

Louthesk Deanery

Pew Sheets – w/c Sunday 29th March 2026

Palm Sunday / Holy Week

www.achurchnearyou.com



In all we do, we seek to live out Jesus' command to draw close to the love of God in worship, and to share this by loving our neighbour

Collect Prayer at Daily Prayer this week

True and humble king, hailed by the crowd as Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory. **Amen.**

SERVICES THIS WEEK ACROSS THE DEANERY...

Sunday 29th <i>Palm Sunday</i>	HC Scripture	<i>Matthew 21.1-11; Psalm 31.9-16; Philippians 2.5-11</i>
	10am	Louthesk Rural Deanery Service at Ludborough
	10am	Holy Communion at St James'
	6pm	Lent Course 'A Service On Commitment' at St James'
	7pm	Louth Choral Society "Passiontide" Concert at St James'
Monday 30th <i>Rural Mission Enablers Day Off</i>	MP Scripture	<i>Psalm 41; Lamentations 1.1-12a; Luke 22.1-23</i>
Tuesday 31st	MP Scripture	<i>Psalm 27; Lamentations 3.1-18; Luke 22.39-53</i>
	11am	BCP at St James'
	11am	FUNERAL (Jean Brown) at St James'
Wednesday 1st	MP Scripture	<i>Psalm 102; Wisdom 1-16-2.1; 2.12-22; Luke 22.54-End</i>
Thursday 2nd <i>Maundy Thursday</i>	MP Scripture	<i>Psalm 42; Leviticus 16.2-24; Luke 23.1-25</i>
	HC Scripture	<i>Exodus 12.1-4, 11-14; Psalm 116.1, 10-End; 1 Corinthians 11.23-26; John 13.1-17, 31b-35</i>
	6pm	Agapé Lords Supper with footwashing at Raithby
	7pm	Institution of the Eucharist with footwashing at Marshchapel
Friday 3rd <i>Good Friday</i> <i>Priest In Charge of Louth - Day Off</i>	MP Scripture	<i>Psalm 69; Genesis 22.1-18; Hebrews 10.1-10</i>
	HC Scripture	<i>Isaiah 52.13-end of 53; Psalm 22; Hebrews 4.14-16, 5.7-9; John 18.1-end of 19</i>
	9am	Morning Prayer at Fulstow
	10am	Stations of the Cross at Withcall
	11am	Proclamations of the Cross at Grimoldby
	11am	Creating an Easter Garden at Ludborough
	11am	Good Friday Walk of Witness at North Thoresby
	12noon	Liturgy of Good Friday at Ludborough
	2pm	Liturgy of Good Friday at Binbrook
	2pm	Good Friday Walk of Witness at Fotherby Church
	3pm	At the Cross Good Friday at St James'
Saturday 4th	MP Scripture	<i>Psalm 142; Hosea 6.1-6; John 2.18-22</i>
	7pm	The Light of Easter at Grimoldby
Sunday 5th <i>Easter Sunday</i>	HC Scripture	<i>Acts 10.34-43; Psalm 118.1-2, 14-24; Colossians 3.1-4; John 20.1-18</i>
	9am	Parish Mass at Wold Newton (PS)
	9 30am	Holy Communion at Covenham (KG)
	9 30am	Holy Communion at Great Carlton (RM & MH)
	9 30am	Parish Mass at St Michaels (TS)
	10am	Methodist Srv at Fulstow
	10am	Morning Prayer at Marshchapel (ArH)
	10am	Holy Communion at North Thoresby (JW)

10am	Holy Communion at St James' (MC)
11am	Holy Communion at Legbourne (KG)
11am	Morning Prayer at Saltfleetby (SW)
11 15am	Holy Communion at Ludford (TS)
11 15am	Holy Communion at Stewton (RM & MH)
1pm	Baptism (3 Candidates) at Nth Somercotes (KG)
1 30pm	Baptism (Stanley Baldock) at Alvingham (TS)
	Baptism (Benjamin McNally) at Alvingham (TS)
3pm	Parish Mass at Swinhope (TS)
6pm	Lent Course 'A Service On Commitment' at St James'
7pm	Louth Choral Society "Passiontide" Concert at St James'

