

GODREY TEAM CONTACTS

PRIEST IN CHARGE:

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MINISTERIAL TEAM PRIESTS:

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TEAM ADMINISTRATOR

godrevyteamoffice@gmail.com **Office: 2 to 4pm Most Monday afternoons. Working from home Wednesday 2 hours, Friday 2 hours. Godrevy Team Ministry, St Erth Church Hall, The Green Lane, St Erth. TR27 6HS. Cheques to: Godrevy Team Fees Account**

COPPERHOUSE COMMUNITY CAFÉ

Phillack Church Memorial Hall. Copperhouse, Hayle. **Thursdays 11.30-2.30pm.** All welcome - every Thursday we serve a variety of soups & sandwiches. Hot and cold drinks and cakes are also available.

GWITHIAN CRAFTY WARM SPACE

Runs each Friday from 1pm until 3pm with soup and light refreshments. Bring your own craft to work on, or participate in one of our small workshops.

MEET & PRAY

Mondays, **9.45am for 10-10.30am** at ASDA Café.

TARRYING

Next meeting Thursday **March 26, 7pm** at Phillack.

ST ERTH COMMUNITY CAFÉ

Each Friday from 12 noon to 2pm at St Erth Church Hall.

DARTMOUTH OUTING 27 JUNE

Please pay any deposits due to:

Frank Nolan: 20-67-17: 23855112

To go on the waiting list phone

07919 473555

BELL RINGING

Gwinear

Practice evenings 1st Tuesday of every month. 7.30 to 9pm. Contact Kevin Green kevingreen100@yahoo.com

St Erth

Practice is each Wednesday at 7pm. Do come along if you're interested in seeing what goes on. Contact Lindsay (lindsay@tolroy.com).

MEN'S BREAKFAST

The next Ecumenical Men's Breakfast will be held on Saturday 18 April at 8.30am. in Wall Church Hall. Please advise Geoff Webster by Monday 13 April if you wish to book. 01736 851173/07980 198023; geoff.webster249@btinternet.com

GWINEAR PARISH CHURCH

SATURDAY 11 APRIL FROM 12:30 – 2:30PM

PARISH HALL, COPPER MEADOWS

REAWLA TR27 5FN

SAUSAGE & MASH

HOMEMADE PUDDINGS

a Free Drink + Coffee/Tea

£12 per person

Booking **ESSENTIAL** – Margaret (01736)

850343 – Geoff 851173.

ST ELWYN'S CONCERT

Friday 10 April 2026 at 7.30pm

Concert by Local Vocalz

Refreshments & Raffle

Morning Prayer - paused during Holy Week.

We will not be meeting in our churches for Morning Prayer during Holy Week and Easter Week.

We will meet again across the five churches starting Monday 13 April 9.00am at St Elwyn's.

Instead please join us this coming week for:

COMPLINE - Evening Prayer 6.30-7pm

Mon 30 (St Elwyn's) Tues 31 (St Erth) Wed

1st (Gwinear)

With Blessings

Michelle

COME AND PRAY FOR THE SOUTH WEST ON SATURDAY 11 JULY 2026



The Godrevy Team Ministry

The Parishes of Phillack with Gwithian, Gwinear, St Erth and Hayle St Elwyn

www.godrevytm.org.uk

DAYLIGHT SAVING TIME
SPRING FORWARD



Reflection – Palm Sunday

Palm Sunday and the crowds shout of Joy, "*Hosanna in the Highest,*" can be a two-edged sword for those who believe.

For we know what is coming in the life of Jesus, whilst the crowds and the disciples do not. We know that Jesus has fixed his eyes on Jerusalem, he has been preparing for the journey, according to his Father's will. The journey he knew he would always have to take, symbolised in the prophetic action of Mary, as she anointed his feet with burial spices.

We know that the all-encompassing joy and shouts of the crowd hailing Jesus as King, reveals our hypocrisy as it is likely that the same crowd who shout "Hosanna!" (Save us!) will be shouting "Crucify him!" by the end of the week.

We know the ending. We know that death comes.

Life is short – so choose joy, even

when you know what's coming. That's what Jesus does, refusing to oppress the joy of his followers even in the face of his coming crucifixion. We who believe know that joy comes – the joy of Easter Day. The joy that Jesus conquered death and the joy of new life, even if in the meantime we watch and wait and walk through the valley of the shadow of death.

Palm Sunday is a "paradox" but it serves as a wake-up call for those who believe to move beyond superficial praise and into a deeper, sacrificial commitment to the servant-king. So, on Palm Sunday like the crowds let us choose JOY and shout our praises to the King of Kings.

*Hosanna to the Son of David!
Hosanna to the King of kings!
Glory in the highest heaven,
for Jesus the Messiah reigns.*

Michelle

**29 March 2026
Palm Sunday 11am St Elwyn's**

Followed by a shared lunch.
Procession [with palms]
leaving St Elwyn's
12noon for 12.15pm
to walk to Phillack Church Hall.
Those unable to join the
Procession please make your way
to Phillack Church Hall, to enjoy
your lunch, and those on the
procession will join you later



Collect—*The special prayer for the day*
True and humble king,
hailed by the crowd as Messiah:
grant us the faith to know you and love you,
that we may be found beside you
on the way of the cross,
which is the path of glory. **Amen**

1st Reading: Isaiah 50.4–9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.
I gave my back to those who struck me,
and my cheeks to those who pulled out the
beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to
shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?
Amen

2nd Reading: Philippians 2.5–11

Let the same mind be in you that was in
Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of
death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the
earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Gospel: Matthew 27.11–54

Glory to you, O Lord

Now Jesus stood before the governor; and
the governor asked him, 'Are you the King of
the Jews?' Jesus said, 'You say so.' But when
he was accused by the chief priests and
elders, he did not answer. Then Pilate said to
him, 'Do you not hear how many accusations
they make against you?' But he gave him no
answer, not even to a single charge, so that
the governor was greatly amazed.

