

The Benefice of Lann Pydar

St Columb, St Enoder, St Ervan, St Eval and St Mawgan



Welcome

Sunday 22nd March 2026

Fifth Sunday of Lent

Our Services for the week ahead

Tuesday 24th March

9:00am St Mawgan Morning Prayer

Wednesday 25th March

9:30am St Eval Communion

Thursday 26th March

9:00am St Mawgan Morning Prayer
3:30pm Columba Centre Evening Prayer

Sunday 29th March

11:00am St Columb Benefice Communion
with Bishop David

We continue to make Morning Prayer available online on

Facebook: [facebook.com/lannpydarchurches](https://www.facebook.com/lannpydarchurches)

Our website is: <https://www.lannpydar.org.uk>

Churches in Lann Pydar YouTube channel:

[youtube.com/channel/UChRCoUqZtaXalLTqB8x9gijw](https://www.youtube.com/channel/UChRCoUqZtaXalLTqB8x9gijw)

Published online at: <https://www.lannpydar.org.uk>

Safeguarding

The Benefice of Lann Pydar takes the safeguarding of those who attend and visit our churches seriously. If you have any concerns or would like to talk to someone, please see our posters in all our churches for contact details, or contact Helen, the Rector, or Jackie Oglethorpe (07811 958851, jackie.oglethorpe@gmail.com), the Benefice Safeguarding Officer.

We remember all those who need our prayers...

We pray for...



Our Diocesan and Deanery Ministry Teams: Bishop David, Archdeacon Clive and Revd. Helen Baber.

The Newquay Area Debt Centre and its Manager Bekah.

Our Worship Team: Helen (Rector); David (Curate); Lydia (Ordinand); Phil (Lay Minister); Alison, Andrew, Angela, Bryan and Mary (Assistant Priests); Kat, Jackie, Margaret and Ros (Worship Leaders).

Our Benefice and Churchwardens: as we work together with our Deanery and across our Diocese.

We welcome into God's family Holly Ann Tozer and Emily Ann Tozer whose baptisms take place at St Columb Church today.

We also remember those who are bereaved at this time, thinking of the family and friends of Peter Merrifield and David Taylor.

Years Mind: Lynn Newell, Ted Gatley, Elizabeth Harvey, Mavis Spence, John Cocker, Robert Cotterill, Jean Beer and Kay Rhodda.

If you know of anyone needing prayer or pastoral care, please phone the Benefice Office on 01637 880252 or email lannpydar@gmail.com Please send any information for the Welcome from your parishes by 9:00am on Tuesday.

Rector of the Benefice of Lann Pydar

Revd. Helen Baber - 01637 880252

rector@lannpydar.org.uk

Curate of the Benefice of Lann Pydar

Revd. David Smith - 07749 940678

curate@lannpydar.org.uk

Website: <https://www.lannpydar.org.uk>

Next week's Readings:

Matthew 21:1-11, Psalm 118:1-2,19-end,
Isaiah 50:4-9a and Philippians 2:5-11.



Lent: Meeting Jesus in the Resurrection

A time to reflect on the Passion of Jesus, through the narrative of the resurrection and appearances of Jesus. This will be held **on Tuesday 24th March from 7:30pm to 9:00pm at the Rectory, St Columb**. There will be a light supper at 6:30pm. For further details email rector@lannpydar.org.uk

Just Be

Thursday 26th March at 2:00pm in the Vyvyan Room at the Columba Centre. Come along for tea, coffee and cake, bring a craft if you would like to, and just be.

St Ervan Coffee Morning

There will be a Coffee Morning **at St Ervan Village Hall from 10:30am on Saturday 28th March**. Come along for a coffee, a chat and to raise funds for St Ervan Churchyard.

Benefice Communion with Bishop David

It would be lovely to have a wonderful Lann Pydar turnout for Bishop David's first Benefice Service with us on Palm Sunday, **Sunday 29th March at 11:00am at St Columb church**. Bishop David will be leading and preaching and is a very inspiring speaker. Clocks go forward that weekend!

Drop In and Chat

Come along to **M&S Kingsley Village at 10:00am on Monday 30th March** for a coffee and chat with Helen.

Old Testament Reading: Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there

were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

Psalm: Psalm 130

Out of the depths have I cried to you, O Lord;
Lord, hear my voice;

let your ears consider well the voice of my supplication.

**If you, Lord, were to mark what is done amiss,
O Lord, who could stand?**

But there is forgiveness with you,
so that you shall be feared.

**I wait for the Lord; my soul waits for him;
in his word is my hope.**

My soul waits for the Lord, more than the night watch for
the morning, more than the night watch for the morning.

**O Israel, wait for the Lord,
for with the Lord there is mercy;**

With him is plenteous redemption
and he shall redeem Israel from all their sins.

Gospel Reading: John 11:1-45

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for

God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because

they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Collect

Gracious Father, you gave up your Son out of love for the world: lead us to ponder the mysteries of his passion, that we may know eternal peace through the shedding of our Saviour's blood, Jesus Christ our Lord. **Amen**

Prayer Response

Breathe into us: **so that we live in you** *and at the end...*

Merciful Father, accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen

Post Communion Prayer

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen**