

The Benefice of Lann Pydar

St Columb, St Enoder, St Ervan, St Eval and St Mawgan



Welcome

Sunday 22nd February 2026

First Sunday of Lent

Our Services for the week ahead

Tuesday 24th February

9:00am St Mawgan Morning Prayer

Wednesday 25th February

9:30am St Eval Communion

Thursday 26th February

9:00am St Mawgan Morning Prayer

3:30pm Columba Centre Evening Prayer

7:00pm St Agnes Deanery Confirmation

Sunday 1st March

8:00am St Columb BCP Communion

9:30am St Enoder Communion

11:00am St Mawgan Communion

6:00pm St Eval Evensong

We continue to make Morning Prayer available online on

Facebook: [facebook.com/lannpydarchurches](https://www.facebook.com/lannpydarchurches)

Our website is: <https://www.lannpydar.org.uk>

Churches in Lann Pydar YouTube channel:

[youtube.com/channel/UChRCoUqZtaXaILTqB8x9gijw](https://www.youtube.com/channel/UChRCoUqZtaXaILTqB8x9gijw)

Published online at: <https://www.lannpydar.org.uk>

Safeguarding

The Benefice of Lann Pydar takes the safeguarding of those who attend and visit our churches seriously. If you have any concerns or would like to talk to someone, please see our posters in all our churches for contact details, or contact Helen, the Rector, or Jackie Oglethorpe (07811 958851, jackie.oglethorpe@gmail.com), the Benefice Safeguarding Officer.

We remember all those who need our prayers...

We pray for...



Our Diocesan and Deanery Ministry Teams: Bishop David, Archdeacon Clive and Revd. Helen Baber.

The Newquay Area Debt Centre and its Manager Bekah.

Our Worship Team: Helen (Rector); David (Curate); Lydia (Ordinand); Phil (Lay Minister); Alison, Andrew, Angela, Bryan and Mary (Assistant Priests); Kat, Jackie, Margaret and Ros (Worship Leaders).

Our Benefice and Churchwardens: as we work together with our Deanery and across our Diocese; remembering St Mawgan PCC which meets this week.

The Confirmation candidates from Lann Pydar and Pydar Deanery as they are Confirmed on Thursday.

Years Mind: Bob Payne, Cassandra Langwith, Vercoe Bennallick and Alan Richards.

If you know of anyone needing prayer or pastoral care, please phone the Benefice Office on 01637 880252 or email lannpydar@gmail.com Please send any information for the Welcome from your parishes by 9:00am on Tuesday.

Rector of the Benefice of Lann Pydar

Revd. Helen Baber - 01637 880252

rector@lannpydar.org.uk

Curate of the Benefice of Lann Pydar

Revd. David Smith - 07749 940678

curate@lannpydar.org.uk

Website: <https://www.lannpydar.org.uk>

Foodbank

The Foodbank is running short of the following supplies: UHT milk, Unisex deodorant and tinned: chilli, fruit, meat, meatballs and soup. Donations can be left in our Churches.

Just Be

Thursday 26th February at 2:00pm in the Vyvyan Room at the Columba Centre. Come along for tea, coffee and cake, bring a craft if you would like to, and just be.

Lent: Meeting Jesus in the Resurrection

A time to reflect on the Passion of Jesus, through the narrative of the resurrection and appearances of Jesus. This will be held **on Tuesdays (24th February, 10th, 17th and 24th March) from 7:30pm to 9:00pm at the Rectory, St Columb.** There will be a light supper at 6:30pm. For further details email rector@lannpydar.org.uk

Confirmation Service

Everyone is welcome to come and celebrate with our candidates for Confirmation at the service **at St Agnes Parish Church on Thursday 26th February at 7:00pm:** Joseph Brown, Joy Eggins, Sarah Eustice, Janet Mawle and Suzie Old. *"Do not be afraid for I have redeemed you: I have called you by name, you are mine."*

Contemplative Prayer Group

This will be held **on Tuesday 3rd March at 7:00pm at the Rectory.** Come and meet for meditation, contemplative prayer and silence with God.

Movie Night

On Saturday 7th March at 6:30pm at St Ervan Village Hall. Come along and raise funds for St Ervan Church, tickets £5 – see posters in churches.

Drop In and Chat

This will next take place **at 10:00am on Monday 9th March at M&S Kingsley Village.** Come along for a chat and a coffee with Helen.