Now at the festival the governor was
accustomed to release a prisoner for the
crowd, anyone whom they wanted. At that
time they had a notorious prisoner, called
Jesus Barabbas. So after they had gathered,
Pilate said to them, 'Whom do you want me
to release for you, Jesus Barabbas or Jesus
who is called the Messiah?' For he realized
that it was out of jealousy that they had
handed him over. While he was sitting on
the judgement seat, his wife sent word to
him, 'Have nothing to do with that innocent
man, for today I have suffered a great deal
because of a dream about him.' Now the
chief priests and the elders persuaded the
crowds to ask for Barabbas and to have
Jesus killed. The governor again said to
them, 'Which of the two do you want me to
release for you?' And they said, 'Barabbas.'
Pilate said to them, 'Then what should I do
with Jesus who is called the Messiah?' All of
them said, 'Let him be crucified!' Then he
asked, 'Why, what evil has he done?' But
they shouted all the more, 'Let him be
crucified!'

So when Pilate saw that he could do
nothing, but rather that a riot was
beginning, he took some water and washed
his hands before the crowd, saying, 'I am
innocent of this man's blood; see to it
yourselves.' Then the people as a whole
answered, 'His blood be on us and on our
children!' So he released Barabbas for them;
and after flogging Jesus, he handed him over
to be crucified.

Then the soldiers of the governor took Jesus
into the governor's headquarters, and they
gathered the whole cohort around him. They
stripped him and put a scarlet robe on him,
and after twisting some thorns into a crown,
they put it on his head. They put a reed in
his right hand and knelt before him and
mocked him, saying, 'Hail, King of the Jews!'

They spat on him, and took the reed and
struck him on the head. After mocking him,
they stripped him of the robe and put his
own clothes on him. Then they led him away
to crucify him.

As they went out, they came upon a man
from Cyrene named Simon; they compelled
this man to carry his cross. And when they
came to a place called Golgotha (which
means Place of a Skull), they offered him
wine to drink, mixed with gall; but when he
tasted it, he would not drink it. And when
they had crucified him, they divided his
clothes among themselves by casting lots;
then they sat down there and kept watch
over him. Over his head they put the charge
against him, which read, 'This is Jesus, the
King of the Jews.'

Then two bandits were crucified with him,
one on his right and one on his left. Those
who passed by derided him, shaking their
heads and saying, 'You who would destroy
the temple and build it in three days, save
yourself! If you are the Son of God, come
down from the cross.' In the same way the
chief priests also, along with the scribes and
elders, were mocking him, saying, 'He saved
others; he cannot save himself. He is the
King of Israel; let him come down from the
cross now, and we will believe in him. He
trusts in God; let God deliver him now, if he
wants to; for he said, "I am God's Son." ' The
bandits who were crucified with him also
taunted him in the same way.

From noon on, darkness came over the
whole land until three in the afternoon. And
about three o'clock Jesus cried with a loud
voice, 'Eli, Eli, lema sabachthani?' that is,
'My God, my God, why have you forsaken
me?' When some of the bystanders heard it,
they said, 'This man is calling for Elijah.' At
once one of them ran and got a sponge,
filled it with sour wine, put it on a stick, and
gave it to him to drink. But the others said,
'Wait, let us see whether Elijah will come to
save him.' Then Jesus cried again with a loud
voice and breathed his last. At that moment
the curtain of the temple was torn in two,
from top to bottom. The earth shook, and
the rocks were split. The tombs also were
opened, and many bodies of the saints who
had fallen asleep were raised. After his
resurrection they came out of the tombs
and entered the holy city and appeared to
many. Now when the centurion and those
with him, who were keeping watch over
Jesus, saw the earthquake and what took

place, they were terrified and said, 'Truly
this man was God's Son!'

Praise to you, O Christ

Post Communion.

Lord Jesus Christ,
you humbled yourself in taking the form of a
servant,
and in obedience died on the cross for our
salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father. **Amen**

Easter in Godrevy 2026

Holy Week

Evening Prayer 6.30pm

Mon 30 March **St Elwyn's**

Tues 31 March **St Erth**

Wed 1 April **Gwinear**

Maundy Thursday 2 April

Communion with foot washing

Gwinear 6.30pm

Good Friday 3 April

Walk of Witness 11.30am

Join with Christians Together in Hayle

11.15am meet **REC Cafe** 11.30am procession

through Copperhouse to **St Elwyn's**

(Followed by Hot Cross buns and

refreshments)

Reflective Services

An Hour at the Cross

Phillack Church 3pm

Stations of the Cross

St Elwyn's Church 3pm

Saturday Easter Eve 4 April

Easter vigil and First Fire

Gwithian 7.30pm

Easter Day Sunday 5 April

Sunrise Service 6.15am

Sunset Surf - Car park TR27 5BT

Easter Day Communion Services

St Elwyn's 9.30am St Erth 9.30am

Phillack 9.30am Gwithian 11am

Gwinear 11am