

## Services, Events, News, Information

### Monday 2<sup>nd</sup> February

**7.30 pm – Monday Club in the Church Hall**

Kathy will be speaking to us about the Citizens Advice Bureau

### Wednesday 4<sup>th</sup> February

**2.00 pm – Tea at Two in the Church Hall, all welcome**

### Thursday 5<sup>th</sup> February

**9.30 am – Holy Communion Short said service**

### Saturday 7<sup>th</sup> February

**10.00 am – 12noon – Church Cleaning, all extra hands welcome, see Judith Leach**

### Sunday 8<sup>th</sup> February – The Second Sunday before Lent

**8 am - Holy Communion – Book of Common Prayer, said service**

**9.30 am – Sung Communion**

### Thursday 12<sup>th</sup> February

**9.30 am – Holy Communion Short said service**

### Sunday 15<sup>th</sup> February – The Sunday next before Lent

**8 am - Holy Communion – Book of Common Prayer, said service**

**9.30 am – Sung Communion**

### Wednesday 18<sup>th</sup> February – Ash Wednesday

**7.30 pm – Sung Communion**

### Sunday 22<sup>nd</sup> February – First Sunday of Lent

**8 am - Holy Communion – Book of Common Prayer, said service**

**9.30 am – Sung Communion**

**6 pm – Choral Evensong**

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### Church Roof Fund Update

As you are aware we had an expensive repair to the Roof in 2024 and started a Roof Fund. We raised £10,054.73 in 2024 leaving a minus balance of £12405.07 at the end of 2024. We managed to raise a further £9027.58 in 2025 including some grants negotiated by Paula Stone. The PCC agreed that the outstanding balance of £3,377.49 be transferred from the Fabric Fund to clear this Account at the end of 2025. The PCC wishes to give a heartfelt thank you to everyone for their generous donations and support for this Fund.

### Bible Study

Bible Study for 2026 will resume on **Thursday 9<sup>th</sup> April** at 377 Cressing Road, at 7pm, followed by **23<sup>rd</sup> April** at the Vicarage, also at 7pm. It will then continue twice monthly at 7pm on the 2<sup>nd</sup> Thursday (at 377 Cressing Road) and the 4<sup>th</sup> Thursday (at the Vicarage) each month.

Items for next week's **Parish News** should be with the editor, David Wood, by 9.00 pm on **Wednesday** please. Contact: 01376 327606, [davidwoodsings@gmail.com](mailto:davidwoodsings@gmail.com)

# St. Peter's Parish Church Bocking

**[www.stpeters-bocking.net](http://www.stpeters-bocking.net)**

Vicar: The Revd. Richard Chand. Phone: 01376 322279

e-mail: [fr.richard@stpeters-bocking.net](mailto:fr.richard@stpeters-bocking.net)

## Parish News

### **Sunday 1<sup>st</sup> February 2026**

#### The Presentation of Christ in the Temple - Candlemas

**8 am Holy Communion Book of Common Prayer, said service**

**9.30 am Morning Worship, led by Fr Richard & St. Peter's Team Ministry**

*Welcome to our St. Peter's parish newsletter!*

*In it you will find details of our upcoming services, events and things that are happening within our church community.*

#### 9.30am Morning Worship

*Please follow the service in the blue Morning Worship leaflet. The hymns are in the blue hymn book. LARGE PRINT copies of both are available. We observe a few moments' silence at the beginning of our service today, as we prepare ourselves for worship.*

**Opening Hymn: 351** Lead us, heavenly Father, lead us

**Reading:** - Psalm 24 with refrain said by all. See overleaf

**2<sup>nd</sup> Hymn: 388** Lord, the light of your love is shining

**Reading:** - Hebrews 2.14-18 See overleaf

**Gospel Reading:** - Luke 2.22-40 See overleaf

**Benedictus:** sung by all, words in Morning Worship leaflet, p.2

**The Collect:** - See overleaf

**Candlemas Liturgy** – see separate sheet

**Lighting of Candles**

**Closing Hymn: 398** Love divine, all loves excelling

*The service concludes at the back of the church*

## Psalm 24

**Reader:** The Lord of hosts: he is the King of glory.

**All [R]: The Lord of hosts: he is the King of glory.**

The earth is the Lord's and all that is in it, the world and all who dwell therein.

