



Entry into Jerusalem, 1912, by Morgner, Wilhelm, 1891-1917¹

Palm Sunday 2026

Holy Communion

Welcome to this service. Please join in with the words in **bold** that we are invited to say together. When words are in ***bold italic*** they are sung together.

If you have children with you and they get restless during the service please don't worry, we won't. We do have a children's corner you are welcome to use if you'd find that helpful.

¹ <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54247>

Call to Worship

Please stand as able.

One: We tell your story
We follow in your footsteps

Many: Lead us into Holy Week

One: We walk towards the city
We wait in the garden

Many: Lead us on to holy ground

One: We journey towards death
We hope for resurrection

Many: Lead us into holy joy

Welcome

We sit as we receive words of welcome and an introduction to the service.

Opening Song: There's a man riding in on a donkey

We stand as able to sing.

There's a man riding in on a donkey,
there's a man, and they say he's king!
And the palm leaves are waving a welcome
and the voices of the people sing:
Sing hosanna! Sing hosanna! Sing hosanna to the King of kings!
Sing hosanna! Sing hosanna! Sing hosanna to the King!

Why a king riding in on a donkey?
Why a king wearing no fine crown?
Where the drums? Where the high-sounding cymbals
if a king is riding into town?
Sing hosanna . . .

Hear the voice of the King on a donkey!
Hear the joy of the news he brings!
He is Jesus, the Son of the Highest.
He is Jesus and the King of kings!
Sing hosanna! Sing hosanna! Sing hosanna to the King of kings!
Sing hosanna! Sing hosanna! Sing hosanna to the King!

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Confession

We sit or kneel.

One: God shows love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

We spend some moments in quiet reflection. We then pray:

One: Lord Jesus Christ,
we confess we have failed you as did your first
disciples.
We ask for your mercy and your help.
When we take our ease

rather than watch with you:
Lord, forgive us.

Many: Christ have mercy.

One: When we bestow a kiss of peace
yet nurse enmity in our hearts:
Lord, forgive us.

Many: Christ have mercy.

One: When we strike at those who hurt us
rather than stretch out our hands to bless:
Lord, forgive us.

Many: Christ have mercy.

One: When we deny that we know you
for fear of the world and its scorn:
Lord, forgive us.

Many: Christ have mercy.

The candles on the Lent stand are extinguished.

Absolution

The president assures us of God's forgiveness using these words;

One: May the God of love
bring *us* back to himself,
forgive *us our* sins,
and assure *us* of his eternal love
in Jesus Christ our Lord. **Amen**

Collect

We remain seated as we are led in prayer;

One: True and humble king,
hailed by the crowd as Messiah:
grant us the faith to know you and love you,
that we may be found beside you
on the way of the cross,
which is the path of glory.

Many: Amen

The Passion Reading: Luke 23:1-49 (The Dramatised Bible)

We remain seated for the reading.

Narrator: Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient unto death,
even death on a cross.
Therefore God has highly exalted him
and given him the name that is above every name.

Many: Praise to you, O Christ, King of eternal glory.

Narrator: The Passion of our Lord Jesus Christ according to Luke.
The whole group rose up and took Jesus before Pilate, where they began to accuse him.

Leader 1: We caught this man misleading our people.

Leader 2: Telling them not to pay taxes to the Emperor

Leader 1: And claiming that he himself is the Messiah, a king.

Narrator: Pilate asked him

Pilate: Are you the king of the Jews?

Narrator: Jesus answered:

Jesus: So you say.

Narrator: Then Pilate said to the chief priests and the crowds:

Pilate: I find no reason to condemn this man.

Narrator: But they insisted even more strongly:

Leader 1: With his teaching he is starting a riot among the
people all through Judea.

Leader 2: He began in Galilee and now has come here.

Narrator: When Pilate heard this he asked:

Pilate: Is this man a Galilean?

