

The Wykeham Benefice Pewsheets and Newsletter

Epwell, Broughton with North Newington, Shutford, Sibford, Swalcliffe, Tadmarton

Clergy: The Rev'd Emily Robottom-Scott- 07561 407431, rev.emily@wykehambenefice.org.uk (Rector); The Rev'd Canon John Tattersall – 07711 733978; 01295 780283; revjohn@wykehambenefice.org.uk (Associate Minister)

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The Wykeham Benefice Pewsheets Palm Sunday

Sunday 29th March 2026

Collect

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Isaiah 50.4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Post Communion

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

For Prayer this week –

For all working dangerous jobs.

For those who have died and all who have been affected by the air crash at LaGuardia Airport.

For all who are preparing for baptism or confirmation.

For peace across the Middle East, between Russia and Ukraine and all other nations at war.

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The week ahead

Mon 30 – Holy Monday

9.00am Morning Prayer in Epwell
7.00pm Tenebrae Service in Tadmarton

Tue 31 - Holy Tuesday

10.00am Holy Communion in Tadmarton (Revd Emily R-Scott)
6.30pm Stations of the Cross in Epwell (Revd Emily R-Scott)

Wed 1st April – Holy Wednesday

9.00am Morning Prayer in Sibford
10.00am Holy Communion in Epwell (Revd Emily R-Scott)
6.30pm Compline in Shutford (Revd Emily R-Scott)

Thur 2 - Maundy Thursday

7.00pm Benefice Eucharist for Maundy Thursday in Sibford (Revd Emily R-Scott)

Fri 3 - Good Friday

10am -12noon Good Friday Crafts for children and families - Shutford
2.00pm Good Friday Meditation in Tadmarton (Revd Canon John Tattersall)
7.00pm Devotional service in Broughton (Revd Emily R-Scott)

Sat 4 - Holy Saturday

9.00am Morning Prayer in Shutford

Next Sunday – 5th April 2065 – Easter Day

6.00am	First Communion of Easter	Swalcliffe	(Revd Emily Robottom-Scott)
9.30am	Holy Communion	Sibford	(Revd Canon John Tattersall)
9.30am	Holy Communion	Shutford	(Revd Emily Robottom-Scott)
9.45am	Holy Communion	Epwell	(Revd Canon Glyn Evans)
11.00am	Holy Communion	Broughton	(Revd Canon John Tattersall)
11.00am	Holy Communion	Swalcliffe	(Revd Brian Fairbank)
11.00am	Holy Communion	Tadmarton	(Revd Emily Robottom-Scott)

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The Wykeham Benefice Pewsheets Maundy Thursday

Thursday 2nd April 2026

Collect

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Exodus 12.1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

I Corinthians 11.23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

John 13.1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had

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returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord-and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Post Communion Prayer

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever. **Amen.**