

The Benefice of Lann Pydar

St Columb, St Endoder, St Ervan, St Eval and St Mawgan



Welcome

Sunday 8th February 2026

Second Sunday before Lent

Our Services for the week ahead

Tuesday 10th February

9:00am St Mawgan Morning Prayer

Wednesday 11th February

9:30am St Endoder Communion

Thursday 12th February

9:00am St Mawgan Morning Prayer
3:30pm Columba Centre Evening Prayer

Sunday 15th February

9:30am St Endoder Communion
11:00am St Mawgan Morning Worship
6:00pm St Eval Communion

We continue to make Morning Prayer available online on Facebook: facebook.com/lannpydarchurches

Our website is: <https://www.lannpydar.org.uk>

Churches in Lann Pydar YouTube channel:

youtube.com/channel/UChRC0UqZtaXallTqB8x9gjw

Published online at: <https://www.lannpydar.org.uk>

Safeguarding

The Benefice of Lann Pydar takes the safeguarding of those who attend and visit our churches seriously. If you have any concerns or would like to talk to someone, please see our posters in all our churches for contact details, or contact Helen, the Rector, or Jackie Oglethorpe (07811 958851, jackie.oglethorpe@gmail.com), the Benefice Safeguarding Officer.

We remember all those who need our prayers...

We pray for...



Our Diocesan and Deanery Ministry Teams: Bishop David, Archdeacon Clive and Revd. Helen Baber.

The Newquay Area Debt Centre and its Manager Bekah.

Our Worship Team: Helen (Rector); David (Curate); Lydia (Ordinand); Phil (Lay Minister); Alison, Andrew, Angela, Bryan and Mary (Assistant Priests); Kat, Jackie, Margaret and Ros (Worship Leaders).

Our Benefice and Churchwardens: as we work together with our Deanery and across our Diocese; remembering St Columb PCC as they meet this week.

We also remember those who are bereaved at this time, thinking of the family and friends of Marlene Crago, Sean Hawkey and Ronnie Roberts.

Years Mind: Alison Kidner and Katrina Wiley.

If you know of anyone needing prayer or pastoral care, please phone the Benefice Office on 01637 880252 or email lannpydar@gmail.com Please send any information for the Welcome from your parishes by 9:00am on Tuesday.

Rector of the Benefice of Lann Pydar

Revd. Helen Baber - 01637 880252
rector@lannpydar.org.uk

Curate of the Benefice of Lann Pydar

Revd. David Smith - 07749 940678
curate@lannpydar.org.uk

Website: <https://www.lannpydar.org.uk>

Invitation to Baptism

Everyone is invited to the baptism of Richard Joseph Brown at 11:00am on Saturday 21st February at St Eval Church.

Confirmation Service

This year's Deanery Confirmation Service will be held on Thursday 26th February 2026 at 7:00pm at St Agnes Parish Church. **If you would like to be confirmed, are wondering about it or would like to find out more**, then please contact Revd. Helen Baber (details above).

Just Be

Thursday 12th February at 2:00pm in the Vyvyan Room at the Columba Centre. Come along for tea, coffee and cake, bring a craft if you would like to, and just be.

Messy Church

Our next Messy Church will be held on Saturday 14th February at 2:00pm at St Columb Church. Messy Church is a way of being church for children, their families and everyone! It's based on creativity, hospitality and celebration! If you've not been yet just pop along and see what we do! It's such great fun!

St Mawgan Churchyard Working Party

Come along and help garden or provide drinks in the churchyard at St Mawgan on Saturday 21st February from 10:00am to 12:00noon. Bring gardening gloves.

Lent: Meeting Jesus in the Resurrection

A time to reflect on the Passion of Jesus, through the narrative of the resurrection and appearances of Jesus. This will be held on Tuesdays (24th February, 10th, 17th and 24th March) from 7:30pm to 9:00pm at the Rectory, St Columb. There will be a light supper at 6:30pm. For further details email rector@lannpydar.org.uk

Foodbank

We're asking you to consider supporting Foodbank by leaving your donations of food in our churches. These will go to those in our communities who are facing hunger. Together we can make sure no one locally goes hungry in these cold months.

Next week's Readings:

Exodus 24:12-18, Psalm 2, 2 Peter 1:16-21, Matthew 17:1-9

Post Communion Prayer

God our creator,
by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity;
through Jesus Christ our Lord.

Amen

Old Testament Reading: Genesis 1:1 - 2:3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that

creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Psalm: Psalm 136:1-9,23-26

Give thanks to the Lord, for he is gracious,
for his mercy endures for ever.

Give thanks to the God of gods, for his mercy endures for ever.

Give thanks to the Lord of lords, for his mercy endures for ever;

Who alone does great wonders, for his mercy endures for ever;

Who by wisdom made the heavens,

for his mercy endures for ever;

Who laid out the earth upon the waters,

for his mercy endures for ever;

Who made the great lights, for his mercy endures for ever;

The sun to rule the day, for his mercy endures for ever;

The moon and the stars to govern the night,

for his mercy endures for ever;

Who remembered us when we were in trouble,

for his mercy endures for ever;

And delivered us from our enemies,

for his mercy endures for ever;

Who gives food to all creatures, for his mercy endures for ever.

Give thanks to the God of heaven, for his mercy endures for ever.

New Testament Reading: Romans 8:18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Gospel Reading: Matthew 6:25-34

Jesus taught his disciples, saying: 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you – you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.'

So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.'

Collect

Almighty God, give us reverence for all creation and respect for every person, that we may mirror your likeness in Jesus Christ our Lord. **Amen**

Prayer Response

Come, Holy Spirit:

set our hearts on fire.

and at the end...

Merciful Father, accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen