



ST FAITH'S
GREAT CROSBY

The Second Sunday before Lent Sunday 8th February 2026

Hymns

180 Morning has broken
163 Lord for the years
48 Do not be afraid
12 Amazing grace!

Notices

The Blessed Sacrament Lamp burns this week in loving memory of John Frederic Taylor, treasured husband of Irene, and for many years Leader of St Faith's Scouts. **R.I.P**

Book of Remembrance: If you wish to have a loved one commemorated in the Book of Remembrance, please ask for a form. The book, in the Chapel of the Cross, is turned every week of the year. You are invited to make a donation in loving memory.

Good news! The 100 Club draw for February will be made after the service this morning and the first prize will now be **£90**. More members = bigger prizes! Please speak to David Jones for membership details or email him at david.jones@stfaithsgc.org.uk.

Donations and Giving: We rely on generous individual giving for much of our income at St Faith's. If you are a UK taxpayer, donations can be Gift Aided to provide additional benefit to the church. If you worship here regularly then please consider joining the Parish Giving Scheme by using this link - <https://www.parishgiving.org.uk/donors/find-your-parish/great-crosby-st-faith-liverpool/> . There is a contactless donation point at the back of church for phone or card use.

Litter Pick: Please note that the litter pick will now take place on **Sunday 22nd February at 12:30pm**. Please bring your coats and gardening gloves for a litter pick after the church service. Litter grabbing devices and hoops will be provided. Just bring bags of energy!

Grand Bring & Buy Sale will take place after the Eucharist on **Sunday 22nd February**. Enjoy browsing and buying during coffee time. Begin a Holy Lent by raising money to help others.

Eco-friendly living tip for February: Do you know you can recycle your soft plastics? These materials are turned into new items like bags for life, liners, and garden furniture. Items such as frozen food bags, food wrappers, yoghurt pots, baby and pet food pouches, bubble wrap, magazine wrappers etc. You can recycle in major supermarkets (Tesco, Asda, Co-op etc), who all have dedicated collection points.

Benefice Lent Courses

We are running two courses in the benefice during Lent:

'Hear my prayer': a five-week course on **Monday afternoons** at **2.30pm**, held at **St Mary's** - this will explore different approaches to prayer, and finish with an opportunity to write some prayers of our own for use at Easter. Week 1 - Introduction to Prayer; Week 2 - Collects; Week 3 - The Psalms; Week 4 - Intercessions; Week 5 - Composing Prayers for Easter.

'Draw Near': a five-week course on **Monday evenings** at **6.30pm**, held at **St Faith's** - this will explore how we can cultivate habits and practices that will draw us nearer to God. Week 1 - Sharing in Prayer; Week 2 - Sharing the Scriptures; Week 3 - Sharing Communion; Week 4 - Sharing in Service; Week 5 - Sharing the Good News.

During Lent, we will also be offering a weekly meditative service of **Stations of the Cross** on **Wednesday evenings** at **6.30pm**, at **St Faith's**; this will be preceded by a weekly service of **Holy Communion** using the liturgy from the **Book of Common Prayer** at **5.30pm**, also at **St Faith's**.

Please see our new 'Upcoming Services and Events' section below for further information about dates and times - and please keep checking this new section as future worship and community occasions are announced (including our planned activities for Holy Week).

Upcoming Services and Events in the Benefice/Dates for your diary:

Tuesday 17th February, 6pm at St Mary's - Pancakes for Shrove Tuesday, followed by Quiz.

Wednesday 18th February, 10.30am at St Mary's - Eucharist for Ash Wednesday (with the imposition of ashes).

Wednesday 18th February, 7pm at St Faith's - Eucharist for Ash Wednesday (with the imposition of ashes) .

Mondays 23rd February, 2nd, 9th, 16th, 23rd March, 2.30pm at St Mary's - Lent Course 'Hear my prayer'.

Mondays 23rd February, 2nd, 9th, 16th, 23rd March, 6.30pm at St Faith's - Lent Course 'Draw Near'.

Wednesdays 25th February, 4th, 11th, 18th, 25th March, 5.30pm at St Faith's - Book of Common Prayer Holy Communion.

Wednesdays 25th February, 4th, 11th, 18th, 25th March, 6.30pm at St Faith's - Stations of the Cross.

