

# Candlemas & Second before Lent

## Reserved Sacrament

1<sup>st</sup> & 8<sup>th</sup> February 2026



### Candlemas

#### Collect

Almighty and ever-living God,  
clothed in majesty,  
whose beloved Son was this day presented in the Temple,  
in substance of our flesh:  
grant that we may be presented to you  
with pure and clean hearts,  
by your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Second Sunday before Lent

#### Collect

Almighty God,  
you have created the heavens and the earth  
and made us in your own image:  
teach us to discern your hand in all your works  
and your likeness in all your children;  
through Jesus Christ your Son our Lord,  
who with you and the Holy Spirit reigns supreme over all things,  
now and for ever.

#### Contact details

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If you would like to receive these notices electronically, please email Rev Alex.

## Candlemas

### Malachi 3: 1-5

**Yvonne**

3 “I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come,” says the Lord Almighty.

2 But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner’s fire or a launderer’s soap. 3 He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver. Then the Lord will have men who will bring offerings in righteousness, 4 and the offerings of Judah and Jerusalem will be acceptable to the Lord, as in days gone by, as in former years.

5 “So I will come to put you on trial. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud labourers of their wages, who oppress the widows and the fatherless, and deprive the foreigners among you of justice, but do not fear me,” says the Lord Almighty.

### Hebrews 2: 14-end

**Pauline**

<sup>14</sup> Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil— <sup>15</sup> and free those who all their lives were held in slavery by their fear of death.

<sup>16</sup> For surely it is not angels he helps, but Abraham’s descendants. <sup>17</sup> For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. <sup>18</sup> Because he himself suffered when he was tempted, he is able to help those who are being tempted.

## Luke 2: 22-40

## Phil

22 When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord 23 (as it is written in the Law of the Lord, “Every firstborn male is to be consecrated to the Lord”), 24 and to offer a sacrifice in keeping with what is said in the Law of the Lord: “a pair of doves or two young pigeons.”

25 Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him. 26 It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord’s Messiah. 27 Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, 28 Simeon took him in his arms and praised God, saying:

29 “Sovereign Lord, as you have promised,  
you may now dismiss your servant in peace.

30 For my eyes have seen your salvation,

31 which you have prepared in the sight of all nations:

32 a light for revelation to the Gentiles,  
and the glory of your people Israel.”

33 The child’s father and mother marveled at what was said about him. 34 Then Simeon blessed them and said to Mary, his mother: “This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, 35 so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too.”

36 There was also a prophet, Anna, the daughter of Penuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, 37 and then was a widow until she was eighty-four. She never left the temple but worshiped night and day, fasting and praying. 38 Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem.

39 When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth. 40 And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.

## Second Sunday before Lent

Genesis 1: 1-2.3

Jacqui

1 In the beginning God created the heavens and the earth. <sup>2</sup> Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

<sup>3</sup> And God said, “Let there be light,” and there was light. <sup>4</sup> God saw that the light was good, and he separated the light from the darkness. <sup>5</sup> God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.

<sup>6</sup> And God said, “Let there be a vault between the waters to separate water from water.” <sup>7</sup> So God made the vault and separated the water under the vault from the water above it. And it was so. <sup>8</sup> God called the vault “sky.” And there was evening, and there was morning—the second day.

<sup>9</sup> And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. <sup>10</sup> God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

<sup>11</sup> Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so.

<sup>12</sup> The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. <sup>13</sup> And there was evening, and there was morning—the third day.

<sup>14</sup> And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, <sup>15</sup> and let them be lights in the vault of the sky to give light on the earth.” And it was so.

<sup>16</sup> God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. <sup>17</sup> God set them in the vault of the sky to give light on the earth, <sup>18</sup> to govern the day and the night, and to separate light from darkness. And God saw that it was good. <sup>19</sup> And there was evening, and there was morning—the fourth day.

<sup>20</sup> And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” <sup>21</sup> So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup> God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” <sup>23</sup> And there was evening, and there was morning—the fifth day.

<sup>24</sup> And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. <sup>25</sup> God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals,<sup>[a]</sup> and over all the creatures that move along the ground.”

<sup>27</sup> So God created mankind in his own image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

<sup>29</sup> Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. <sup>30</sup> And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

<sup>31</sup> God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

2 Thus the heavens and the earth were completed in all their vast array.

<sup>2</sup> By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. <sup>3</sup> Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

## Romans 8: 18-25 Phil

<sup>8</sup> Those who are in the realm of the flesh cannot please God.

<sup>9</sup> You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. <sup>10</sup> But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. <sup>11</sup> And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

<sup>12</sup> Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. <sup>13</sup> For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

<sup>14</sup> For those who are led by the Spirit of God are the children of God. <sup>15</sup> The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, “Abba, Father.”

## Matthew 6: 25-end

## **Jeanne**

<sup>25</sup> “Therefore, I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? <sup>26</sup> Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? <sup>27</sup> Can any one of you by worrying add a single hour to your life?

