

ST PETER'S CHURCH

Notice sheet for The Presentation of Christ in the Temple (Candlemas)

Collect

Lord Jesus Christ, light of the nations and glory of Israel:
make your home among us,
and present us pure and holy to your heavenly Father,
your God, and our God.

First Reading: Malachi 3.1-5

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight — indeed, he is coming, says the Lord of hosts.

But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

Second Reading: Hebrews 2.14-18

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one

who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death.

For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Gospel: Luke 2.22-40

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

'Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be

revealed — and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Post Communion

Lord, you fulfilled the hope of Simeon and Anna,
who lived to welcome the Messiah:
may we, who have received these gifts beyond words,
prepare to meet Christ Jesus when he comes
to bring us to eternal life; for he is alive and reigns, now and for ever.

Notices

Monday 2nd February

9.00am Morning Prayers on Facebook
4.00-8.00pm Darwen Food Share

Tuesday 3rd February

9.00am Morning Prayers on Facebook
(*No 12.00pm Bible Study today – 6.30pm Bible Study now Thursdays*)

Wednesday 4th February

9.00am Morning Prayers in church
10.00am Eucharist

Thursday 5th February

9.00am Morning Prayers on Facebook
6.30pm Bible Study and Eucharist

Friday 6th February

9.00am Morning Prayers on Facebook

Sunday 8th February – The Second Sunday before Lent

10.00am Sung Eucharist with Junior Church

12.00pm Holy Baptism - Nathan

Home Communions

If you know of anyone at St Peter's who would like Communion at home, please contact Rev Alison, or Zillah or Lynne, our Pastoral Assistants.

Prayers

For peace in Ukraine, in Gaza, Israel, Iran and the wider Near East and Sudan: for all those who are suffering as a result of the conflicts there and around the world, and all who are trying to help them; and for the turning of the hearts and minds of the aggressors everywhere from war to peace.

For those who are unwell: Barbara; Rick; Margaret; Leon; Marilyn; Jim; little Lola; John Kevin Griffin; Margaret Seed; Barbara Wong; Margaret; Barbara Woodward; little Ophelia and her family; Orla Buck; Joy; Paul; Jim H; Liz; Jackie; Christine; Rodney; Laura Harvey.

Please let Rev Alison or me know of any new names you'd like to be added to the list of prayers for those who are unwell – but PLEASE check FIRST with the person concerned that they want this to be done. Anne.

For those who have died and their loved ones: Ivy Pollard.

For those whose anniversaries occur around this time: Leonard Astin; Alice Jepson; Arthur Wynn; James Ainsworth; Lynn Murphy; Winifred Jones; Betty Thornber.

For the parish: for those living and working in:

Sudell Close, Sudell Road and Sudellside Street.

(This will be the final notice sheet I'll be producing, so please give any information for future notice sheets to Rev Alison. Thanks, Anne)