LITURGY OF THE PALMS

Gospel Reading: Matthew 21.1-11

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' ⁴This took place to fulfil what had been spoken through the prophet, saying, ⁵'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.' ⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' ¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' ¹¹The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

LITURGY OF THE PASSION

Collect Prayer

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading: Isaiah 50.4–9a

⁴ The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let

them confront me. ⁹ It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

This is the word of the Lord.

All: Thanks be to God.

Psalm 31.9–16

⁹ Have mercy on me, Lord, for I am in trouble; my eye is consumed with sorrow, my soul and my body also.

¹⁰ For my life is wasted with grief, and my years with sighing; my strength fails me because of my affliction, and my bones are consumed.

¹¹ I have become a reproach to all my enemies and even to my neighbours, an object of dread to my acquaintances; when they see me in the street they flee from me.

¹² I am forgotten like one that is dead, out of mind; I have become like a broken vessel.

¹³ For I have heard the whispering of the crowd; fear is on every side; they scheme together against me, and plot to take my life.

¹⁴ But my trust is in you, O Lord. I have said, 'You are my God.

¹⁵ 'My times are in your hand; deliver me from the hand of my enemies, and from those who persecute me.

¹⁶ 'Make your face to shine upon your servant, and save me for your mercy's sake.'

New Testament Reading: Philippians 2.5–11

⁵ Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

All: Thanks be to God.

Gospel Reading: Matthew 26.14-end of 27

Hear the Gospel of our Lord Jesus Christ according to Matthew. **All: Glory to you, O Lord.**

Judas Agrees to Betray Jesus

¹⁴ Then one of the twelve, who was called Judas Iscariot, went to the chief priests

¹⁵ and said, 'What will you give me if I betray him to you?' They paid him thirty pieces of silver. ¹⁶ And from that moment he began to look for an opportunity to betray him.

The Passover with the Disciples

¹⁷ On the first day of Unleavened Bread the disciples came to Jesus, saying, 'Where do you want us to make the preparations for you to eat the Passover?' ¹⁸ He said, 'Go into the city to a certain man, and say to him, "The Teacher says, My time is near; I will keep the Passover at your house with my disciples." ' ¹⁹ So the disciples did as Jesus had directed them, and they prepared the Passover meal. ²⁰ When it was evening, he took his place with the twelve; ²¹ and while they were eating, he said, 'Truly I tell you, one of you will betray me.' ²² And they became greatly distressed and began to say to him one after another, 'Surely not I, Lord?' ²³ He answered, 'The one who has dipped his hand into the bowl with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is

betrayed! It would have been better for that one not to have been born.’²⁵Judas, who betrayed him, said, ‘Surely not I, Rabbi?’ He replied, ‘You have said so.’

The Institution of the Lord’s Supper

²⁶While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, ‘Take, eat; this is my body.’²⁷Then he took a cup, and after giving thanks he gave it to them, saying, ‘Drink from it, all of you; ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.’³⁰When they had sung the hymn, they went out to the Mount of Olives.

Peter’s Denial Foretold

³¹Then Jesus said to them, ‘You will all become deserters because of me this night; for it is written,

“I will strike the shepherd,
and the sheep of the flock will be scattered.”

³²But after I am raised up, I will go ahead of you to Galilee.’³³Peter said to him, ‘Though all become deserters because of you, I will never desert you.’³⁴Jesus said to him, ‘Truly I tell you, this very night, before the cock crows, you will deny me three times.’³⁵Peter said to him, ‘Even though I must die with you, I will not deny you.’ And so said all the disciples.