Narrator: When he learned that Jesus was from the region ruled by Herod he sent him to Herod, who was also in Jerusalem at that time. [Herod was very pleased when he saw Jesus, because he had heard about him and have been wanting to see him for a long time. He was hoping to see Jesus perform some miracle. So Herod asked Jesus many questions, but Jesus made no answer.]

The chief priests and the teachers of the Law stepped forward and made strong accusations against Jesus. Herod and his soldiers mocked Jesus and treated him with contempt; then they put a fine robe on him and sent him back to Pilate. [On that very day Herod and Pilate became friends; before this they had been enemies.]

Pilate called together the chief priests, the leaders, and the people:

Pilate: You brought this man to me and said that he was misleading the people. Now, I have examined him here in your presence, and I have not found him guilty of any of the crimes you accuse him of. Nor did Herod find him guilty, for he sent him back to us. There is nothing this man has done to deserve death. So I will have him whipped and let him go.

Narrator: At every Passover Festival Pilate had to set free one prisoner for them.

[The whole crowd cried out:]

Many: Kill him!

Person: Set Barabbas free for us!

Narrator: Barabbas had been put in prison for a riot that had taken place in the city, and for murder. Pilate wanted to set Jesus free, so he appealed to the crowd again. But they shouted back:

Many: Crucify him! Crucify him!

Narrator: Pilate said to them the third time:

Pilate: But what crime has he committed? I cannot find anything he has done to deserve death! I will have him whipped and set him free.

Narrator: But They kept on shouting at the top of their voices that Jesus should be crucified, and finally their shouting succeeded. So Pilate passed a sentence on Jesus that they were asking for. He set free the man they wanted, the one who had been put in prison for riot and murder, and he handed Jesus over for them to do as they wished.

The soldiers led Jesus away, and as they were going, they met a man from Cyrene named Simon who was coming into the city from the country. They seized

him, put the cross on him, and made him carry it behind Jesus.

A large crowd of people followed him; among them were some women who were weeping and wailing for him. Jesus turned to them and said:

Jesus: Women of Jerusalem! Don't cry for me, but for yourselves and your children. For the days are coming when people will say, 'how lucky are the women who never had children, who never bore babies, who never nursed them!' That will be the time when people will say to the mountains, 'Fall on us!' And to the hills, 'Hide us!' For if such things as these are done when the wood is green, what will happen when it is dry?

Narrator: Two other men, both of them criminals, were also led out to be put to death with Jesus. When they came to the place called 'The Skull', they crucified Jesus there, and the two criminals, one on his right and the other on his left. Jesus said:

Jesus: Forgive them, Father! They don't know what they are doing.

Narrator: They divided his clothes among themselves by throwing dice. The people stood there watching while the religious leaders jeered at him:

Leader 1: He saved others; Let him save himself –

Leader 2: If he is the Messiah whom God has chosen!

Narrator: The soldiers also mocked him: they came up to him and offered him cheap wine, and said:

Soldier: Save yourself if you are the king of the Jews!

Narrator: Above him were written these words:

Pilate: This is the King of the Jews.

Narrator: One of the criminals hanging there hurled insults at him:

Criminal 1: Aren't you the Messiah? Save yourself and us!

Narrator: The other one, however, rebuked him, saying:

Criminal 2: Remember me, Jesus, when you come as King!

Narrator: Jesus said to him:

Jesus: I promise you that today you will be in paradise with me.

Narrator: It was about twelve o'clock when the sun stopped shining and darkness covered the whole country

until three o'clock; and the curtain hanging in the temple was torn into. Jesus cried out in a loud voice:

Jesus: Father! Into your hands I place my spirit!

Narrator: He said this and died. (PAUSE)

The army Officer saw what had happened, and he praised God, saying:

Officer: Certainly he was a good man!

Narrator: When the people who had gathered there to watch the spectacle saw what happened, they all went back home, beating their breasts in sorrow. All those who knew Jesus personally, including the women who had followed him from Galilee, stood at a distance to watch.

