

Queen of all the Saints' Ward, Bournemouth

There have been Members of the Society of Mary in Bournemouth for over eighty years. After forty-eight years at St Stephen's Church the Ward and Banner passed to St Ambrose Church, in 2014, with Fr Adrian Pearce as the Ward Superior and Henry Frier as Ward Secretary. On Henry's death, his widow, Dorothy, took over before passing the baton to Jean Rundell, who was succeeded by Sally Lloyd in 2026.

Ward Facebook page: <https://www.facebook.com/SOMBournemouth>

For more details of Ward activities see the [Facebook page](#) or contact:
Sally Lloyd: Tel. 07866 482366.

Saturday, 3rd January, 2026 at 10:00 a.m.
Rosary and Mass followed by refreshments
Lady Chapel, St Ambrose Church

Saturday, 21st March, 2026 at 10:00 a.m.
Rosary and Mass (Annunciation) followed by refreshments
Lady Chapel, St Ambrose Church

Saturday, 2nd May, 2026
May Devotion at St Silas Church, Kentish Town
A coach, subsidised by the Society, will be running from St Ambrose Church

Date t.b.a. in May, 2026 at 11:00 a.m.
Festival for the Catholic Societies (SSC, GSS, CBS, Society of Mary, etc.)
including Mass, Lunch, Benediction, and Tea
St Ambrose Church, Bournemouth

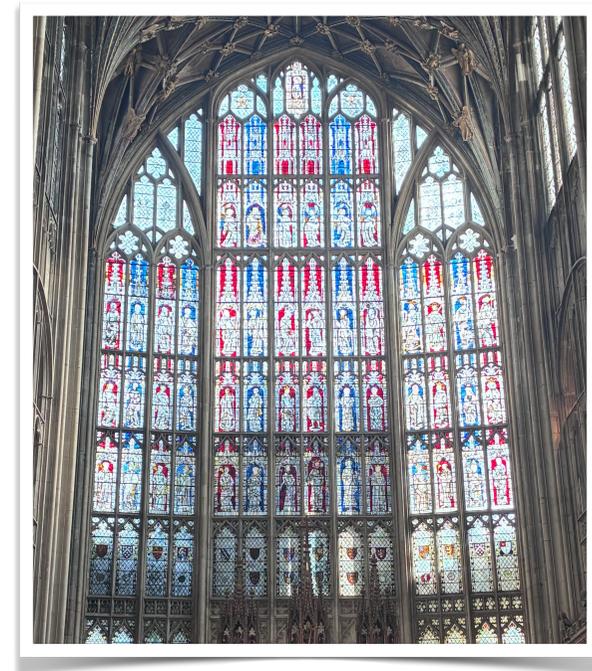
Saturday, 5th September, 2026
The Glastonbury Pilgrimage
Glastonbury Abbey, Magdalene Street, Glastonbury, Somerset, BA6 9EL.
A coach will be running from St Ambrose Church.
Volunteers to carry banners, thuribles, candles, etc., in the robed procession will be welcome.

The Memorare Prayer
Remember, most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help or sought your intercession was left unaided.
Inspired with this confidence, I fly to you, Virgin of virgins, my Mother.
To you I come, before you I stand, sinful and sorrowful.
Mother of the Word Incarnate, despise not my petitions,
but in your mercy hear and answer me.
Amen.

Email: simonjcooke@outlook.com
Email me two weeks in advance with any events, please.



St. Ambrose
The Parish Church of Westbourne
3rd Sunday of Lent
374, 376, 434, 276 & 439



The Nicene Creed can be found on page 562
of your New English Hymnal

A reading from the Book of Exodus 17.1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarrelled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarrelling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?"

Thanks be to God

For more details contact the
Vicar, Fr Adrian Pearce, on
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The Churchwardens are:

Mr Barry Smith: 01202 707557
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and

Mr Ernest Burton (also Hall
Bookings): 07938 854476 or
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m.

**The Organist and Choirmaster
is:**

Mr David East: 07413955529 or
dmeast@hotmail.com.

SUNDAY SERVICES

8:00 a.m. **Said Mass** (Book of Common Prayer)

10:00 a.m. **Sung Mass** (Common Worship)

4:00 p.m. **Evensong** (Book of Common Prayer) followed, on the second Sunday of the

month, by **Benediction**

WEEKDAY SERVICES

8:45 a.m. **Said Mass** (Common Worship) is

offered daily in the Lady Chapel.

There are occasional variations (such as when a Society is hosting a mid-morning public Mass) but these are well advertised.

For full details see the noticeboards or the Facebook Page.

5:30 p.m. **Evening Prayer** (Common Worship) is said daily in the Lady Chapel.

On

Wednesdays this is preceded by the

Rosary

at 5 p.m.

Psalm 95

PRINCIPAL SERVICE
3 Lent A
Christ the King A (vs. 1-7)

2ND SERVICE
Proper 16 A
2 before Advent B

3RD SERVICE
Proper 12 C

Colin Mawby.

Response

cf. v. 6 O come let us wor-ship and bow down and kneel be-fore our Ma-ker.



Verse



T.B.

- 1 O come, let us sing | to the Lord;
let us heartily rejoice in the rock of | our salvation.
2 Let us come into his presence | with thanksgiving
and be glad in | him with psalms.
- 2 For the Lord is a great God
and a great king a | bove all gods.
3 In his hand are the depths of the earth
and the heights of the mountains | are his also.
4 The sea is his, | for he made it,
and his hands have mould | ed the dry land.
- 3 Come, let us worship | and bow down
and kneel before the | Lord our Maker.
4 For he | is our God;
we are the people of his pasture and the sheep | of his hand.

A Reading from the Epistle of St. Paul the Apostle to the Romans 5.1-11

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Thanks be to God

Hear the Gospel of our Lord Jesus Christ according to St. John 4.5-42

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink', you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshipped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came back. They marvelled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" So the woman left her water jar and went away into town and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the town and were coming to him.

Meanwhile the disciples were urging him, saying, "Rabbi, eat." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Has anyone brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour."

Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Saviour of the world."