



St Wilfrid's Church Brayton

Sunday 29th March 2026

Palm Sunday



Joint Parish Holy Communion at St Wilfrid's

Welcome to St Wilfrid's!

Before our Service begins you are invited to join in a short time of quietness and reflection in preparation for worship. After the Service please join us for coffee and chat in the Parish Hall.

Drama Reading. Tuesday 31st March, 7pm, St Wilfrid's Parish Hall. We shall read 'Nightmare' by Norman Robbins. Definitely not a comedy. **Helen**

Community Lunch. Wednesday 1st April, 12noon-1:30pm, St Wilfrid's Parish Hall. Lunch of soup, a roll and pudding. Only £5. **Pat**

Craft Group Coffee Morning. Saturday 11th April, 10am - 11:30am St Wilfrid's Parish Hall. Come along for teas, coffees, cake, and chatter. **June**

Coffeemates. Wednesday 29th April 10am - 11.30, in St Wilfrid's Parish Hall. Enjoy Coffee, Tea and Home Baking while meeting friends and making new ones while raising funds for St Wilfrid's. **Lynn**

York Minster Parish Pass. The 2026 passes are now available; to book passes speak to Jill Clarke, or email jill.clarke7@btinternet.com, or call 01757 708646. **Ruth**

PCC Secretary Vacancy. If you are interested in taking on this relaxing yet challenging position, speak to me. **Ruth**

Other Vacancies. We need a dedicated person to take on the monthly Parish Magazine *Connected*, and also to edit the weekly pew sheet. Lots of opportunities for career development! **John Clarke**

Electoral Roll Update. If you want to be added to the roll, please complete a form from the back of church and return it before the end of March. To be eligible you must have attended St Wilfrid's for at least six months. **Margaret**

Selby Churches Together Lent course. Final Wednesday afternoon in 2026, from 2pm: **1st April, Hidden Righteousness, Kings Church**

Selby Churches Together: Good Friday Walk of Witness. Friday 3rd April, from 11:30am. Starting with 11:30am short service at Portholme Church, 11:50am Walk of Witness, and at 12noon service outside Selby **Abbey.**

St Wilfrid's Pastoral Care. Contact Sue Beevers 01757 229515 (susan.beevers1@btinternet.com) if you know of anyone who is sick, in hospital, in need, or who would benefit from being visited by a member of the clergy or others in the Pastoral Team. **Sue**

Safeguarding children and adults. We will take seriously any issues that arise, notifying & seeking advice from the Diocesan Safeguarding Advisor where necessary. The Parish Safeguarding Representative is Linda Bunn, telephone 07711 384003, email safeguarding@stwilfridsparish.com. **Linda**

Services at St Wilfrid's from Monday 30th March:

Wednesday 1st April
Wednesday of Holy Week
9:30am Holy Communion

Thursday 2nd April
Maundy Thursday
7pm Holy Communion

Friday 3rd April
Good Friday
2pm At the Foot of the Cross at St Francis'

Sunday 5th April
Easter Sunday
10:30am Holy Communion

Contributions. Send your contributions to me at magazine@stwilfridsparish.com by 9pm Tuesday. **John Clarke**



COLLECT

Almighty and everlasting God,
 who in your tender love towards the
 human race
 sent your Son our Saviour Jesus Christ
 to take upon him our flesh
 and to suffer death upon the cross:
 grant that we may follow the example of
 his patience and humility,
 and also be made partakers of his
 resurrection;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

LITURGY OF THE PALMS

GOSPEL Matthew 21:1-11

Hear the gospel of our Lord Jesus Christ according to Matthew.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

PSALM

Psalm 118:1-2, 19-end (or 118:19-24)

R *This is the day that the Lord has made. We will rejoice and be glad in it.*

O give thanks to the Lord, for he is good; his mercy endures for ever.
 Let Israel now proclaim,
 "His mercy endures for ever." **R**

Open to me the gates of righteousness;
 that I may enter and give thanks to the Lord.

This is the gate of the Lord;
 the righteous shall enter through it. **R**

I will give thanks to you, for you answered me
 and have become my salvation.
 The stone which the builders rejected
 has become the chief cornerstone. **R**

This is the Lord's doing,
 and it is marvellous in our eyes.
 This is the day that the Lord has made;
 we will rejoice and be glad in it. **R**

Come, O Lord, and save us as we pray.
 Come, Lord, send us now prosperity.
 Blessed is he who comes in the name of
 the Lord;
 we bless you from the house of the Lord. **R**

The Lord is God; he has given us light;
 link the pilgrims with cords
 right to the horns of the altar.
 You are my God and I will thank you;
 you are my God and I will exalt you.
 O give thanks to the Lord, for he is good;
 his mercy endures for ever. **R**

LITURGY OF THE PASSION

FIRST READING Isaiah 50:4-9a

A reading from the book of the prophet Isaiah.

The servant of the LORD said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

PSALM Psalm 31:9-16 (or 31:9-18)

R *Into your hands I commend my spirit, for you have redeemed me, O God of truth.*

Have mercy on me, Lord, for I am in trouble;
 my eye is consumed with sorrow,
 my soul and my body also.
 For my life is wasted with grief,
 and my years with sighing;
 my strength fails me because of my affliction,
 and my bones are consumed. **R**

I have become a reproach to all my enemies and even to my neighbours,
 an object of dread to my acquaintances;
 when they see me in the street they flee
 from me. **R**

I am forgotten like one that is dead, out of mind;
 I have become like a broken vessel.
 For I have heard the whispering of the crowd;
 fear is on every side;
 they scheme together against me,
 and plot to take my life. **R**

But my trust is in you, O Lord.
 I have said, "You are my God.
 My times are in your hand;
 deliver me from the hand of my enemies,
 and from those who persecute me.
 Make your face to shine upon your servant,
 and save me for your mercy's sake." **R**

SECOND READING Philippians 2:5-11

A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

PASSION

Either Matthew 26:14 – end of 27

Or Matthew 27:11-54

POST COMMUNION

Lord Jesus Christ,
 you humbled yourself in taking the form of
 a servant,
 and in obedience died on the cross for
 our salvation:
 give us the mind to follow you
 and to proclaim you as Lord and King,
 to the glory of God the Father.