Many: This is the Passion of the Lord.

We pause for a few moments quiet reflection.

Song: O love divine, what hast thou done!
We remain seated to sing no 117 in Common Praise.

Palm Gospel Reading: Matthew 21:1-11

We stand, as able, for the Gospel reading, which starts with this response:

One: Hear the gospel of our Lord Jesus Christ according to
Matthew

Many: Blessed is the King

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' ⁴This took place to fulfil what had been spoken through the prophet, saying,

⁵'Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.'

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!'

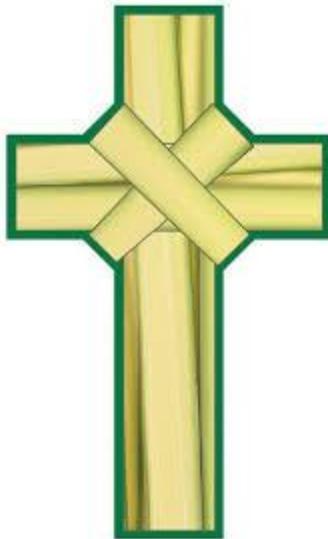
¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' ¹¹ The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

One: This is the gospel of The Lord

Many: Glory to God!

Reflection

We remain seated as we listen to a short reflection.



Affirming our Faith

We stand as able to affirm our faith;

Many: Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.

Prayers

We sit or kneel as we are led in prayer. At the end of each bidding;

One: Lord of the cross we come to you

Many: You can make us whole.

At the end:

One: Merciful Father

Many: Accept these prayers
for the sake of your Son
our Saviour, Jesus Christ. Amen.

The Peace

We stand as able for the peace.

One: Jesus is Lord. Jesus is love. Jesus is peace.
Jesus is life eternal.
The peace of the Lord be always with you.

Many: And also with you.

We offer one another a sign of peace in the way that is most appropriate.

Offertory Hymn: My song is love unknown

*We remain standing as able to sing number 112 in Common Praise.
During the hymn a collection for the mission and ministry of the church will be taken.*

The Eucharist

*Please remain standing as able. When the text is **italic** we sing.*

One: The Lord is here

Many: God's spirit is with us

One: Lift up your hearts

Many: We lift them to the Lord

One: Let us give thanks to the Lord our God

Many: It is right to give thanks and praise.

One: It is indeed right and just
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For as the time of his passion and resurrection draws

near

the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross reveals the judgment that has come upon the world and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and *singing*:

***Many: Holy, holy, holy is the Lord,
Holy is the Lord God Almighty.
Holy, holy, holy is the Lord,
Holy in the Lord God Almighty.
Who was, and is, and is to come,
Holy, holy, holy is the Lord.***

One: We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you;

do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it, in remembrance of
me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of
salvation,
we proclaim his death and resurrection until he
comes in glory.

One: Jesus Christ is Lord
**Many: Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

One: Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms

and bring us with all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Many: Amen

We sit or kneel for The Lord's Prayer.

One: As our Saviour taught us so we pray, in whatever form or
language comes most naturally;

**Our Father
in heaven,
hallowed be your name.
Your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation
But deliver us from evil.
For the kingdom,
the power and the glory
are yours,
now and forever. Amen.**

**Our Father,
Who art in heaven,
Hallowed be thy name
Thy kingdom come
Thy will be done
on earth as it is in heaven.
Give us this day
our daily bread.
Forgive us our trespasses
as we forgive those
who trespass against us
And lead us not into temptation
But deliver us from evil.
For thine
is the kingdom,
the power and the glory
for ever and ever. Amen.**

One: We break this bread to share in the body of Christ
**Many: Though we are many, we are one body,
because we all share in one bread.**

One: God's holy gifts
for God's holy people.

