



For our prayers this week

Those who are ill or in need... Alex Boorer, Ashleigh Anand, Felix Snell, Val Hancock.

Those who have died...

Anniversary of death... John Turner (1999).

Link Parish of St Francis of Assisi, Barham Green, Zimbabwe.



THIS WEEK...

TUESDAY 24 MARCH

7.45pm LENT COURSE

Truman Room

WEDNESDAY 25 MARCH

9.15am TODDLER GROUP *Hall*

12 noon PRAYER GROUP *Church*

8pm PCC MEETING *Truman Room*

FRIDAY 27 MARCH

10am FRIDAY GROUP

NEXT WEEK...

SUNDAY 29 MARCH 2026

PALM SUNDAY

8am HOLY COMMUNION

10am PARISH EUCHARIST

with Bishop Martin, to present Farhad

with the Lancelot Andrewes Award

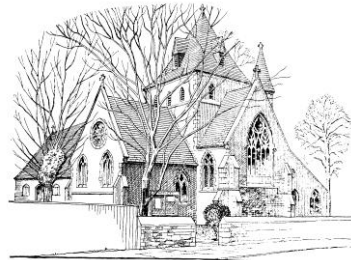
6.30pm EVENSONG

WEDNESDAY 01 APRIL

NO TODDLER GROUP

Easter break

12 noon PRAYER GROUP *Church*



NOTICES

HOLY WEEK

MAUNDY THURSDAY

8pm

GOOD FRIDAY

2pm

EASTER DAY

6.30am DAWN SERVICE

8am HOLY COMMUNION

10am ALL AGE SERVICE

6.30pm EVENSONG

HOLY WEEK

& EASTER HELP

there is a list at the back of church

if you would like to assist

at some of the services—

please do volunteer now!

EASTER LILIES

If you would like to contribute towards the cost of Easter Lilies in Church, in memory of a loved one, there is a collection box and list at the back of church.

MESSY CHURCH - TODAY

SUNDAY 22 MARCH

2 - 4pm in the hall.

Children aged 4 - 11 are very welcome.

BISHOP'S LENT CALL

This year the money raised will aid education on schools in Zimbabwe And diocese of Jerusalem. See full information on board at back of church. Please place donations in blue envelopes or use Special Collections button on card readers at any time throughout Lent.

ROELOF TEMMINGH

Solo Piano Music

by Schubert and Medtner

on **SATURDAY 21 MARCH**

in church. Doors open **7pm.**

Music starts 7.30pm. Tickets £15.

Students £5. Children Free.

Available on the door.

Please can we have some **volunteers** to help with the takings at the door on the evening arriving at Church at around **6.45pm.**

WORLDWIDE EARTH HOUR

on

SATURDAY 28 MARCH.

We will be having one round of questions

at our **QUIZ NIGHT**

dedicated to the earth.

Would you have a more effective prayer life?

LENT COURSE ON PRAYER 2026

in the Truman Room

7.45pm to 9pm

Tuesday 24th March

Topic: Constant Prayer (Daniel)

All Welcome -

Please sign up on the sheet at the back of the church

TOGETHER on THURSDAY TEA

The monthly tea will be on **26 MARCH** from **3pm** in the hall. All welcome. Please sign the list at the back of church if you are planning to come and indicate if you would like a lift.

WALK & TALK

on **SATURDAY 04 APRIL**

We need a few volunteers to help in Church from around **10.45am.** The Walk & Talks starts at the Warm Memorial at **10.30am.**

ANNIVERSARY of DEATH DATABASE

There is a list at the back of church if you would like to add the name of a loved one to those we

This week's readings

A reading from the letter of Paul to the Romans.

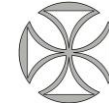
To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Romans 8.6–11

Hear the gospel of our Lord Jesus Christ according to John.

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

John 11.1-45



CHRIST CHURCH, WEST WIMBLEDON

Sharing God's Love

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SUNDAY 22 MARCH 2026 FIFTH SUNDAY OF LENT

Collect

Gracious Father, you gave up your Son out of love for the world: lead us to ponder the mysteries of his passion, that we may know eternal peace through the shedding of our Saviour's blood, Jesus Christ our Lord. **Amen**

Post Communion

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen**

Green / World Prayer

Compassionate God, who in the death and life made new of your child Jesus transforms and heals the Earth; grant that by faith in Christ tortured on the Tree, we may with justice overcome the powers of terror, waste and tyranny through Jesus Christ your Son our Lord, who lives and cares by the community of the wild Wind Holy Spirit One God for every place and time. **Amen**

8am HOLY COMMUNION

10am PARISH EUCHARIST

Readings Romans 8.6-11; John 11.1-45 **Hymns** 569, 300, 146, 92

6.30pm EVENSONG

Readings Lamentations 3.19-33; Matthew 20.17-end **Hymns** 28, 147, 325 **Psalm** 30
