call to you for you are calling me
I come to you because you come to me
And here I am, as always unprepared
As always lost, as always slightly scared
So find me, bind me, purify my heart
Begin again in me that I may start
Again in you, be born again in you
Hands, lips and heart are open to receive you
So come to me Lord Jesus as I am
And make your home in me, then bring me home."*

God bless and keep you as close to Him as, you may be assured, He is to you

MONTHLY PRAYER LIST MARCH

Hi Everyone,

Answer to prayers

Chris Burrow's continued recovery. Glenn's biopsy went well no further action to be taken.

Paul has had some positive connection with CODA.

Gael has been invited into Redwood School to lead assemblies etc.

We had 19 young people and their parents come to Community Meals during half term. So lovely to see them all.

The Holy Habits groups are going really well and are well attended. (Pray as we start the next of these titled Fellowship)

Thank You Father

Let us be thankful for each of the church services, thanking all who lead and prepared for the success of each one. For the joy we have when the children share in our service.

Pray for each of our church leaders that God will guide and protect them in all they do. Pray for their families too as all the outreach they do affects each member of their family. Pray for patience and grace for their families as they release them to do the work the Lord ordained for them to do.

Pray for Gael and family as they journey to Bristol for a few days to celebrate her graduation.

Pray for continued growth of relationship with Redwood School as they are looking for ways to work together with Gael also pray for other schools in the area. For each of the Churches within Sinfín that we build on relationships, connections and support for other.

Please pray for the family and friends of Jim Addicott, and Ivan Vickerstaff as they come to terms with their loss

Pray for World leaders and ask for wisdom, perseverance to work towards Peace, Grace and Wisdom in all they do. Help each one to stand up for what is needed to bring an end to wars and the exploitation of those unable to defend themselves.

Pray for all who are displaced and affected by war and tyranny to get the help they need. Especially our brothers and sister around the world who are being persecuted, tortured and killed for their belief in you, give our government and those at work with the asylum seekers and refugees the wisdom to acknowledge those who are genuinely in fear of their lives and need help. Let them provide for what they need, with care and compassion. Help us be grateful for the freedom we have to worship You and the joy that brings

Pray for all those within our church family that are struggling with ill health, physically and emotionally.

For all who are struggling financially give them the help they need and the peace to know You are our provider.

Pray for members of our church who are no longer able to attend our services. Pray that they will know they are still in our thoughts and prayers.

For all the young people that they will seek you as they struggle with many areas of their life. Pray that God will put the right people around them.

Pray for this season of Lent. Help each one of us be open to hearing your still small voice during this special time.

Prayer is our most powerful tool when we pray in true faith even faith as big as a mustard seed, how do I know? It's because the Bible tells us so.

Thank you for your commitment to pray. Let us keep seeking the Lord in all we do.



Please remember to get in touch for any prayer requests

My contact for any prayer requests is, Glenn Roe Mobile 07949654286 email, roeglen-nard@gmail.com

. Treasurer's Report for March 2026 Newsletter

1. The bit of good news is that we got the **Gift Aid and Gift Aid Small Donations Scheme (GASDS)** money at the beginning of February. I decided that we had waited long enough and decided to ring HMRC. I got through quickly to a man who turned out to be most helpful. I explained that I applied at the beginning of January and that I heard nothing and wondered if our application had been received. Once we had completed the security protocols, I was advised that they had received our application, but was in a pending file because I had tried to get the GASDS twice, i.e. for two buildings. I said we did not have two buildings and that I must have made an error. He corrected it there and then, telling me we would have the money within four days and we did! We received £7,849.37 and of this £2,000 was GASDS and is the for the general fund. Of the remaining £5,849.37, £1,092 was for our ECO Fund which left £4,847.36 remaining for our general account.

I just want to record how quickly and efficiently my query was dealt with. You hear such bad press about HMRC, so it is worth recording that on this occasion, how good it was.

2. **Methodist Circuit Grant** - at the time of writing this (23rd February), we have still not received this grant. It is in the hands of TMCP who are based in Manchester to arrange payment.
3. **2025 Accounts** - these have been inspected and found to be correct, they are now ready for approval by the Church Council ready to be submitted to the Annual General Meeting.
4. Other than that, there is nothing more to tell this time around. I do hope you find it interesting to know what is going on with the Church finances. If you would like to know more or prefer to know less, just let me know.

Ian Sant - Treasurer

Annual General Meeting

This is about 4 weeks later this year than in previous years and is planned for Sunday 26th April. It will follow the Morning Service and is expected to start after you have had time to drink your tea or coffee and had your biscuits.

Please put the date in your diary and please do try attend this most important meeting in the life of our Church.

The list to nominate the elected or appointed positions will be on the notice board in the middle bay towards the end of March, you will be notified when they are on display for you to nominate as required. The elected positions are:

- ❖ Church Secretary - Currently Julie Froggatt.
- ❖ Church Treasurer (for the year 2027) - Currently Ian Sant.
- ❖ Stewards (six) - Currently Julie Froggatt, Lauren Froggatt, Joshua Osah, Melanie Sant, Ian Sant and Melvin Worton (see below).
- ❖ Church Council (six) - Currently Pam Burrows, Chrstopher Froggatt, Joy Hughes, Margaret Platt, Glennard Roe and Wendy Roe.
- ❖ Derby Anglican Deanery (two) - None serving at present.
- ❖ Methodist Circuit Meeting (two) - Currently David Macdonald. Ian Sant attends as Church Treasurer.
- ❖ URC Synod (one) - Ian Sant.

The appointed positions are:

- ❖ Inspector of Accounts - Currently Ray Forey.
- ❖ Room Bookings - Currently Melanie Sant.
- ❖ Gift Aid/Gift Aid Small Donations Scheme - Currently Ian Sant.
- ❖ Health and Safety Officer (Vacant).
- ❖ Property Officer - Currently Melvin Worton (see below).
- ❖ Safeguarding Officer - Currently Julie Froggatt.
- ❖ Electoral Roll Officer

Melvin Worton has advised that he will not be standing for any positions this year.

We appreciate that our AGM is still a few weeks away, now is the time to be praying and thinking about your role in the life of our Church.

Finally, if you have stuck with me this far, I shall be compiling the Annual Reports again, this means I shall be writing to everyone that I would like a report from. If you do not get a request, you do not need to compile a report, however if you do.....

A further reminder of this will be included in the April Newsletter.

Ian Sant

Church Council Meeting

A reminder to members of the Church Council that the next meeting is on Monday 9th March at 7.00 pm in the Coffee Bar. Please note that the start time is 7.00 pm. The agenda and associated papers will be issued early this coming week.

Ian Sant

Some Save the dates

Heath Court Services

You are invited to a time of worship at Heath Court at **2.00 pm** (note the start time is now 2.00 pm) on the first Friday of every month.

You can be certain of a warm welcome, and there are always some lovely refreshments afterwards.



Biscuits Needed

We are in need of biscuits for after the Morning Service, it seems that they keep being eaten! If you are able, we need packets of biscuits, please give them to those serving refreshments on any Sunday Morning. Thank you to those who do bring biscuits occasionally, they are very gratefully consumed!



Duty Rotas

Can I please just ask again if anyone can help cover the coffee rota, if you would like more information just ask. We have lost 2 people and this is going to make it harder to cover on a Sunday morning, it may come to us setting up but you may have to help yourselves.

Also, if anyone is interested in helping on any of the rotas below, please ask for more information of what you have to do. Welcome rota, greeting people, Intersession Prayers, Bible Readers and help with setting out the chairs for Sunday services please let me know.

Thank you

Julie Froggatt

Smile Time (or grimace)

Biblical Humour

Blessed are the gymnasts, for they shall do good turns.

Blessed are they who process lettuce, for they shalt see the tip of the iceberg.

Blessed are those who drink orange juice, for they shalt be able to concentrate.

Blessed are those who laugh often, for they shalt have strong funnybones.

Blessed are the piemakers, for they shall generate fellowship. They are also the "Upper Crust". They have a Lot of Crust!

