

<u>HYMNS at St Martin's at 9.30 A and M</u>		
Indroit:	All my hope on God is founded	584
Gradual:	We love the place, O God	294
Offertory:	Be thou my vision, O Lord of my heart	595
Final:	Praise the Lord! Ye heavens, adore him	761

<u>HYMNS at St Mary's at 9.30am MP</u>		
Hymn 1:	All my hope on God is founded	16
Hymn 2:	Come down, O Love divine	89
Hymn 3:	Be thou my vision, O Lord of my heart	51
Hymn 4:	Praise the Lord! Ye heavens, adore him	920

<u>HYMNS at St Barnabas at 11am NEH</u>		
Introductory:	Praise the Lord! Ye heavens, adore him	437
Gradual:	We love the place, O God	471
Offertory:	In the Cross of Christ I glory	379
Final:	All my hope on God is founded	333

Collect Prayer

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Old Testament Reading

Exodus 17. 1 – 7

OT Pg: 68

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.'

The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

New Testament Reading

Romans 5. 1 - 11

NT Pg: 165

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled,

will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gospel Reading

John 4. 5 - 42

NT Pg: 101

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink," you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty.

The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in Jesus because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

Post Communion Prayer

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only
God; through Jesus Christ our Lord.

Events, News and Notices

St Martin's Institute

St Martin's Institutes Dates for the diary: 22nd March
Modern Day Slavery seminar; **26th April** Discovering and
understanding Anglican traditions seminar.

We are running **Growing Good** course from the Church
Urban Fund **during Lent** <https://growing-good.org.uk/> .
(change of course) It will take place at 7.30pm at the
vicarage every Wednesday in Lent. If you would like the
course booklet to take part, please let Anthony or the office
know.

Dorking Area Foodbank. Requested donations of:
conditioner, tinned custard, long life fruit juice, long life
semi skimmed milk, Easter eggs and tinned meat.

Study sessions in the Christian Centre, on *The Bible's
Beautiful Strangeness*, on Thursdays at 10.30am.
Everyone welcome; for more information contact
Elizabeth Dobson.

Your March magazine is available at the back of
church.

Dates of the next Parochial Church Council meetings;
Thursday 12th March, Thursday 23rd April, Thursday
18th June. Annual meetings, Sunday 17th May.

PRAYERS

Please remember in your prayers: + Andrew's family
and friends, + Paul and all in Diocesan House, Dick Gover,
Pauline Welton, Jacqueline Ko, Matthew Smith, Mary and
Andrew Cowan.

Please pray for those who have died.
+ Andrew, Bishop of Guildford, Richard Harris and
Margaret Musgrave

Please pray for our local schools, St Martin's,
The Priory, The Ashcombe and St Teresa's.

Diocesan Calendar of Prayer:
[www.cofeguildford.org.uk/about/christian-calendar/
calendar-of-prayer](http://www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer). March intention: Dorking and Emly
deaneries.

Download Daily Prayer App and Everyday Faith from

Church Office opening times: 10-12pm 2 days a week
(Monday and Friday). At other times, telephone: 01306
884229 or email smartinsdorkingchurchoffice@gmail.com

Weekly News Sheet Content to be submitted by
TUESDAY afternoon for inclusion in the next issue

Parish Priest: Rev'd Dr Anthony Rustell
Email: vicar@stmartinsdorking.org



ACNY - A Church Near You



Facebook - St Martin's Dorking



@spireofdorking

st martin's DORKING

WITH ST. MARY'S PIXHAM

*Welcome, particularly if you are new or visiting,
please stay for refreshments after the service.*

Sunday 8th March, Lent 3

Sunday 8th March, Lent 3

8am Holy Eucharist BCP
Celebrant and Preacher: Gerard Mee

9.30am Sung Eucharist
Celebrant and Preacher: Anthony Rustell

6pm Stations of the cross
Officiant: Anthony Rustell

Wednesday 11th March

11.15am Holy Eucharist
Celebrant and Preacher: Anthony Rustell

Friday 13th March

10am Wholeness and Healing Eucharist
Celebrant and Preacher: Anthony Rustell

Sunday 15th March, Lent 4

Mothering Sunday

8am Holy Eucharist BCP
Celebrant and Preacher: Anthony Rustell

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell and Richard
Cheetham

6pm Stations of the cross
Officiant: Anthony Rustell

Morning Prayer every weekday at 8.30am

Evening Prayer every weekday at 6pm

St Mary's, Pixham:

Sunday 8th March

9.30am Morning Worship
Celebrant and Preacher: Caroline Lazenby

Sunday 15th March

9.30am Eucharist
Celebrant and Preacher: Barbara Steadman-Allen

St Barnabas, Ranmore:

Sunday 8th March

11am Sung Eucharist
Celebrant and Preacher: Anthony Rustell

Sunday 15th March

11am Choral Eucharist for Mothering Sunday
with The Whyte Effect Choir
Celebrant and Preacher: Caroline Lazenby

Heavenly Father, we give you thanks for Andrew, our
brother and bishop:
for his faith and faithfulness to you in life and in leadership.
As we mourn his death and commend him to your
everlasting arms,
give us the same faith, hope and love rooted in the death
and resurrection of your son, Jesus.
We pray especially for Beverly, Hannah, Sam, Joe, Lydia
and the whole family.
Comfort them with your Holy Spirit and protect them in
their grief. And bring us, at the last, with Andrew and all
your children,
to that eternal joy where you live and reign in glory forever,
through Jesus Christ our Lord. Amen.