This Week's Services

This Sunday 11:00am, Eucharist with Baptism The Second Sunday before Lent	Fr. Louis Johnson
Monday 9th February, 9:00am Morning Prayer	Fr. Louis Johnson
Wednesday 11th February, 10:30am Eucharist at St Mary's	Fr. Peter Walker
Thursday 12th February, 12 noon Eucharist	Fr. Steve Hall
Next Sunday, 11:00am, Eucharist The Sunday next before Lent	Fr. Peter Cowley Fr. Louis Johnson <i>Readings: Exodus 24.12-end, Psalm 2, 2 Peter 1.16-end, Matthew 17.1-9</i>

Contacts

Vicar: Fr. Louis Johnson 07947 752 399 / louis.johnson@stfaithsgc.org.uk

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Fr. Peter Cowley CA Tel. 0151 426 5441, Fr. Steve Hall steve.hall@stfaithsgc.org.uk

Parish Reader: Mrs Paula Lampard

Church Wardens: Mr Rick Walker 0151 924 6267 / 07710 226 300; Mrs Maureen Madden 0151 924 2154 / 07704 004 670

Administrator: Mrs Carolanne Leary 07913 873 697 / carolanne.leary@stfaithsgc.org.uk

Parish Safeguarding Officer: Mari Griffiths 07811591922 / mari.griffiths@stfaithsgc.org.uk

Please keep in your prayers

The Diocese: Parish of Wigan West: St Paul Goose Green, St Matthew Highfield, St James with St Thomas (Poolstock), St James Worsley Mesnes, St Paul Highfield, St James Haydock, St Oswald Winwick, Newchurch Parish Church, Winwick, Wargrave, St Michael Burtonwood, Croft with Southworth Christ Church, Newton Team Ministry: St John Earlstown, Emmanuel Newton in Makerfield, St Peter Newton in Makerfield, All

Saints Newton Le Willows, All Saints Glazebury, St Helen Hollinfare, The District Primary.

Parish: Businesses and shops in the area, particularly those along Crosby Road and Stuart Road.

The World: For peace in all areas of conflict in the world. For those affected by fires, floods, famines and earthquakes. For emergency workers working in disaster areas. For refugees, asylum seekers and agencies that help them. For good stewardship of the earth and its resources. For all victims of cruelty, injustice and exploitation.

The Church: The unity of all Christians everywhere. Archbishop Stephen, Bishop Ruth, Ven Pete Spiers, our Archdeacon, Churches in the South Sefton Deanery, and local ecumenical partners.

Those who are sick: Joan McKortel, Alistair Byron, Angie Price, Susie Greenwood, Jill Deeprose, Holly Keira Barnes, Ken Welsby, Martin Goodwin, Evie Dunne.

The recently departed: Fr. Michael Brinkworth

Those who are to be remembered at this time: Ada Slater, Sally James, Kathleen Jebb, Eva Clark, Bob Hughes, Charles Rees, Albert Salmon, Joan Gilroy, William Edward Mitchell, John Taylor, Jenny Kemp, Piers Erskine-Tulloch, Maud Williams, Dorothy Ethel Capleton, Ivy Astley, Claude Armstrong, Brian Dunning, Margaret Lavena Palmer, Freda Dunn, Andrew Jones, Caroline Mountfield, Thomas Williams, Gladys Alexandra Barbour, Jack Coyne, Fr. John Burrows, Laurence Arthur Phillips (Priest), Doris Dixon, Lois Gibson, Michael St John Channell (Priest), Joe Williams, Reginald Gibson, William Peter Horsburgh, Mary Horsburgh, Helen Preston, Jill Stephenson, Charles Turner, Dennis Nichols (Priest).

The Collect

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

First Reading, Genesis 1.1-2.3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, 'Let there be a dome in the midst of the waters, and let it

separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day. And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Psalm 136

Response (congregation):-

For his mercy endures for ever.

Give thanks to the Lord, for he is gracious.

For his mercy endures for ever.

Give thanks to the God of gods,

For his mercy endures for ever.

Give thanks to the Lord of lords,

For his mercy endures for ever.

Who alone does great wonders,

For his mercy endures for ever.

Who by wisdom made the heavens,

For his mercy endures for ever.

Who laid out the earth upon the waters,

For his mercy endures for ever.

Who made the great lights,

For his mercy endures for ever.

The sun to rule the day,

For his mercy endures for ever.

The moon and stars to govern the night,

For his mercy endures for ever.

Who remembered us when we were in trouble,

For his mercy endures for ever.

And delivered us from our enemies,

For his mercy endures for ever.

Who gives food to all creatures,

For his mercy endures for ever.

Give thanks to the God of heaven,

For his mercy endures for ever.

Second Reading, Romans 8.18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Alleluia, Alleluia, Alleluia

Welcome with meekness the implanted word
that has the power to save your souls.

Alleluia.

Gospel, Matthew 6.25-end

‘Therefore, I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you - you of little faith? Therefore, do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed, your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. ‘So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.

Post Communion

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour’s cross and enjoy the delights of eternity; through Jesus Christ our Lord.