**Many: Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

If you would like to receive communion please follow the instructions of the wardens who will direct you. If for any reason you do not want to receive but would like a prayer of blessing please come forward but keep your hands lowered. If you do not want to come up for either communion or a blessing please remain seated.

If you are unable to walk up to the altar let a duty warden know and communion will be brought to you.

*Hymn during Communion: Ride on, ride on
Number 129 in Common Praise*

Post Communion Prayer

When everybody has received communion, we say together.

**Many: God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord. Amen.**

Notices

We remain seated as we listen to any family news and notices.

Blessing of the Palms

We stand as able and hold up the palms and palm crosses to be blessed.

One: We thank you, Lord, for these palm crosses,
a simple reminder of the love you showed for us.
As we take them into our homes,
may they remind us through this special week
that you gave your life for us upon the cross.
May they remind us of how deep and wide and high
is the love you have for us.
As we take them into our homes,
So we take them into our hearts
and we worship you as Saviour and King.
And like the people on that first Palm Sunday,
may we also cry, 'Hosanna,
blessed is he who comes in the name of the Lord!'

Simon Taylor

The Procession

One: Let us go forth, praising Jesus our Messiah.

We sing and wave our branches and crosses as we process out of the church into the front garden for the final blessing.

Hosanna, Hosanna, Hosanna In The Highest!
Hosanna, Hosanna, Hosanna In The Highest!

*Lord, We Lift Up Your Name
With Hearts Full Of Praise.
Be Exalted, O Lord, My God!
Hosanna In The Highest!*

Glory, Glory, Glory To The King Of Kings!
Glory, Glory, Glory To The King Of Kings!

*Lord, We Lift Up Your Name
With Hearts Full Of Praise.
Be Exalted, O Lord, My God!
Glory To The King Of Kings!*

Blessing and dismissal

We receive God's blessing

One: May you find in the Crucified One
the forgiveness of sins,
the renewing power of love,
and the promise of life eternal;
And the blessing....

Many: Amen

One: Go in the peace of Christ

Many: Thanks be to God.

Please take this service sheet home with you and recycle it. Tea and coffee are available in church this morning, do stay if you can.

NEWS AND NOTICES

UPCOMING SERVICES

| | |
|---|---------------------------------|
| Monday 30 th March 7:30pm: | Holy Communion |
| Tuesday 31 st March 7:30pm: | Holy Communion |
| Wednesday 1 st April 10am: | Holy Communion |
| Wednesday 1 st April 7:30pm: | Holy Communion |
| Thursday 2 nd April 7pm: | Holy Communion (Warley Baptist) |
| Thursday 2 nd April 8:30pm: | Vigil, stripping of the church |
| Friday 3 rd April 10:30am: | Good Friday Service |
| Friday 3 rd April 11:30am: | Walk of witness |
| Friday 3 rd April 7:30pm: | Service at WW Methodist Church |
| Saturday 4 th April 8:30pm: | Prayer gathering (outside) |
| Sunday 5 th April 6:15am: | Dawn Service |
| Sunday 5 th April 10:30am: | Easter Sunday Holy Communion |
| Wednesday 8 th April 10am: | Morning Prayer |
| Sunday 12 th April 10:30am: | Morning Prayer |

HOLY SATURDAY- GARDEN PILGRIMAGE AND PRAYER VIGIL

There will be a self-guided prayer pilgrimage around the garden from 10am -4pm next Saturday. There will be several 'stations' set up around our grounds with readings and questions to reflect on and prompts for prayer. It is suitable for all ages. (If the weather looks inhospitable this will be moved to inside the church). At 8:30pm there will be an opportunity to gather either outside in the church garden, or in the choir vestry to pray and share stories of hope and to pray for ourselves

and the world. Please wrap up warm and wear comfortable footwear as some of this vigil will be outside as we retrace the garden pilgrimage.