For it is he who founded it upon the seas and made it firm upon the rivers of the deep. [R]

'Who can ascend the hill of the Lord, or who can stand in his holy place?'

'Those who have clean hands and a pure heart,

who have not pledged themselves to falsehood, nor sworn by what is fraud. [R]

'They shall receive a blessing from the Lord,

And a just reward from the God of their salvation.'

Such is the generation of those who seek him,

of those who seek your face, O God of Jacob. [R]

Lift up your heads, O gates; lift them high, O everlasting doors;

and the King of glory shall come in. 'Who is this King of glory?'

'The Lord, strong and mighty, the Lord, mighty in battle.' [R]

Lift up your heads, O gates; Lift them high, O everlasting doors;

and the King of glory shall come in. 'Who is this King of glory?'

'The Lord of hosts, he is the King of glory.' [R]

**Glory to the Father and to the Son and to the Holy Spirit;**

**as it was in the beginning is now and shall be for ever. Amen**

**Reader:** O Lord of hosts, purify our hearts that the King of glory may come in,

your Son, Jesus our redeemer. **Amen**

## A Reading from the Letter to the Hebrews

Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

## The Gospel of our Lord Jesus Christ according to Luke

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation

to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

## The Collect

Almighty and ever-living God, clothed in majesty, whose beloved Son was this day presented in the Temple, in substance of our flesh: grant that we may be presented to you with pure and clean hearts, by your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

**We are very grateful to all who support St. Peter's financially  
as we continue to serve our community – THANKYOU!**



If you would like to make an [online donation](#) you can do so by using the adjacent **QR code** or the following link -

<https://givealittle.co/campaigns/336ef168-8791-4572-8244-59305959e3dc>

Alternatively, you can make a one off payment or set up a standing order by using these account details:

**Sort Code:** 30-91-14

**A/C No.** 00991224

**A/C Name:** St Peter's Church Bocking

Or, you can donate in the traditional way by putting cash into our collection plate at the back of the church. If you put your donation into a yellow donation envelope, tax payers will be able to Gift Aid their donation. \***NEW**\*: we are now using our card reader at the 9.30am service, so if you want to make a donation to the church by credit/debit card, you are now able to do so.

**Whichever way you choose, your gift is very much appreciated**

## PROMOTING A SAFER CHURCH AT ST PETER'S – SAFEGUARDING IN YOUR PARISH

Your Parish Safeguarding Representative: Mrs Anne Tee, 01376 341076  
IF YOU HAVE A SAFEGUARDING CONCERN RELATING TO THE CHURCH PLEASE CONTACT THE PARISH SAFEGUARDING REP. at [psr@stpeters-bocking.net](mailto:psr@stpeters-bocking.net) The Diocesan Safeguarding Team can also be contacted, and their email/phone contact details are:  
[safeguarding@chelmsford.anglican.org](mailto:safeguarding@chelmsford.anglican.org) 01245 29 44 44.



## ST PETER'S CHURCH PHOTOGRAPHY / FILMING / LIVE STREAMING POLICY:

Only designated persons authorised by the PCC are allowed to take photographs or film/ stream on behalf of the parish during our services and events. Rebecca Chand, Rachel Hope and Paula Stone are the designated photographers for the parish. Photographs/footage containing children will only be taken with written permission from parents/legal guardians (see Appendix 1 Consent Form with our full Electronic /Media /Photography and Safer Working policies on our website at <https://stpeters-bocking.net/html/wordpress/> on our Safeguarding tab ). Other photographs taken of adults in services and events will have an expressed announcement that will be taken only with their permission by the Parish authorised person/s. The full PCC approved policies are on our Church website and on the noticeboards in the church and the church hall.