

# **St Martin's Church, Scamblesby**



**Service with Holy Communion  
First Sunday after Christmas, Holy Innocents**

**Sunday 28th December 2025**

**PLEASE TAKE THIS NOTICE SHEET WITH YOU  
AFTER THE SERVICE**

**Service leader: Revd. Cilla Smith  
Churchwardens: Derek Elmhirst, Peter Myers  
Organist: Anne Walter**

**Next Sunday:  
4<sup>th</sup> January – Holy Communion, Epiphany – 10am  
All Saints' Church, Goulceby**

## The Word

### Reading - Old Testament - **Isaiah 63.7-9**

<sup>7</sup> I will recount the gracious deeds of the Lord,  
the praiseworthy acts of the Lord,  
because of all that the Lord has done for us,  
and the great favour to the house of Israel  
that he has shown them according to his mercy,  
according to the abundance of his steadfast love.

<sup>8</sup> For he said, ‘Surely they are my people,  
children who will not deal falsely’;  
and he became their saviour  
<sup>9</sup> in all their distress.

It was no messenger or angel  
but his presence that saved them;  
in his love and in his pity he redeemed them;  
he lifted them up and carried them all the days of old.

## Reading - New Testament – Hebrews 2.10-18

<sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup> saying,

‘I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.’

<sup>13</sup> And again,

‘I will put my trust in him.’

And again,

‘Here am I and the children whom God has given me.’

<sup>14</sup> Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and free those who all their lives were held in slavery by the fear of death. <sup>16</sup> For it is clear that he did not come to help angels, but the descendants of Abraham. <sup>17</sup> Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. <sup>18</sup> Because he himself was tested by what he suffered, he is able to help those who are being tested.

## The Gospel

### Matthew 2.13-23

<sup>13</sup>Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, ‘Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.’ <sup>14</sup>Then Joseph got up, took the child and his mother by night, and went to Egypt, <sup>15</sup>and remained there until the death of Herod. This was to fulfil what had been spoken by the Lord through the prophet, ‘Out of Egypt I have called my son.’

<sup>16</sup> When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. <sup>17</sup>Then was fulfilled what had been spoken through the prophet Jeremiah:

<sup>18</sup> ‘A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.’

<sup>19</sup> When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, <sup>20</sup>‘Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.’ <sup>21</sup>Then Joseph got up, took the child and his mother, and went to the land of Israel. <sup>22</sup>But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. <sup>23</sup>There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, ‘He will be called a Nazorean.’