Messy Church

Our next Messy Church will be held **on Saturday 14th March at 2:00pm at St Columb Church.** Messy Church is a way of being church for children, their families and everyone! It's based on creativity, hospitality and celebration! If you've not been yet just pop along and see what we do! It's such great fun!

St Mawgan Churchyard Working Party

Come along and help garden or provide drinks **in the churchyard at St Mawgan on Saturday 21st March from 10:00am to 12:00noon.** Bring gardening gloves.

Next week's Readings:

Genesis 12:1-4a, Psalm 121,
Romans 4:1-5,13-17 and John 3:1-17



Old Testament Reading: Genesis 2:15-17, 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm: Psalm 32

Happy the one whose transgression is forgiven,
and whose sin is covered.

**Happy the one to whom the Lord imputes no guilt,
and in whose spirit there is no guile.**

For I held my tongue; my bones wasted away
through my groaning all the day long.

**Your hand was heavy upon me day and night;
my moisture was dried up like the drought in summer.**

Then I acknowledged my sin to you
and my iniquity I did not hide.

**I said, 'I will confess my transgressions to the Lord,
and you forgave the guilt of my sin.'**

Therefore let all the faithful make their prayers to you
in time of trouble;

in the great water flood, it shall not reach them.

**You are a place for me to hide in; you preserve me from
trouble; you surround me with songs of deliverance.**

'I will instruct you and teach you in the way that you should
go; I will guide you with my eye.

**'Be not like horse and mule which have no understanding;
whose mouths must be held with bit and bridle,
or else they will not stay near you.'**

Great tribulations remain for the wicked,
but mercy embraces those who trust in the Lord.

**Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.**

New Testament Reading: Romans 5:12-19

Just as sin came into the world through one man, and death
came through sin, and so death spread to all because all
have sinned – sin was indeed in the world before the law,
but sin is not reckoned when there is no law. Yet death
exercised dominion from Adam to Moses, even over those
whose sins were not like the transgression of Adam, who is
a type of the one who was to come.

But the free gift is not like the trespass. For if the many died
through the one man's trespass, much more surely have the
grace of God and the free gift in the grace of the one man,
Jesus Christ, abounded for the many. And the free gift is not
like the effect of the one man's sin. For the judgement
following one trespass brought condemnation but the free
gift following many trespasses brings justification. If,
because of the one man's trespass, death exercised
dominion through that one, much more surely will those
who receive the abundance of grace and the free gift of
righteousness exercise dominion in life through the one
man, Jesus Christ.

Therefore just as one man's trespass led to condemnation
for all, so the act of righteousness of one leads to
justification and life for all. For just as by the one person's
disobedience the many were made sinners, so by the one
man's obedience the many will be made righteous.

Gospel Reading: Matthew 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be
tempted by the devil. He fasted for forty days and forty
nights, and afterwards he was famished. The tempter came
and said to him, 'If you are the Son of God, command these

stones to become loaves of bread.' But he answered, 'It is
written, "One does not live by bread alone,
but by every word that comes from the mouth of God."'

Then the devil took him to the holy city and placed him on
the pinnacle of the temple, saying to him, 'If you are the Son
of God, throw yourself down; for it is written, "He will
command his angels concerning you", and "On their hands
they will bear you up, so that you will not dash your foot
against a stone."'

Jesus said to him, 'Again it is written, "Do not put the Lord
your God to the test."'

Again, the devil took him to a very high mountain and
showed him all the kingdoms of the world and their
splendour; and he said to him, 'All these I will give you, if you
will fall down and worship me.' Jesus said to him, 'Away with
you, Satan! for it is written, "Worship the Lord your God,
and serve only him."'

Then the devil left him, and suddenly angels came and
waited on him.

Collect

Heavenly Father,
your Son battled with the powers of darkness,
and grew closer to you in the desert:
help us to use these days to grow in wisdom and prayer
that we may witness to your saving love
in Jesus Christ our Lord. **Amen**

Prayer Response

The Lord is God: **there is no other** *and at the end...*
**Merciful Father, accept these prayers, for the sake of your
Son, our Saviour Jesus Christ. Amen**

Post Communion Prayer

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith, increase our hope,
and strengthen our love:
teach us always to hunger for him who is the true and living
bread, and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord. **Amen**