

### You can follow us on:

Website - [www.achurchnearyou.com/St-Oswalds-Methley](http://www.achurchnearyou.com/St-Oswalds-Methley)  
 X - [@StOswaldMethley](https://twitter.com/StOswaldMethley)  
 Instagram - [@methleyparishchurch](https://www.instagram.com/methleyparishchurch)  
 Bluesky - [@stoswaldsmethley.bsky.social](https://bsky.app/profile/stoswaldsmethley.bsky.social)  
 Threads - [methleyparishchurch](https://www.threads.net/@methleyparishchurch)  
[www.facebook.com/st.oswalds.methley/](https://www.facebook.com/st.oswalds.methley/)

## Passion Sunday

# 22/3/26

### Welcome

Methley with Mickleton Parish is a **Dog-Friendly** and **Inclusive Church** – a church which celebrates and affirms every person and does not discriminate.



### Prayers for those who are unwell

Richard, Ann, Sally, David, Michael, Jack, May, John, Steve, Julie, Karen, Joanne.

RIP Funeral of Marlene Darton, Wed 25<sup>th</sup> March 2pm in church

### Looking ahead March/April:

- Tuesday 24<sup>th</sup> Holy Communion at St. Margaret's Hall 10am
- Sunday 29<sup>th</sup> Palm Sunday 11am
- Tuesday 31<sup>st</sup> Holy Communion at St. Margaret's Hall 10am
- Maundy Thursday 7:30pm
- Good Friday 2pm Hour at The Cross
- Holy Saturday Easter Vigil at Holy Trinity, Rothwell
- Easter Day 7am Dawn Eucharist at St. John's, Oulton
- Sunday 5<sup>th</sup> Easter Day 11am
- Tuesday 7<sup>th</sup> Holy Communion at St. Margaret's Hall 10am
- Sunday 12<sup>th</sup> Easter 2 11am
- Tuesday 7<sup>th</sup> Holy Communion at St. Margaret's Hall 10am
- Sunday 12<sup>th</sup> Easter 2 11am
- Tuesday 14<sup>th</sup> Holy Communion at St. Margaret's Hall 10am



### Today's Service



#### Hymns

- Opening: 784 Ye servant of God
- Gradual: 827 Father of heaven whose love profound
- Offertory: 274 I heard the voice of Jesus say
- Communion: 414 Let us break bread, Taize "O Lord hear my prayer"
- Closing: 417 Lift high the cross

- President: Rev Diane Flynn
- Reader: Peter Bloodworth
- Intercessor: Rev Diane Flynn
- Chalice: Brenda Wilby
- Hymnal: Stuart Davis
- Welcomers: Brenda Wilby/ Jill Potts



### Methley Contacts

Team Vicar Rev Terry Williams  
01924 792122

[terry.williams@leeds.anglican.org](mailto:terry.williams@leeds.anglican.org)

Stuart Davis – Churchwarden  
07841 419398

[stuardavis51@gmail.com](mailto:stuardavis51@gmail.com)

Irene Westmoreland – Assistant Churchwarden

Charlotte Taylor – Licensed Lay Minister

[Charlotte.taylor1990@outlook.com](mailto:Charlotte.taylor1990@outlook.com)

Jill Potts – Safeguarding Lead

[Jillyp77@gmail.com](mailto:Jillyp77@gmail.com)

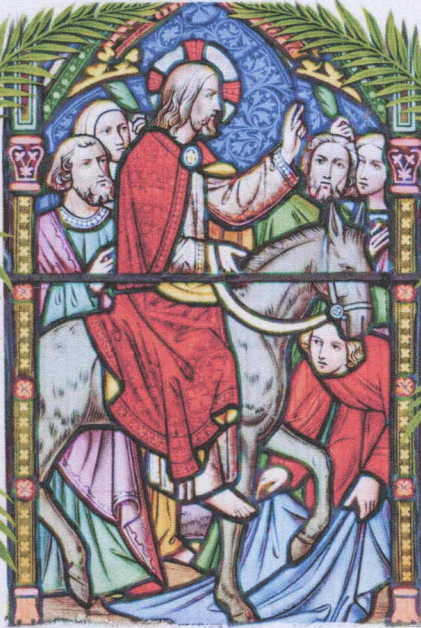


### Methley Parish Prayer



Spirit of God,  
 move among us here in Methley;  
 make us one in heart and mind,  
 make us one in love.  
 Humble, caring, selfless, sharing; Spirit of God, fill our lives with your purpose and love,  
 Amen.

# Palm Sunday



29th March  
11am



Sunday 19<sup>th</sup> April  
11:45am at  
St. Oswald's

## Annual Meeting Season – A Time to Step Forward

It's that time of year again when we reflect not only on what God is doing among us, but how we can play our part in it.

With our annual meetings looming, I ask you to consider whether there is a role you could play. Whether that is churchwarden or deputy, PCC members, or as representatives to Deanery Synod. These roles aren't just about meetings and minutes — they are about shaping the life, mission, and welcome of our church.

The PCC helps guide vision and practical decision-making. Churchwardens carry a particular responsibility for the care and wellbeing of the church community and building. Deanery Synod representatives connect us with the wider church. All of these roles are vital — and none are meant to be carried alone.

But serving doesn't only happen around a table.

You may feel called to help in other ways: offering a warm welcome at the door, leading prayers, reading scripture, helping with refreshments, supporting events, or quietly working behind the scenes. **Every act of service builds up the Body of Christ.**

If you've ever thought, "I could do that," or even, "I'm not sure, but maybe..." — that might just be the nudge of the Spirit. Please do have a conversation with Rev Terry if you'd like to explore any of these roles or ministries. We would love to hear from you.

