

Conversion of Paul

25th January 2026

WHITE



Collect

God of all people,
you sent your Son
into the shrouded world
into the borderlands;
may his dawning light
give hope to the broken,
the persecuted,
the alien and the excluded,
that we might feel the kingdom drawing near
and turn to follow him;
through Jesus Christ, the morning star.

Amen.

Psalm 67

May God be gracious to us and bless us
and make his face to shine upon us, *Selah*
that your way may be known upon earth,
your saving power among all nations.
Let the peoples praise you, O God;
let all the peoples praise you.
Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth. *Selah*
Let the peoples praise you, O God;
let all the peoples praise you.
The earth has yielded its increase;
God, our God, has blessed us.
May God continue to bless us;
let all the ends of the earth revere him.

Acts 9:1 - 22

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and

you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.' All who heard him were amazed and said, 'Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?' Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

Galatians 1:11 – 16

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being

Gospel Reading: Matthew 19:27 - end

Then Peter said in reply, 'Look, we have left everything and followed you. What then will we have?' Jesus said to them, 'Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.'



Post Communion Prayer

Almighty Father,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of
flame,
filling them with joy and boldness to preach the
gospel;
by the power of your Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

Amen

THE TRUNCH GROUP OF PARISHES

Bradfield, Gimingham, Knapton, Mundesley,
Paston, Swafield, and Trunch

25th January | The Conversion of Paul | WHITE

10:00 **Holy Communion**, St Margarets,
Paston

10:00 **Morning Prayer**, St Botolphs, Trunch

11:00 **Café Church**, Mundesley Community
Hub

1st February | Candlemas | WHITE

10:00 **Holy Communion**, All Saints,
Mundesley

11:00 **Café Church**, Mundesley Community
Hub

12:00 **Silent Prayer**, St Giles, Bradfield

During the week @ Mundesley Community Hub:

Tuesday 15:30 – 17:00 **Warm Hub**

Wednesday 10:00 – 11:00 **Holy Communion**
13:30 – 16:00 **Memory Lane Café**

Friday 09:00 **Community Café**
10:00 – 12:00 **Community Larder**

Everyone is warmly welcome to all of our events/services



Rector: Revd Dr Sally Myers (Sally) 07840 399185
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Reverend: Revd Jenny Lodge 01263 649020
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