<sup>28</sup> “And why do you worry about clothes? See how the flowers of the field grow. They do not labour or spin. <sup>29</sup> Yet I tell you that not even Solomon in all his splendour was dressed like one of these. <sup>30</sup> If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? <sup>31</sup> So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ <sup>32</sup> For the pagans run after all these things, and your heavenly Father knows that you need them. <sup>33</sup> But seek first his kingdom and his righteousness, and all these things will be given to you as well. <sup>34</sup> Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

## Hymns - Candlemas

*Complete Anglican; Hymns Old and New*

|                     |                                       | <u>Number</u> |
|---------------------|---------------------------------------|---------------|
| <b>Processional</b> | Praise to the holiest in the height   | 572           |
| <b>Kyrie</b>        |                                       | 962           |
| <b>Gloria</b>       |                                       | Murray        |
| <b>Gradual</b>      | King of glory, King of peace          | 375           |
| <b>Offertory</b>    | Joy to the world                      | 370           |
| <b>Communion</b>    | What a friend we have in Jesus        | 727           |
| <b>Recessional</b>  | O worship the King all glorious above | 551           |

## Hymns – Second Sunday before Lent

*Complete Anglican; Hymns Old and New*

|                     |                                 | <u>Number</u> |
|---------------------|---------------------------------|---------------|
| <b>Processional</b> | Stand up, stand up for Jesus    | 617           |
| <b>Kyrie</b>        |                                 | 962           |
| <b>Gloria</b>       |                                 | Murray        |
| <b>Gradual</b>      | God, whose almighty word        | Sheet         |
| <b>Offertory</b>    | Dear Lord and Father of mankind | 144           |
| <b>Communion</b>    | Blessed Assurance               | 74            |
| <b>Recessional</b>  | The Spirit lives to set us free | 666           |

## Notices

## Safeguarding

The Parish operates in accordance with the House of Bishops guidance and policies and have our own Parish Safeguarding Officer who is **Mrs Shola Odedina-Barton**. See the front of the Contact Sheet for her contact email address. Alternatively, the Diocesan Safeguarding team can be contacted on **0121 426 0407** or email [StephH@cofebirmingham.com](mailto:StephH@cofebirmingham.com) if you have any concerns.

## Fire escape

In case there is a need to evacuate church, please make yourself familiar with the fire exit routes before the service starts.

## Compline

Compline will return on Wednesday the 18<sup>th</sup> February 2026, the Zoom details for which are

Meeting ID: 848 0981 2495 Passcode: 464983

## **Jumble sale @ St Benedict's**

St Benedict's are planning a jumble sale in March. If you have any jumble at home, please let Fr Alex have it.

## Tidy up

We need to tidy up the scullery and sacristy, being clinical regarding the stuff we throw away. If you are able to offer any help, please let Jeanne or Phil know and we'll coordinate at time to get it back into a pristine state.

## Ash Wednesday

There will be a service in church at 10am on Wednesday 18<sup>th</sup> February.

## **Swan Group Candlemas service**

4pm this afternoon (Sunday 1<sup>st</sup> February) at St Mary's church, Acocks Green.

### **Lent Course – Racial justice**

There will be a lent course running on Monday mornings during Lent at St Michael & All Angels church. Each week starts at 10am for around 60 minutes and will explore issues of racial justice within the Bible. The first session is on Monday 23<sup>rd</sup> February and the last one on Monday 23<sup>rd</sup> March. If you would like any further information just let Fr Alex know.

## Prayers

### **Saint Cyprian's church**

Guide us creative and sustaining Lord in the discussions and impending decisions around establishing a Community Benefit Society to lease the church and Memorial Hall.

### **Saint Michael & All Angels church**

Facilitate loving Lord the kitchen design plans. May the decisions that we make facilitate a space which adds value to those external groups who look to use the hall.

### **St Benedict's church**

Open up to us merciful Lord, the necessary resources to develop a coherent plan around the church hall.

### **Saint Mary's church**

As we reach the end of January, continue to protect your followers from the extremes of weather, as they move around in their daily lives. Turn our faces towards the coming of spring, as the flowers start to burst forth and bird song fills the air around us.

### **Prayers at St Cyprian's church**

#### **We pray for all those who are in need at this time, for ....**

Ollie, Beryl, Harold, Maureen, Andy Newman, Kevin, Lauren, Paul, Ken Long, Alan Carter and Pat.

**We remember those who have died in faith... Phyllis Macken, Lillian, Clarice Allen and for those whose years mind is in February ... Stanley Tinley, Mary Saunders, Hubert Austen-Ryder, Kathleen Samuels, Alice Evans, Lillian Belcher, George Horton, Albert Taylor, Hilda Warwood, Joseph Abraham Hyde Allen, Stephen Carter`**