This is *our* church. Let's continue building it together.



Scan the QR code or use the contactless machine to donate securely. Thank you for your support.

# CHERRY BLOSSOM FESTIVAL

An exhibition of art and craft by local artists

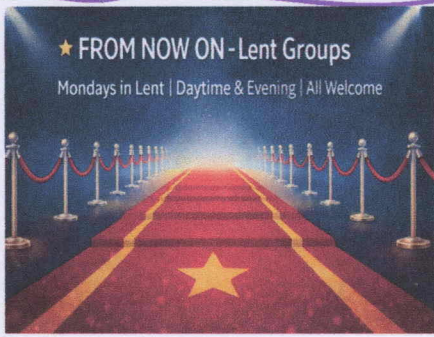
In the historic church of St Oswald's Methley

Saturday 26th April  
from 10.30 to 5.00

Sunday 27th April  
from 1.00 to 5.00

To exhibit or for more information  
please call 07599 419766  
or email [peter.bloodworth@hotmail.co.uk](mailto:peter.bloodworth@hotmail.co.uk)

**Daytime:**  
Parish  
Centre,  
Rothwell  
10am  
**Evening:**  
Café at  
Christ  
Church,  
Lothhouse  
7pm



**Last one – Mond 23<sup>rd</sup>  
March**

We are at that time of year when the electoral roll is reviewed. Closing date for changes to the roll is 3<sup>rd</sup> April. Please speak to Rev Terry or Elaine Williams if you wish to go on or be taken off the roll.



**Belong**

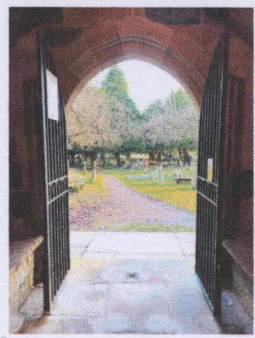


**Participate**



**Contribute**

**ELECTORAL ROLL**



### **OPEN FOR VISITORS**

Our historic church is open to visitors every Sunday afternoon from **2-4pm.**

You are warmly invited to come in, light a candle, say a prayer, or simply explore the church and its heritage.



## **Easter Flowers**

**Donations will be gratefully received for Easter flowers. Please place donations in the flower donation box at the back of church. Many thanks.**



## **WANTED**

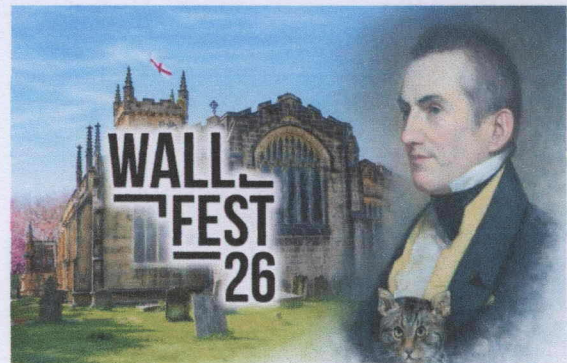
After theft of all our  
**MOWING MACHINERY**

St. Oswald's is asking for  
**DONATIONS FOR A NEW MACHINE**  
to maintain our churchyard

**PLEASE GIVE GENEROUSLY  
VIA THE COLLECTION BOX IN CHURCH,  
THROUGH THE QR CODE BELOW  
OR BANK TRANSFER**

**The PCC of Methley Parish Church**  
Sort Code 40-16-27  
Account 40649546

For more information  
contact  
Peter Bloodworth on  
07599 419766  
[peter.bloodworth@hotmail.co.uk](mailto:peter.bloodworth@hotmail.co.uk)



600 years ago Robert Waterton was buried in St. Oswald's Church. 200 years ago his descendant Charles Waterton opened the world's first nature reserve at Walton.

### **WATERTON'S WALL**

including  
an Open Day in Methley Church.  
Come and learn about the history of this family  
on

**Saturday 9<sup>th</sup> May  
10:00-2:00**

### COLLECT

Most merciful God,  
who by the death and resurrection of your Son  
Jesus Christ  
delivered and saved the world:  
grant that by faith in him who suffered on the cross  
we may triumph in the power of his victory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### FIRST READING Ezekiel 37:1-14

*A reading from the book of the prophet Ezekiel.*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

### PSALM Psalm 130

**R** My soul waits for the Lord.

Out of the depths have I cried to you, O Lord;  
Lord, hear my voice;  
let your ears consider well the voice of my  
supplication.  
If you, Lord, were to mark what is done amiss,  
O Lord, who could stand?  
But there is forgiveness with you,  
so that you shall be feared. **R**

I wait for the Lord; my soul waits for him;  
in his word is my hope.  
My soul waits for the Lord,  
more than the night watch for the morning,  
more than the night watch for the morning. **R**

O Israel, wait for the Lord,  
for with the Lord there is mercy;  
With him is plenteous redemption  
and he shall redeem Israel from all their sins. **R**

### SECOND READING Romans 8:6-11

*A reading from the letter of Paul to the Romans.*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

### GOSPEL John 11:1-45

*Hear the gospel of our Lord Jesus Christ according to John.*

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow-disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about

their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upwards and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

### POST COMMUNION

Lord Jesus Christ,  
you have taught us  
that what we do for the least of our brothers and  
sisters  
we do also for you:  
give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever.



My soul waits for the Lord.