**JACK KNOWLES IS RUNNING THE BIRMINGHAM
10K FOR BRAKE IN MEMORY OF HIS MUM,
CAROL KNOWLES**

To read more about Jack's story, and the work of the charity Brake visit his Just Giving page below or by scanning the QR code where you can also sponsor him. You can also sponsor in cash – see Jack or Jess Knowles for more information.



https://www.justgiving.com/page/runforbrake?utm_medium=FR&utm_source=WA

**JENNI CREWES IS RUNNING THE CYMOEDD SIR FYNEY ULTRA
MARATHON TO RAISE MONEY FOR THE FEAST YOUTH PROJECT**

To read more about Jenni's story, and the work of the charity The Feast visit her Just Giving page below where you can also sponsor her. You can also sponsor in cash – see Jenni for more information.

<https://www.justgiving.com/page/jennifer-crewes-1>

March Eco Tips – The Great British Spring Clean

The Great British Spring Clean (Friday 13 - Sunday 29 March) is the nation's biggest mass-action environmental campaign. Find out more and pledge to pick up a bag at: [keepbritaintidy.org/our-work/eliminating-litter/great-british-spring-clean](https://www.KeepBritainTidy.org/our-work/eliminating-litter/great-british-spring-clean) Members of St Hilda's continued their journey litter picking along the parish boundary this week, filling 7 bin bags in just an hour along Thimblemill Road. Litter picking benefits the environment by removing rubbish that can be hazardous for wildlife and helps bring people together. Join us for the next parish litter pick on 11 June.

APCM- SAVE THE DATE!

Our APCM will be on Sunday 10th May at 12, after the morning service. If you are not on our electoral roll and would like to vote please fill in a form and return it to Liz Farrier. Anyone over 16 who is baptised and has been worshipping with us for 6 months can join. If you are interested in standing for PCC please ask Jenni or James Atkinson for a helpful booklet about the process.

Conservatoire Concerts March - April 2026

These concerts offer the chance to hear a wide range of music, with free entry. However, donations are welcome to help cover costs of heating, licenses and performer expenses. There is the chance to talk to some very talented musicians over a cup of tea or coffee and biscuits after their recitals, which you will not get in a concert hall!_Dates are: Saturday 25th April, 19:30-20:30, Viola and Piano

Please do your best to come and support these musicians. If you wish to be kept up to date about concerts, please contact sthildasconcerts@gmail.com and we will add you to our mailing list, or ask Angela, Terry or Marian.

Tidying the garden at the front of the church

From 11th April, weather permitting, the monthly Saturday morning sessions to tidy the church front garden will resume. These will be on the first Saturday of each month, between 10.00 am - 12.00 noon. If you are free, your help would be appreciated at any time during those mornings. Experienced and inexperienced gardeners are all welcome. The 2026 dates will be: 2nd May, 6th June, 4th July, 1st August, 5th September, and 3rd October. If you have any queries, please speak to Rob Eaton or Anne Harris.

VOLUNTEERING OPPORTUNITIES:

DUTY WARDENS

Duty Wardens are responsible for getting the church ready on Sundays, including setting up the altar for Holy Communion, lighting candles, managing the collection, and clearing up at the end of the service. Most duty wardens serve once a month. Full training will be given. As with all church roles Basic Awareness Safeguarding training will be need to be completed before starting.

Please see Church Wardens Ian or Julie to find out more.

HOLY COMMUNION SERVER(S) NEEDED

We are seeking a new member (or perhaps members!) to join our team of Holy Communion servers. This role includes assisting with the preparation of the altar, helping with the distribution of Holy Communion and clearing at the end of the service. Due to the nature of our building Servers need to be able to use stairs. Full training will be given, including Basic Awareness Safeguarding which is imperative for any volunteer role in the church. Please speak to Jenni or Ian if this interests you.

