

## First Reading at Service

### Reading from the New Testament

#### Romans 5: 12 to 19

##### Adam and Christ

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

This is the word of the Lord.

**All:** Thanks be to God.

## Second Reading at Service

### Gospel Reading

#### Matthew 4: 1 to 11

##### The Temptation of Jesus

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished.

The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.'

But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' ' Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' ' Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' '

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' ' Then the devil left him, and suddenly angels came and waited on him.

This is the word of the Lord.

**All:** Thanks be to God.

## Reading from the Old Testament

### Genesis 2: 15 to 17; 3: 1 to 7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

##### The First Sin and Its Punishment

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' ' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

This is the word of the Lord.

**All:** Thanks be to God

## Notices

**Refreshments** – do join us for a cuppa, biscuit and chat after the service at the back of church. The rota for March and April is on the noticeboard at the back of church, please sign

**Food Bank Collections** - We will be starting the food bank collection in earnest during Lent; though some kind people give throughout the year. Thank you!

**DONATE** ❤️

**22 Questions** - The next discussion evening will be at 22 Phildock Wood Road, Derby DE22 4PH at 7.30 - 9pm on Tuesday 24<sup>th</sup> February. All are welcome!

**Here is this week's GREEN TIP!**

**TRY AN ECO-FRIENDLY  
VEG BOX!**

Eco friendly veg boxes provide organic seasonal produce delivered with minimal or zero plastic packaging, often in reusable containers. Top UK suppliers like Riverford, Abel & Cole, and Daylesford offer options that reduce food miles and waste. These services support sustainable farming and offer customizable, plastic-free, or zero-waste; boxes that are healthier for people and the planet.



## Next Week

1<sup>st</sup> March – The Second Sunday of Lent  
9.30am – Holy Communion



## Contacts



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*For more information please visit our website:  
[www.klmm-parishes.org.uk](http://www.klmm-parishes.org.uk) or follow us on  
Facebook: [www.facebook.com/klmmparishes](https://www.facebook.com/klmmparishes)  
If you would like to include a notice in the pew  
sheet, please contact Emma Jones.*

**WELCOME TO  
ST MICHAEL'S CHURCH  
KIRK LANGLEY**

**Sunday 22nd February 2026  
The First Sunday of Lent**



**Today's Service is Morning Prayer**

*If you have a prayer request, please pass to  
the Church Warden*

*Please take this leaflet home with you for reference*