Blessed are they who have cellular phones, for they shalt receive the call wherever they are.

Blessed are they who avoid their in-laws, for they shalt not be relatively annoyed.

CHURCH MINISTER AND CONTACT DETAILS

Enabling Minister*	Rev'd Paul Desborough	01332 756336 07958 618507	paul@sinfinmoorchurch.org.uk
Assistant Curate*	Rev'd Fiona Barber	07966 520390	fiona@sinfinmoorchurch.org.uk
Assistant Curate*	Rev'd Gael Browne	07405 922557	gael@sinfinmoorchurch.org.uk
Lay Minister*	Jean Desborough	07415 671004	reader-jean@sinfinmoorchurch.org.uk
Secretary*	Julie Froggatt	01332 722222	
Stewards*	Lauren Foster	Julie Froggatt	
	Melvin Worton	Ian Sant (Treasurer)	finance@sinfinmoorchurch.org.uk
	Melanie Sant	Joshua Osah	
Church Council	Pam Burrows	Christopher Froggatt	
	Joy Hughes	Margaret Platt	
	Glenn Roe	Wendy Roe	

**Are also members of the Church Council*

Parish Safeguarding Officer			safeguarding@sinfinmoorchurch.org.uk
Room Bookings	Melanie Sant	01332 721927	bookings@sinfinmoorchurch.org.uk
Webmaster	Rev'd Paul Desborough		
Connect Group	Wendy Roe	01332 762664	
	Jean Desborough	01332 756336	
Prayer Diary	Glenn Roe	07949 654286	roeglennard@gmail.com
Property Steward	Melvin Worton	07745 294449	<i>First contact for building matters</i>
Newsletter Editor	Joy Hughes	07428 132799	jehughes5@hotmail.com

Diary Dates - March

Sunday 1 st	10.00 am	Sunday Morning Communion.
Monday 2 nd	10.00 am	Connect Group/Community Meal (all welcome).
Sunday 8 th	10.00 am	Sunday Morning Worship
Monday 9 th	10.00 am	Connect Group/Community Meal (all welcome).
Sunday 15 th	10.00am	Sunday Morning Communion
Monday 16 th	10.00 am	Connect Group/Community Meal (all welcome).
Sunday 22 nd	10.00 am	Sunday Morning Worship
Monday 23 rd	10.00am	Connect Group/Community Meal (all welcome).
Sunday 29 th	10.00am	Sunday Morning Worship
Monday 30 th	10.00am	Connect Group/Community Meal (all welcome).

Thursday 26th March Closing date for items to go in the April 2026 Newsletter.

Normal Weekly Meetings

Monday	10.00 am - 1.00 pm	Connect Coffee Morning
	10.00 am - 2.00 pm	Community Meals (Monday hot meal 10.00 noon - 2.00 pm) everyone welcome.
	1.00 - 5.00 pm	Asian Men Meeting
	5.30 - 6.45 pm	Beavers (Term time)
Tuesday	9.15 - 10.00 am	Yoga Group
	1.00 - 5.00 pm	Asian Men Meeting
	1.30 - 2.30 pm	Seated Exercise Group
	6.30 - 8.00 pm	Cubs (Term time)
	8.15 - 9.15 pm	Footlights Stage School Adult Fun Tap
Wednesday	1.00 - 5.00 pm	Asian Men Meeting
	2.00 - 4.00 pm	Sinfin Moor Church Friendship Club
	6.30 - 7.00 pm	Brownies (Term Time)
Thursday	8.00 am and 9.30 am	Slimming World
	1.00 - 5.00 pm	Asian Men Meeting
	5.30 - 6.30 pm	<u>Squirrels (Term Time) in Middle Bay</u>
	5.30 - 6.45 pm	Beavers (Term time)
	7.00 - 8.30 pm	Scouts (Term time)
Friday	1.00 - 5.00 pm	Asian Men Meeting
	7.30 - 8.30 pm	Footlights Stage School - Ballet

Please advise the Editor when there are any changes to ANY of the above