



# "Connect 5"

Barmby Moor  
Group of Churches

Weekly news connecting  
church and community  
across the five parishes

**Dear Friends,**

If all goes to plan, I will be absent from 24<sup>th</sup> March until mid-May to recover from surgery. During this time, I am very grateful to Thelma Wingfield who will produce a new look 'Connect 5' that will be printed and available in each church. If you would like her to include anything in this newsletter then please email her: [thelma.wingfield@gmail.com](mailto:thelma.wingfield@gmail.com)

I know I can count on your prayers during my recovery and I thank you very much for them.

Every blessing

Rev'd Mark (01759) 304672/revmarkpoole20@gmail.com

## Church Services

Sunday 22<sup>nd</sup> March - 9:15am Celebration All-Age service on the theme of 'Heroes' at St Martin's, Fangfoss, 10:45am Holy Communion at St Catherine's, Barmby Moor, both led by Rev'd Mark.

Wednesday 25<sup>th</sup> March - 10:00am Benefice Morning Prayer led by Annie Harrison.

Sunday 29<sup>th</sup> March - 10:00am Palm Sunday Benefice Holy Communion at St Catherine's, Barmby Moor led by Rev'd Chris Wingfield.

Wednesday 1<sup>st</sup> April - 10:00am Benefice Morning Prayer led by Elaine Stubbings.

Everyone is very welcome at any of our services!

## Thought for the Week:

The good news is not that we won't make mistakes, not that we won't be selfish, not that we won't be angry or resentful. The good news of the Gospel is that it is in those very failings that God meets us in compassion and love.



## Café Connection

Our very popular café at St Martin's Church, Fangfoss returns on **Saturday 28<sup>th</sup> March** between **10:00am and 12:30pm.**

Join us for drinks, fresh baking, plants and lots of chat!

'I lift up my eyes to the hills  
- where does my help come  
from? My help comes from  
the Lord, the Maker of  
heaven and earth.'  
(Psalm 121:1-2)



## Wedding

Rev'd Mark is delighted to be conducting the wedding of Claire Knott and Guy Jackson on **Saturday 21<sup>st</sup> March** at 12 noon at St Catherine's.



### Spring Market

The Barmby Moor Community Choir will be hosting a tombola to raise funds at the Spring Market on Saturday 25<sup>th</sup> April between 10:00am and 2pm at the Boot & Slipper Barmby Moor. Please can you help by donating a prize? Please leave with Rev'd Mark 's wife, Emma. Thank you!



### Church Services in Holy week and Easter

Maundy Thursday 2<sup>nd</sup> April - 7:00pm Holy Communion led by Rev'd Chris Wingfield.

Good Friday 3<sup>rd</sup> April - 10:00am Easter Garden Service at St Botolph's, Allertorpe and 2:00pm Service of Devotion at St Catherine's, Barmby Moor both led by Rev'd Chris Wingfield.

Easter Sunday 5<sup>th</sup> April - 10:00am Holy Communion and Confirmation Service for the Benefice led by The Bishop of Selby, Bishop Flora, and Rev'd Chris Wingfield. Louise Womersley will be confirmed. Rev'd Mark has had the delight of preparing Louise for confirmation. Please pray for her on this very special day.

Everyone is very welcome at any of our services!

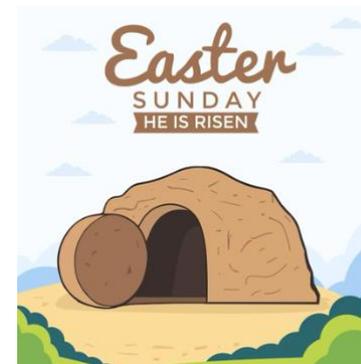
### Open Deanery Meeting

St Catherine's Church,  
Barmby Moor, Thursday 26<sup>th</sup>  
March from 7pm.

Join us for worship,  
refreshments and a talk on  
'Pilgrim Places' by Theo  
Sheridan-Watts from  
'Faith in the North'  
ALL WELCOME!

### Community Choir Concert

Thank you to everyone  
who supported the  
concert given by the  
Barmby Moor Community  
Choir and the  
Celebration Singers in  
aid of restoration funds  
for St Michael's,  
Thornton. **We raised  
£1000!!**



## Readings for the Fifth Sunday of Lent 22<sup>nd</sup> March

### **Romans 8:6-11**

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit<sup>a</sup> is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit,<sup>b</sup> since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit<sup>c</sup> is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ<sup>d</sup> from the dead will give life to your mortal bodies also through<sup>e</sup> his Spirit that dwells in you.

### **John 11:1-45**

<sup>11</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus,<sup>a</sup> 'Lord, he whom you love is ill.' <sup>4</sup>But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus<sup>b</sup> was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, 'Let us go to Judea again.' <sup>8</sup>The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' <sup>9</sup>Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them.' <sup>11</sup>After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' <sup>12</sup>The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, 'Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him.' <sup>16</sup>Thomas, who was called the

Twin,<sup>c</sup> said to his fellow-disciples, 'Let us also go, that we may die with him.'

<sup>17</sup> When Jesus arrived, he found that Lazarus<sup>d</sup> had already been in the tomb for four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles<sup>e</sup>away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him.' <sup>23</sup>Jesus said to her, 'Your brother will rise again.' <sup>24</sup>Martha said to him, 'I know that he will rise again in the resurrection on the last day.' <sup>25</sup>Jesus said to her, 'I am the resurrection and the life.<sup>f</sup> Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?' <sup>27</sup>She said to him, 'Yes, Lord, I believe that you are the Messiah,<sup>g</sup> the Son of God, the one coming into the world.'

<sup>28</sup> When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, 'See how he loved him!' <sup>37</sup>But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' <sup>40</sup>Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' <sup>41</sup>So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' <sup>43</sup>When he had said this, he cried with a loud voice, 'Lazarus,

come out!' <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

45 Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

### **Readings for Palm Sunday, 29<sup>th</sup> March**

#### **Psalm 118**

<sup>1</sup> O give thanks to the Lord, for he is good; his steadfast love endures for ever!

<sup>2</sup> Let Israel say, 'His steadfast love endures for ever.'

<sup>19</sup> Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

<sup>20</sup> This is the gate of the Lord; the righteous shall enter through it.

<sup>21</sup> I thank you that you have answered me and have become my salvation.

<sup>22</sup> The stone that the builders rejected has become the chief cornerstone.

<sup>23</sup> This is the Lord's doing; it is marvellous in our eyes.

<sup>24</sup> This is the day that the Lord has made; let us rejoice and be glad in it.<sup>a</sup>

<sup>25</sup> Save us, we beseech you, O Lord! O Lord, we beseech you, give us success!

<sup>26</sup> Blessed is the one who comes in the name of the Lord.<sup>b</sup> We bless you from the house of the Lord.

<sup>27</sup> The Lord is God, and he has given us light.

Bind the festal procession with branches, up to the horns of the altar.<sup>c</sup>

<sup>28</sup> You are my God, and I will give thanks to you; you are my God, I will extol you.

<sup>29</sup> O give thanks to the Lord, for he is good, for his steadfast love endures for ever.

#### **Matthew 21:1-11**

<sup>21</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.'<sup>a</sup> <sup>4</sup>This took place to fulfil what had been spoken through the prophet, saying,

<sup>5</sup> 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.'

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd<sup>b</sup> spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!'

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' <sup>11</sup>The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