Jesus Prays in Gethsemane

³⁶Then Jesus went with them to a place called Gethsemane; and he said to his disciples, ‘Sit here while I go over there and pray.’³⁷He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. ³⁸Then he said to them, ‘I am deeply grieved, even to death; remain here, and stay awake with me.’³⁹And going a little farther, he threw himself on the ground and prayed, ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’⁴⁰Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour? ⁴¹Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’⁴²Again he went away for the second time and prayed, ‘My Father, if this cannot pass unless I drink it, your will be done.’⁴³Again he came and found them sleeping, for their eyes were heavy. ⁴⁴So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵Then he came to the disciples and said to them, ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Get up, let us be going. See, my betrayer is at hand.’

The Betrayal and Arrest of Jesus

⁴⁷While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, ‘The one I will kiss is the man; arrest him.’⁴⁹At once he came up to Jesus and said, ‘Greetings, Rabbi!’ and kissed him. ⁵⁰Jesus said to him, ‘Friend, do what you are here to do.’ Then they came and laid hands on Jesus and arrested him. ⁵¹Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. ⁵²Then Jesus said to him, ‘Put your sword back into its place; for all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then would

the scriptures be fulfilled, which say it must happen in this way?' ⁵⁵At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

Jesus before the High Priest

⁵⁷Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. ⁵⁸But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. ⁵⁹Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, 'This fellow said, "I am able to destroy the temple of God and to build it in three days." ' ⁶²The high priest stood up and said, 'Have you no answer? What is it that they testify against you?' ⁶³But Jesus was silent. Then the high priest said to him, 'I put you under oath before the living God, tell us if you are the Messiah, the Son of God.' ⁶⁴Jesus said to him, 'You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.'

⁶⁵Then the high priest tore his clothes and said, 'He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶What is your verdict?' They answered, 'He deserves death.' ⁶⁷Then they spat in his face and struck him; and some slapped him, ⁶⁸saying, 'Prophecy to us, you Messiah! Who is it that struck you?'

Peter's Denial of Jesus

⁶⁹Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, 'You also were with Jesus the Galilean.' ⁷⁰But he denied it before all of them, saying, 'I do not know what you are talking about.' ⁷¹When he went out to the porch, another servant-girl saw him, and she said to the bystanders, 'This man was with Jesus of Nazareth.' ⁷²Again he denied it with an oath, 'I do not know the man.' ⁷³After a little while the bystanders came up and said to Peter, 'Certainly you are also one of them, for your accent betrays you.' ⁷⁴Then he began to curse, and he swore an oath, 'I do not know the man!' At that moment the cock crowed. ⁷⁵Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly.

Jesus Brought before Pilate

²⁷When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ²They bound him, led him away, and handed him over to Pilate the governor.

The Suicide of Judas

³When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴He said, 'I have sinned by betraying innocent blood.' But they said, 'What is that to us? See to it yourself.' ⁵Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, 'It is not lawful to put them into the treasury, since they are blood money.' ⁷After conferring together, they used them to buy the potter's field as a place to bury foreigners. ⁸For this reason that field has been called the Field of Blood to this day.

⁹Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, ¹⁰and they gave them for the potter's field, as the Lord commanded me.'

Pilate Questions Jesus

¹¹Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him, 'Do you not hear how many accusations they make against you?' ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Barabbas or Jesus?

¹⁵Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' ²²Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' ²³Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

Pilate Hands Jesus over to Be Crucified

²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' ²⁵Then the people as a whole answered, 'His blood be on us and on our children!' ²⁶So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

The Soldiers Mock Jesus

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' ³⁰They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

The Crucifixion of Jesus

³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

³⁸Then two bandits were crucified with him, one on his right and one on his left.

³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, 'You who

would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.’⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,⁴²‘He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him.’⁴³He trusts in God; let God deliver him now, if he wants to; for he said, “I am God’s Son.”’⁴⁴The bandits who were crucified with him also taunted him in the same way.

The Death of Jesus

⁴⁵From noon on, darkness came over the whole land until three in the afternoon.

