

WELCOME to the Benefice of Sarratt and Chipperfield

Holy Cross Church, Sarratt, & St Paul's Church, Chipperfield - Benefice Office: 01923
264377 -Everyone is welcome to attend any of the services in our churches

YOU CAN FIND US ON 'A CHURCH NEAR YOU' achurchnearyou.com

Sunday 15 March – MOTHERING SUNDAY

9am Note time/venue	All Together Family Service – St Paul's
10.45am Note time/venue	All Together Family Eucharist – Holy Cross
6.30pm	Compline (traditional night prayer) – Holy Cross

Wednesday 18 March

7pm	Sarratt Prayer Group – Holy Cross
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Sunday 22 March – 5th Sunday of Lent Passiontide begins

9am	Morning Worship – St Paul's
10.45am	Benefice Eucharist – Holy Cross

Sunday 29 March – PALM SUNDAY Holy Week begins. British Summer Time begins

9am	Eucharist (Book of Common Prayer) – Holy Cross
10.45am	Service for Palm Sunday – St Paul's

Thursday 2 April – MAUNDY THURSDAY

6.30pm	Benefice Eucharist – St Paul's with the washing of feet
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Friday 3 April – GOOD FRIDAY

2pm	Stations of the Cross– St Paul’s
6pm	Stations of the Cross – Holy Cross

Saturday 4 April – HOLY SATURDAY

All day	Both churches open for reflection with prayer stations
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Sunday 5 April – EASTER DAY – 1st Sunday of Easter

5.30am	Easter Sunrise Service – Holy Cross Churchyard
9am	All Together Eucharist – St Paul’s
10.45am	All Together Eucharist – Holy Cross

Funeral Details for the late Lesley Edwards:

**2.30pm Wednesday 25th March 2026
St Paul’s Church, Chipperfield**

**Lesley’s family would like to encourage the wearing of accessories
with a “*Sign of Spring*”
Refreshments will be served afterwards in the Parish Room**

Our bible readings for Mothering Sunday

15 March

1 Samuel Chapter 16, verses 1-13.

The Lord said to Samuel, "How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king."

² But Samuel said, "How can I go? If Saul hears about it, he will kill me." The Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' ³ Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate."

⁴ Samuel did what the Lord said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, "Do you come in peace?"

⁵ Samuel replied, "Yes, in peace; I have come to sacrifice to the Lord. Consecrate yourselves and come to the sacrifice with me." Then he consecrated Jesse and his sons and invited them to the sacrifice.

⁶ When they arrived, Samuel saw Eliab and thought, "Surely the Lord's anointed stands here before the Lord."

⁷ But the Lord said to Samuel, "Do not consider his appearance or his height, for I have rejected him. The Lord does not look at the things people look at. People look at the outward appearance, but the Lord looks at the heart."

⁸ Then Jesse called Abinadab and had him pass in front of Samuel. But Samuel said, "The Lord has not chosen this one either." ⁹ Jesse then had Shammah pass by, but Samuel said, "Nor has the Lord chosen this one." ¹⁰ Jesse had seven of his sons pass before Samuel, but Samuel said to him, "The Lord has not chosen these." ¹¹ So he asked Jesse, "Are these all the sons you have?"

"There is still the youngest," Jesse answered. "He is tending the sheep." Samuel said, "Send for him; we will not sit down until he arrives."

¹² So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features.

Then the Lord said, "Rise and anoint him; this is the one."

¹³ So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the Lord came powerfully upon David. Samuel then went to Ramah.

This is the Word of the Lord.

Thanks be to God

The Gospel of our Lord Jesus Christ according to John

Chapter 9

Glory to you, O Lord

As he went along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

³ “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. ⁴ As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. ⁵ While I am in the world, I am the light of the world.”

⁶ After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. ⁷ “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing.

⁸ His neighbours and those who had formerly seen him begging asked, “Isn’t this the same man who used to sit and beg?” ⁹ Some claimed that he was.

Others said, “No, he only looks like him.”

But he himself insisted, “I am the man.”

¹⁰ “How then were your eyes opened?” they asked.

¹¹ He replied, “The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.”

¹² “Where is this man?” they asked him.

“I don’t know,” he said.

¹³ They brought to the Pharisees the man who had been blind. ¹⁴ Now the day on which Jesus had made the mud and opened the man’s eyes was a Sabbath. ¹⁵ Therefore the Pharisees also asked him how he had received his sight. “He put mud on my eyes,” the man replied, “and I washed, and now I see.”

¹⁶ Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.”

But others asked, “How can a sinner perform such signs?” So they were divided.

¹⁷ Then they turned again to the blind man, “What have you to say about him? It was your eyes he opened.”

The man replied, “He is a prophet.”

¹⁸ They still did not believe that he had been blind and had received his sight until they sent for the man’s parents. ¹⁹ “Is this your son?” they asked. “Is this the one you say was born blind? How is it that now he can see?”

²⁰ “We know he is our son,” the parents answered, “and we know he was born blind. ²¹ But how he can see now, or who opened his eyes, we don’t know. Ask him. He is of age; he will speak for himself.” ²² His parents said this because they were afraid of the Jewish leaders, who already had decided that anyone who acknowledged that Jesus was the Messiah would be put out of the synagogue. ²³ That was why his parents said, “He is of age; ask him.”

²⁴ A second time they summoned the man who had been blind. “Give glory to God by telling the truth,” they said. “We know this man is a sinner.”

²⁵ He replied, “Whether he is a sinner or not, I don’t know. One thing I do know. I was blind but now I see!”

²⁶ Then they asked him, “What did he do to you? How did he open your eyes?”

²⁷ He answered, “I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?”

²⁸ Then they hurled insults at him and said, “You are this fellow’s disciple! We are disciples of Moses! ²⁹ We know that God spoke to Moses, but as for this fellow, we don’t even know where he comes from.”

³⁰ The man answered, “Now that is remarkable! You don’t know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners. He listens to the godly person who does his will. ³² Nobody has ever heard of opening the eyes of a man born blind. ³³ If this man were not from God, he could do nothing.”

³⁴ To this they replied, “You were steeped in sin at birth; how dare you lecture us!” And they threw him out.

³⁵ Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?”

³⁶ “Who is he, sir?” the man asked. “Tell me so that I may believe in him.”

³⁷ Jesus said, “You have now seen him; in fact, he is the one speaking with you.”

³⁸ Then the man said, “Lord, I believe,” and he worshiped him.

³⁹ Jesus said, “For judgment I have come into this world, so that the blind will see and those who see will become blind.”

⁴⁰ Some Pharisees who were with him heard him say this and asked, “What? Are we blind too?”

⁴¹ Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.”

This is the Gospel of the Lord
Praise to you O Christ

Inspire

Women Inspiring Women



Change of date!

In April we are meeting on
Monday **13th April**

Have time away from your busy lives
with activities, conversations and
inspiring talks over tea, coffee and
cakes

April 13th we are meeting
“Under the Heavens” at
1-30 for a walk in the
bluebell woods

Your paragraph text

For more info contact Fay on
fay.dent@live.co.uk



