

Queen of all the Saints' Ward, Bournemouth

There have been Members of the Society of Mary in Bournemouth for over eighty years. After forty-eight years at St Stephen's Church the Ward and Banner passed to St Ambrose Church, in 2014, with Fr Adrian Pearce as the Ward Superior and Henry Frier as Ward Secretary. On Henry's death, his widow, Dorothy, took over before passing the baton to Jean Rundell, who was succeeded by Sally Lloyd in 2026.

Ward Facebook page: <https://www.facebook.com/SOMBournemouth>

For more details of Ward activities see the [Facebook page](#) or contact:
Sally Lloyd: Tel. 07866 482366.

Saturday, 3rd January, 2026 at 10:00 a.m.
Rosary and Mass followed by refreshments
Lady Chapel, St Ambrose Church

Saturday, 21st March, 2026 at 10:00 a.m.
Rosary and Mass (Annunciation) followed by refreshments
Lady Chapel, St Ambrose Church

Saturday, 2nd May, 2026
May Devotion at St Silas Church, Kentish Town
A coach, subsidised by the Society, will be running from St Ambrose Church

Date t.b.a. in May, 2026 at 11:00 a.m.
Festival for the Catholic Societies (SSC, GSS, CBS, Society of Mary, etc.)
including Mass, Lunch, Benediction, and Tea
St Ambrose Church, Bournemouth

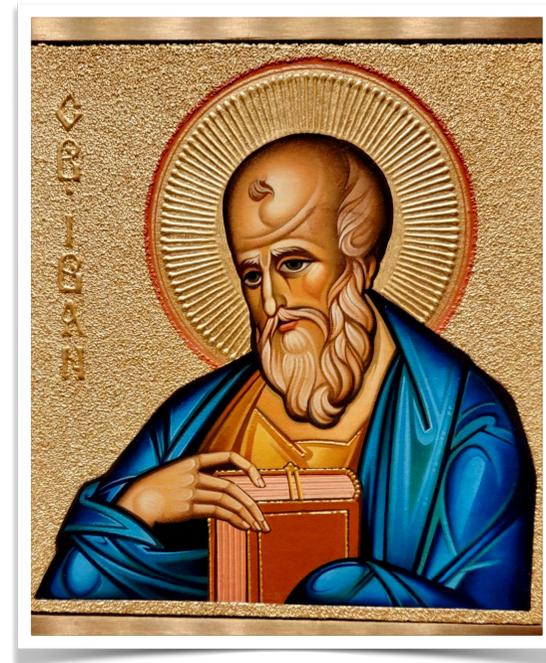
Saturday, 5th September, 2026
The Glastonbury Pilgrimage
Glastonbury Abbey, Magdalene Street, Glastonbury, Somerset, BA6 9EL.
A coach will be running from St Ambrose Church.
Volunteers to carry banners, thuribles, candles, etc., in the robed procession will be welcome.

The Memorare Prayer
Remember, most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help or sought your intercession was left unaided.
Inspired with this confidence, I fly to you, Virgin of virgins, my Mother.
To you I come, before you I stand, sinful and sorrowful.
Mother of the Word Incarnate, despise not my petitions,
but in your mercy hear and answer me.
Amen.

Email: simonjcooke@outlook.com
Email me two weeks in advance with any events, please.



St. Ambrose
The Parish Church of Westbourne
2nd Sunday of Lent
61 (tune 238), 72, 449, 337 & 453



The Nicene Creed can be found on page 562
of your New English Hymnal

**A reading from the Book of
Genesis 12.1-4a**

Now the Lord said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonours you I will curse, and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Thanks be to God

For more details contact the **Vicar**, Fr Adrian Pearce, on 01202 911569 or afpear2@gmail.com.

The **Churchwardens** are:

Mr Barry Smith: 01202 707557 or 07918 018645 or barrysmith2559@gmail.com, and

Mr Ernest Burton (also Hall Bookings): 07938 854476 or ernestjamesburton3@gmail.com.

The **Organist and Choirmaster** is:

Mr David East: 07413955529 or dmeast@hotmail.com.

SUNDAY SERVICES

8:00 a.m. **Said Mass** (Book of Common Prayer)

10:00 a.m. **Sung Mass** (Common Worship)

4:00 p.m. **Evensong** (Book of Common Prayer) followed, on the second Sunday of the

month, by **Benediction**

WEEKDAY SERVICES

8:45 a.m. **Said Mass** (Common Worship) is

offered daily in the Lady Chapel.

There are occasional variations (such as when a Society is hosting a mid-morning public Mass) but these are well advertised.

For full details see the noticeboards or the Facebook Page.

5:30 p.m. **Evening Prayer** (Common Worship) is said daily in the Lady Chapel.

On

Wednesdays this is preceded by the

Rosary

at 5 p.m.

Psalm 121

PRINCIPAL SERVICE
2 Lent A
Proper 24 C (related)

2ND SERVICE
Proper 18 C
Proper 21 B

3RD SERVICE

Andrew Moore

Response

v. 2 My help comes from the Lord, the mak - er of heav'n and earth.



Verse



T.B.

- 1 I lift up my eyes | to the hills;
from where is my | help to come?
My help comes | from the Lord,
the maker of hea | ven and earth.
- 2 He will not suffer your | foot to stumble;
he who watches over you | will not sleep.
Behold, he who keeps watch | over Israel
shall neither slum | ber nor sleep.
- 3 The Lord himself | watches over you;
the Lord is your shade | at your right hand,
So that the sun shall not strike | you by day,
neither the | moon by night.
- 4 The Lord shall keep you | from all evil;
it is he who shall | keep your soul.
The Lord shall keep watch over your going out
and your | coming in,
from this time forth for | evermore.

C Instrument



B Instrument



**A Reading from the Epistle of St. Paul the Apostle to
the Romans 4.1-5,13-17**

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness.

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Thanks be to God

**Hear the Gospel of our Lord Jesus Christ according to St. John
3.1-17**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.