⁴⁶And about three o’clock Jesus cried with a loud voice, ‘Eli, Eli, lema sabachthani?’ that is, ‘My God, my God, why have you forsaken me?’⁴⁷When some of the bystanders heard it, they said, ‘This man is calling for Elijah.’⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.⁴⁹But the others said, ‘Wait, let us see whether Elijah will come to save him.’

⁵⁰Then Jesus cried again with a loud voice and breathed his last.⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised.⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many.⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, ‘Truly this man was God’s Son!’

⁵⁵Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him.⁵⁶Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

The Burial of Jesus

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus.⁵⁸He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him.⁵⁹So Joseph took the body and wrapped it in a clean linen cloth⁶⁰and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away.⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The Guard at the Tomb

⁶²The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate⁶³and said, ‘Sir, we remember what that impostor said while he was still alive, “After three days I will rise again.”’⁶⁴Therefore command that the tomb be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, “He has been raised from the dead”, and the last deception would be worse than the first.’⁶⁵Pilate said to them, ‘You have a guard of soldiers; go, make it as secure as you can.’⁶⁶So they went with the guard and made the tomb secure by sealing the stone.

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

In our prayers this week...

The sick and those in need: *Christina Pettifer, Julie Johnson, Pauline & Stuart Watson, Sheila Willets, Graham Clayton, Kate Clarke.*

Those who have died: *Barnie Canter, Ethel Towler, Ian Corke, Margaret Anderson, Victor Matthews, Kenneth Watkinson, Jean Brown, Valerie Vines, Michael Bird, Charles Nicholson, Eileen Wrisdale, Kevan Clayton, Pamela Freeston, Tony Clark*

If you would like to be added to the distribution list for the weekly 'Pew Sheets' and the 'Uniting Louthesk Rural Churches' publications, email Louthesk@lincoln.anglican.org with "subscribe."

Or, if you no longer wish to receive these publications, please email with "unsubscribe." 🙄

LOUTHESK DEANERY & PARISH CONTACTS

Louthesk Deanery Office

**Office Open to visitors on Tuesday's & Wednesday's from 9am to 4.30pm at
The Rectory, Peppin Lane, Fotherby, Louth, LN11 0UW
01507 610247 - louthesk@lincoln.anglican.org**

****Denise also works Mondays, Thursday and Fridays but from Home****

For Baptisms, Weddings, Funerals, Memorials and other enquiries relating to the 'below churches'

Binbrook Group: Binbrook St Mary, Kelstern St Faith, Ludford Magna St Mary, Swinhope St Helen, Thorganby All Saints, Wold Newton All Saints.

Fotherby Group: Covenham St Mary's, Fotherby St Mary's, Fulstow St Lawrence, Grainsby St Nicholas - Little Grimsby St Edith's, Ludborough St Mary's, North Thoresby St Helens, Utterby St Andrew's.

Legbourne & Woldmarsh: All Saints' Legbourne, St Vedast Tathwell, St Peter's Raithby, St Martin's Withcall, St Nicholas Swaby, St Andrew's South Thoresby, St Edith's North Reston, St John the Baptist Belleau and St Oswald's Strubby.

Marshchapel, Somercotes and Grainthorpe with Conisholme Group: North Somercotes St Mary's, Conisholme, St Peter's, Grainthorpe St Clements's, Marshchapel St Mary's.

Midmarsh Group: Alvingham St Adelwolds, Great Carlton St John Baptist, Grimoldby St Edith's, Manby St Mary's, Saltfleetby St Peters, South Cockerington St Leonards.

Louthesk Rural Dean

Fr Terry Steele

07981 878648 – fatherterrysteele@gmail.com

Louthesk Rural Mission Enabler

Mtr Karen Gooding

01507 311618 - motherkaren55@gmail.com

Team Parish of Louth – <https://www.louth-cofe.org/> - 01507 860026

Priest In Charge - Revd Mike Croft

07813 956066 - mike.croft@teamparishoflouth.org.uk

For all enquires relating to the **Parish of Louth** churches below
St James' - St Michaels' - Holy Trinity – Stewton - South Elkington - Welton Le Wold