VOLUNTEERS NEEDED: PARISH SAFEGUARDING TEAM

Our current team, Anne Harris, PARISH SAFEGUARDING COORDINATOR (PSC) and Mike Baynham, PARISH SAFEGUARDING OFFICER (PSO) are looking for help with managing our Safeguarding needs, including the writing and reviewing of policies. Anne Harris will eventually be stepping down and we are seeking to recruit in time for a smooth handover from Anne and for the next PSC to work alongside Mike Baynham and others as part of a team.

These roles are; to work with the incumbent and PCC in promoting safeguarding within the parish, and to ensure that church leaders are implementing the Church of England's safeguarding guidance. The

Parish Safeguarding Coordinator is the key link person between the parish and the Diocesan Safeguarding Team, and the PSOS support this role. These roles requires an enhanced DBS and completion of several training modules offered by the Diocese. Good computer literacy is essential for this as it includes working with a database. If you think this might be something you would be interested in and God is calling you to consider it, please speak to Anne Harris or Jenni Crewes. We can offer you more detailed role descriptions. Please pray for the right people to be recruited for this essential aspect of parish life, and whether this could be you.

This week please pray for;

- Each of us as we journey through Holy Week, as individuals as a community.
- Our services and gatherings, that all may encounter God's peace.
- Scriptural Reasoning on Sunday evening.
- The funeral service of Maureen Ball, which takes place on Thursday, and her family and friends.
- Jenni as she offers Chaplaincy at Cygnet hospital Oldbury.

HOLY WEEK & EASTER 2026



Abbey Road
Smethwick
B67 5NQ

Palm Sunday - 29 March

10:30 am Holy Communion

Monday 30, Tuesday 31 March

7:30 pm Holy Communion

Wednesday 1 April

10 am & 7:30 pm Holy Communion

Maundy Thursday - 2 April

6:00 pm Shared meal and Holy Communion at
Warley Baptist Church, B68 9BJ

8:30 pm Vigil and stripping of the altars

Good Friday - 3 April

10:30 am Service followed by Walk of Witness to Bearwood.

7:30 pm Joint service at Warley Woods Methodist Church

Holy Saturday - 4 April

10 am - 4 pm - Garden pilgrimage

8:30 pm - Outdoor prayer gathering

Easter Sunday - 5 April

6:15 am Dawn service, including lighting the Paschal candle

10:30 am Sung Holy Communion



www.sainthildawarleywoods.co.uk

Useful Contacts

| | | |
|---|---|--|
| Rev'd. Jenni Crewes | Vicar (day off Monday) | 07377363915 or 0121 429 1384 revjennicrewes@gmail.com |
| Mother Diane Reeves | Curate (working days Wednesday- Sunday) | 07977464696 dianereeves89@gmail.com |
| Mrs Julie Batham | Churchwarden | 07931133951, juliebatham60@gmail.com |
| Mr Ian Dickinson | Churchwarden | 07950666654, ian_fatbudgie@hotmail.com |
| Mrs Fran Ellis | Reader | 0121 429 6267 |
| Liz and Jon | CAMEO | sthildascameo@gmail.com |
| James Atkinson | Eco Church PEC | jda85@hotmail.com |
| Enquires about hiring hall or church | | sthildasbooking@gmail.com |
| Safeguarding Team | | 07942919308 sthildasafeguarding@gmail.com https://bit.ly/sthildas-safeguarding |
| <p><u>Safeguarding information</u></p> <ol style="list-style-type: none"> 1. Never promise to keep a secret. 2. Assure the person that what they say will be taken seriously. 3. You might say "I will have to talk about what you have told me to the Parish Safeguarding Co-ordinator or the Vicar or the Bishop's Safeguarding Advisor, and this will be with as much confidentiality as is possible". <p>http://www.sainthildawarleywoods.co.uk/SAFEGUARDING.html</p> | | |

To use our church wifi connect to BT-Q9C22K. Password is 'Hilda680'



St Hilda's is proud to be a member of the Inclusive Church Network.

Acknowledgements

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