

HYMNS at St Martin's at 9.30 A and M

Indroit:	At the name of Jesus	593
Gradual:	Be thou my vision, O Lord of my heart	595
Offertory:	I, the Lord of sea and sky	494
Final:	I danced in the morning when the world was begun	667

HYMNS at St Mary's at 9.30am MP

Hymn 1:	Be thou my vision, O Lord of my heart	51
Hymn 2:	I, the Lord of sea and sky	857
Hymn 3:	Lord of all being	439
Hymn 4:	At the name of Jesus	41

HYMNS at St Barnabas at 11am NEH

Introductory:	Praise to the Holiest in the height	439
Gradual:	Be thou my vision, O Lord of my heart	339
Offertory:	I danced in the morning when the world was begun	375
Final:	At the name of Jesus	338

Collect Prayer

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Old Testament Reading**Genesis 12. 1 – 14a OT Pg: 10**

The Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the Lord had told him; and Lot went with him.

New Testament Reading**Romans 4. 1 - 5, 13 - 17 NT Pg: 164**

What are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there

violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations').

Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist.

Gospel Reading**John 3. 1 - 17 NT Pg:100**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.'

Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.'

Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

Post Communion Prayer

Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord.

St Martin's Institute

St Martin's Institutes Dates for the diary: 22nd March
Modern Day Slavery seminar; 26th April Discovering and
understanding Anglican traditions seminar.

Coffee rota after church. Thank you so much for those who have offered to serve coffee after church. It would be very helpful if there could be two on each Sunday. If you are able to help there is a rota at the back of church. **Please do keep the coffee going!**

We will be running **Growing Good** course from the Church Urban Fund **during Lent** <https://growing-good.org.uk/> .(change of course) It will take place at 7.30pm at the vicarage every Wednesday in Lent after Ash Wednesday. If you would like the course booklet to take part, please let Anthony or the office know.

Dorking Area Foodbank. Requested donations of: jam, pasta sauce, 1lt long life fruit juice, long life semi skimmed milk, muesli bar multi pack and tinned meat.

Study sessions in the Christian Centre, on *The Bible's Beautiful Strangeness*, begin on Thursday 5 March, 10.30am. Everyone welcome; for more information contact Elizabeth Dobson.

The next games afternoon in the Christian Centre Cafe is Saturday 7 March, 2-5 pm.

Your March magazine is available at the back of church.

Dates of the next Parochial Church Council meetings; Thursday 12th March, Thursday 23rd April, Thursday 18th June. Annual meetings, Sunday 17th May.

Monthly coffee morning this week Wednesday 4th March at Harts Cafe in Old Kings Head Yard at 10.30. Everybody welcome so do come along and join us.

St Matthew Bible Study at the vicarage on Tuesdays recommences on 21st April.

PRAYERS

Please remember in your prayers: + Andrew, Bishop of Guildford, also + Paul and all in Diocesan House, Dick Gover, Pauline Welton, Jacqueline Ko, Matthew Smith, Mary and Andrew Cowan.

Please pray for those who have died. Margaret Musgrave and Nigel Ogden.



Diocesan Calendar of Prayer: www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer. February intention: Dorking and Emly deaneries.

Download Daily Prayer App and Everyday Faith from Google Play or Apple App Store.

Church Office opening times: 10-12pm 2 days a week (Monday and Friday). At other times, telephone: 01306 884229 or email smartinsdorkingchurchoffice@gmail.com

Weekly News Sheet Content to be submitted by TUESDAY afternoon for inclusion in the next issue

Parish Priest: Rev'd Dr Anthony Rustell
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WITH ST. MARY'S PIXHAM

*Welcome, particularly if you are new or visiting,
please stay for refreshments after the service.*

Sunday 1st March, Lent 2 St David

Sunday 1st March, Lent 2

8am Holy Eucharist BCP

Celebrant and Preacher: Anthony Rustell

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell

6pm Choral Evensong for St David's Day

Officiant: Anthony Rustell

Wednesday 4th March

11.15am Holy Eucharist

Celebrant and Preacher: Anthony Rustell

Friday 6th March

10am Wholeness and Healing Eucharist

Celebrant and Preacher: Anthony Rustell

Saturday 7th March

12noon Lunchtime Recital by Revd Mike Stewart

Piano. Chopin: Etudes from Op.10 & Op. 25

Sunday 8th March, Lent 3

8am Holy Eucharist BCP

Celebrant and Preacher: Gerard Mee

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell

6pm Stations of the cross

Officiant: Anthony Rustell

Morning Prayer every weekday at 8.30am

Evening Prayer every weekday at 6pm

St Mary's, Pixham: Sunday 1st March

9.30am Eucharist

Celebrant and Preacher: Barbara Steadman-Allen

Sunday 8th March

9.30am Morning Worship

Celebrant and Preacher: Caroline Lazenby

St Barnabas, Ranmore: Sunday 1st March

11am Matins

Officiant and Preacher: Chris Watts

Sunday 8th March

11am Sung Eucharist

Celebrant and Preacher: Anthony Rustell

Forthcoming Ranmore Choral services:

15th March 11am Choral Eucharist at St Barnabas for
Mothering Sunday

God of Mission

Who alone brings growth to your Church,

Send your Holy Spirit to give

vision to our planning,

wisdom to our actions,

and power to our witness.

Help our church to grow in numbers,

in spiritual commitment to you,

and in service to our local community,

Through Jesus Christ our Lord. Amen